



Agenda
Village of Glen Ellyn
Regular Meeting
Monday, September 8, 2014
7:00 PM

Glen Ellyn Civic Center, Galligan Board Room

Village Board Meeting Procedures Statement

Visitors are most welcome to attend all meetings of the Village Board and can find copies of the Agenda on their chairs or online at www.glenellyn.org prior to the meeting. Meetings are taped and also televised on WideOpenWest Channel 6, AT&T Channel 99, and Comcast Cable Services Channel 10. Any individual with a disability requiring a reasonable accommodation in order to participate in a meeting should contact Harold Kolze, Village of Glen Ellyn ADA Coordinator, 630-469-5000, at least five (5) business days in advance of the next scheduled meeting. All matters on the Agenda may be discussed, amended, and acted upon.

A. Call to Order

B. Roll Call

C. Pledge of Allegiance to be led by Erik Ford, President of the Civic Betterment Party.

D. Village Recognition: (Village Clerk Galvin)

1. A happy resident sent an email to thank Multimedia Specialist John Norton for recording the 4th of July Parade and sharing it with everyone.
2. An email of appreciation was sent by a new business owner to Planner Michele Stegall and Building and Zoning Official Joe Kvapil for taking the time to analyze the situation and provide valuable suggestions on various options available to him throughout the planning process.
3. Crew Leader Stephen Hughes received a thank you email from a resident for being polite, knowledgeable and friendly while quickly responding to her call regarding a project scheduled on her property.
4. Officer Stephen Miko received a compliment as being one of the best speakers at the Law Enforcement Honors Program at Western Illinois University. Additionally, Officer Miko went above and beyond duty when he leaped onto the stage to assist another presenter who suffered a health scare.
5. Officer Stephen Miko received thank you notes from several participants in the Senior Police Academy, who found the program to be informative and educational.
6. An anonymous donor had two pizzas delivered to the Police Department in appreciation for their services to the community.
7. The Carol Stream Police Department extended its gratitude to Officer Joseph Flores for his professionalism and dedication to duty in an interdepartmental matter.
8. Officer Ryan Cusack received a letter of appreciation for his assistance during an interdepartmental matter with the Carol Stream Police Department.

E. Audience Participation

1. Village Clerk Catherine Galvin will administer the Oath of Office to Police Officer Kevin Riggle.
2. Proclamation in recognition of Chamber of Commerce Week, September 8-12, 2014.
3. Proclamation in recognition of Constitution Week, September 17-23, 2014.
4. President Erik Ford and Nominating Chair Vanessa Pierce of the Civic Betterment Party will discuss the process of nominating candidates in preparation for the Town Meeting to be held in December, 2014.
5. Open:

Members of the public are welcome to speak to any item *not* specifically listed on tonight's agenda for up to three minutes. For those items which are on tonight's agenda, the public will have the opportunity to comment at the time the item is discussed. In either case, please complete the Audience Participation form and turn it in to the Village Clerk. It is requested that, if possible, one spokesman for a group be appointed to present the views of the entire group. Speakers who are recognized are requested to step to a microphone and state their name, address and the group they are representing prior to addressing the Village Board.

F. Consent Agenda - The following items are considered routine business by the Village Board and will be approved in a single vote in the form listed below: (Village Manager Franz)

Motion to approve the following items including Payroll and Vouchers totaling \$1,914,630.31: (Trustee Clark)

1. August 18, 2014 Regular Workshop Minutes.
2. August 25, 2014 Regular Meeting Minutes.
3. Total Expenditures (Payroll and Vouchers) - \$1,914,630.31.

The vouchers have been reviewed by Trustee Clark and Manager Franz prior to this meeting, and are consistent with the Village's purchasing policy.

4. Retroactively approve the YMCA Community Cook Out event that took place on Saturday, September 6, 2014 on YMCA property located at 45 Deicke Drive. (Assistant Village Manager Stonitsch)
5. Approve award of a contract to Corrective Asphalt Materials, LLC, of South Roxana, Illinois, for work associated with the 2014 Asphalt Rejuvenation Program, in the amount of \$47,500 (including no contingency), to be expensed to the Capital Projects Fund. (Public Works Director Hansen)

6. Approve award of a contract to R.W. Dunteman, of Addison, Illinois, for improvements associated with the Nicoll Way Roadway Improvements Project, in the amount of \$130,000, to be expensed to the Capital Projects Fund. (Public Works Director Hansen)

G. Glen Oak Country Club Annexation: (Presented by Planning and Development Director Hulseberg) (Trustee Burket)

1. Ordinance No. 6260, An Ordinance Annexing a Portion of Property owned by the Glen Oak Country Club Commonly Known as 21W451 Hill Avenue.
2. Ordinance No. 6261, An Ordinance Approving a Zoning Map Amendment for Property Owned by the Glen Oak Country Club Commonly Known as 21W451 Hill Avenue including Property Annexed to Glen Ellyn and Property Located at the East End of Shady Lane to the CR Conservation Recreation Zoning District.
3. Ordinance No. 6262, An Ordinance Accepting the Dedication of Right-of-Way from the Glen Oak Country Club along Hill and Golf Avenues.
4. Ordinance No. 6263-VC, An Ordinance Approving a Text Amendment to the Glen Ellyn Zoning Code to Expand the Term Public or Private Recreational Facility as Referred to in the CR Conservation Recreation Zoning District Glen Oak Country Club - Zoning Text Amendment.
5. Ordinance No. 6264, An Ordinance Granting Approval of a Special Use Permit, Zoning Variations and the Exterior Appearance for the Glen Oak Country Club Located at 21W451 Hill Avenue.

H. Reminders

1. A Village Board Workshop is scheduled for Monday, September 15, 2014 at 7:00PM in Room 301 of the Glen Ellyn Civic Center.
2. A Village Board Meeting is scheduled for Monday, September 22, 2014 at 7:00PM in the Galligan Board Room of the Glen Ellyn Civic Center.

I. Other Business

J. Adjournment



Glen Ellyn Village Board
535 Duane Street
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM
Department: Administration - Recognition
Department Head: Al Stonitsch
Category: Recognition
Prepared By: Caroline Conlon

SCHEDULED

AGENDA ITEM (ID # 1398)

DOC ID: 1398

A happy resident sent an email to thank Multimedia Specialist John Norton for recording the 4th of July Parade and sharing it with everyone.

ATTACHMENTS:

- Recognition 01 John Norton - 4th of July Video (PDF)

-----Original Message-----

From: Patricia Turner
Sent: Thursday, August 21, 2014 8:39 AM
To: 'bevdazz@yahoo.com'
Cc: Jackie Chernesky; John Norton; Mark Franz; Albert Stonitsch
Subject: RE: Website Message-video

Dear Bev,
Thanks for contacting the Village. We appreciate positive feedback!
Have a great day,
Patti

-----Original Message-----

From: forms@formexperts.com [mailto:forms@formexperts.com]
Sent: Wednesday, August 20, 2014 4:40 PM
To: Patricia Turner
Subject: Website Message

~~~~~  
Form Name : Contact  
Date Submitted : 08/20/2014 16:40:27 PM ~~~~~

Name:  
Bev

Contact Email:  
[bevdazz@yahoo.com](mailto:bevdazz@yahoo.com)

Phone #:  
6307380198

Address:  
74 Grove Ave

## Message:

I just wanted to thank whoever recorded the 4th of July parade and shared it with us. We weren't able to attend this year so we really, really appreciate seeing the video of the parade.

File Upload:



**Glen Ellyn Village Board**  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Administration - Recognition  
Department Head: Al Stonitsch  
Category: Recognition  
Prepared By: Caroline Conlon

**SCHEDULED**

**AGENDA ITEM (ID # 1399)**

DOC ID: 1399

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**An email of appreciation was sent by a new business owner to Planner Michele Stegall and Building and Zoning Official Joe Kvapil for taking the time to analyze the situation and provide valuable suggestions on various options available to him throughout the planning process.**

**ATTACHMENTS:**

- Recognition 02 Stegall and Kvapil 22 Muirwood (PDF)

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**From:** Rumps, Jeremy [mailto:Jeremy.Rumps@morganstanley.com]  
**Sent:** Tuesday, August 26, 2014 9:20 AM  
**To:** shulseberg@glenellyninfo.org  
**Subject:** Thank You

Staci,

I am sorry I did not get a chance to introduce myself last night but I wanted to thank you for your presentation of my request. I appreciate the effort that went into understanding my situation and working to resolve it so that both the village, myself and future owner of 22 muirwood are happy. I wanted to also put in a word for Michele Stegall and Joe Kvapil. They were both very helpful from the beginning. Before any of the paperwork even started they took the time to sit down, analyze the situation and provide valuable suggestions on options that were available to me. Michele was a terrific advocate at the planning meetings leading up to the board meeting last night and Joe provided detailed interpretation of the code when needed.

Thanks again for the assist last night.

**Jeremy J. Rumps, CFP®**  
First Vice President  
Financial Advisor  
**Morgan Stanley Wealth Management, LLC**  
2211 York Road, Suite 100  
Oak Brook, IL 60523  
Phone Direct: (630) 573-9750  
Phone Toll Free: (800) 755-9755  
Fax: (630) 572-9030  
[jeremy.rumps@morganstanley.com](mailto:jeremy.rumps@morganstanley.com)

Attachment: Recognition 02 Stegall and Kvapil 22 Muirwood (1399 : Recognition 02 Stegall & Kvapil Re 22 Muirwood)



**Glen Ellyn Village Board**  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Administration - Recognition  
Department Head: Al Stonitsch  
Category: Recognition  
Prepared By: Caroline Conlon

**SCHEDULED**

**AGENDA ITEM (ID # 1400)**

DOC ID: 1400

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**Crew Leader Stephen Hughes received a thank you email from a resident for being polite, knowledgeable and friendly while quickly responding to her call regarding a project scheduled on her property.**

**ATTACHMENTS:**

- Recognition 03 PW Stephen Hughes (PDF)

Please consider including the following compliment at the next Village Board meeting:

“Village resident, Nicole Brisson, called on August 15th to thank Steve Hughes, Crew Leader – Utilities for responding quickly to her call regarding a previous JULIE called in for a project scheduled on her property. She said Steve was polite, knowledgeable and friendly and was a huge help in keeping the project on schedule for that day.”

Thanks for your consideration. Let me know if you have any questions about this.

Dave

*David Buckley*

Assistant Public Works Director

Village of Glen Ellyn

Direct: 630-547-5513 Cell: 630-742-7194 [dbuckley@glenellyn.org](mailto:dbuckley@glenellyn.org)



**Glen Ellyn Village Board**  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Administration - Recognition  
Department Head: Al Stonitsch  
Category: Recognition  
Prepared By: Caroline Conlon

**SCHEDULED**

**AGENDA ITEM (ID # 1402)**

**DOC ID: 1402**

**Officer Stephen Miko received a compliment as being one of the best speakers at the Law Enforcement Honors Program at Western Illinois University. Additionally, Officer Miko went above and beyond duty when he leaped onto the stage to assist another presenter who suffered a health scare.**

**ATTACHMENTS:**

- Recognition 05 Officer Stephen Miko Keynote Speaker WIU Law Enforcement Honors Program (PDF)

# GLEN ELLYN POLICE DEPARTMENT SUPERVISION REPORT

Officer Name/Badge Officer Steve Miko #49  
Date/Report April 2014

- ☐ OBSERVANCE OF WORK HOURS  
☐ ATTENDANCE  
☐ SAFETY PRACTICES  
☐ COMPLIANCE WITH RULES

- ☐ GROOMING/DRESS  
\* PUBLIC CONTACTS  
☐ VIOLATOR CONTACTS  
\* KNOWLEDGE OF WORK

- ☐ QUALITY OF WORK  
☐ VOLUME OF WORK  
☐ ACCEPTS DIRECTION  
☐ OPERATION /CARE OF EQUIPMENT  
☐ WORK COORDINATION  
☐ INITIATIVE  
☐ OTHER

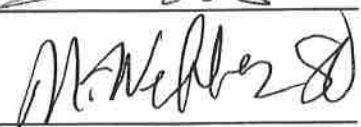
Officer Miko was contacted by Western Illinois University (WIU) to be a keynote speaker at the Law Enforcement Honors program. Officer Miko prepared for the event and traveled to WIU and presented at the program. There were approximately 400 people in attendance.

An FBI agent who was also presenting at the event, had a medical issue during her presentation and started to pass out. Officer Miko leaped on to the stage and caught the FBI agent just prior to her hitting the ground. She later recovered and was helped off stage.

Officer Miko did an excellent job and when I spoke with Professor Durkin, he advised that Officer Miko was one of the best speakers they have had at this event. They were very impressed with his presentation.

Officer Miko did an excellent job representing our Department and building upon the great relationship that we have established with WIU.

OFFICER  #49

SUPERVISOR 



**Glen Ellyn Village Board**  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Administration - Recognition  
Department Head: Al Stonitsch  
Category: Recognition  
Prepared By: Caroline Conlon

**SCHEDULED**

**AGENDA ITEM (ID # 1401)**

DOC ID: 1401

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**Officer Stephen Miko received thank you notes from several participants in the Senior Police Academy, who found the program to be informative and educational.**

**ATTACHMENTS:**

- Recognition 04 Officer Stephen Miko Senior Police Academy (PDF)



August 20,

D.5.a

Dear Chief Norton,

Thank you for the outstanding experience of the Senior Citizens Police Academy. It was so informative and educational.

I am amazed at the amount of time and effort Officer Miko used to find such interesting topics and speakers in addition to his normal activities. The coordination of all these programs required a lot of effort.

It is an added benefit that I have the notebook so I can review everything we saw and heard.

What a surprise to have a delicious picnic on Graduation Day.

Again, thank you for this opportunity and for Officer Miko,  
Sincerely,

Mary Cozzani  
Thank you for explaining the incident with the young African American

Attachment: Recognition 04 Officer Stephen Miko Senior Police Academy (1401 : Recognition 04 Officer Stephen Miko Re Senior Police

Cheryl  
Burt  
from Frank

See you next year  
Arnold Salbatt  
Morgan Salbatt

The Senior Police Academy is  
a great visit for us at the Hall  
in Glen Elder - thank you for  
your presentation  
John Polye

DEAR CHIEF NORTON,

WE TRULY ENJOYED THE  
SENIOR POLICE ACADEMY. STEVE  
MILO DID A GREAT JOB COORDINA-  
TING THE PROGRAM. THANK YOU  
FOR TAKING THE TIME TO TALK  
WITH US, TOO.

Mary Jane

Sincerely,  
Kristi  
malone ARIA OF  
GLEN ELL ☺

August 20, 2014

Dear Officer Miko,

Thank you for the many hours you spent on scheduling, decisions, planning and coordination for a very informative and educational Senior Citizen's Police Academy.

I don't know how you juggled all this work with your normal duties and family but I appreciate it.

It is so nice to have a notebook to refer to

The experiences we had.  
What great topics and speakers you arranged!

Your kindness is special -  
and so are you!

Then to have an unexpected picnic on Graduation Day was an added treat.

Sincerely,  
Mary Cozzani

Mary Anne

DEAR STEVE,  
 WE WANTED TO TAKE THIS OPPORTUN  
 TO THANK YOU FOR ALL OF YOUR EFFORTS  
 TO MAKE SENIOR POLICE ACADEMY SUCH  
 A GREAT SUCCESS! THANK YOU!

The Skue!

Mary

SINCERELY,

ATRIA OF GLEN

ELLYN

Chris Bingham  
 Jim Frank

Arnold Chalkley

John D. Dyer

Ann B. B. B.

KRISTIN MALONE



**Glen Ellyn Village Board**  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Administration - Recognition  
Department Head: Al Stonitsch  
Category: Recognition  
Prepared By: Caroline Conlon

**SCHEDULED**

**AGENDA ITEM (ID # 1405)**

DOC ID: 1405

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**An anonymous donor had two pizzas delivered to the Police Department in appreciation for their services to the community.**



**Glen Ellyn Village Board**  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Administration - Recognition  
Department Head: Al Stonitsch  
Category: Recognition  
Prepared By: Caroline Conlon

**SCHEDULED**

**AGENDA ITEM (ID # 1406)**

DOC ID: 1406

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**The Carol Stream Police Department extended its gratitude to  
Officer Joseph Flores for his professionalism and dedication to duty  
in an interdepartmental matter.**



**Glen Ellyn Village Board**  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Administration - Recognition  
Department Head: Al Stonitsch  
Category: Recognition  
Prepared By: Caroline Conlon

**SCHEDULED**

**AGENDA ITEM (ID # 1407)**

DOC ID: 1407

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**Officer Ryan Cusack received a letter of appreciation for his assistance during an interdepartmental matter with the Carol Stream Police Department.**



**Glen Ellyn Village Board**  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Administration - Recognition  
Department Head: Al Stonitsch  
Category: Recognition  
Prepared By: Caroline Conlon

**SCHEDULED**

**AGENDA ITEM (ID # 1394)**

DOC ID: 1394

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**Village Clerk Catherine Galvin will administer the Oath of Office to  
Police Officer Kevin Riggle.**





**Glen Ellyn Village Board**  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Administration - Recognition  
Department Head: Al Stonitsch  
Category: Proclamation  
Prepared By: Caroline Conlon

**SCHEDULED**

**AGENDA ITEM (ID # 1408)**

DOC ID: 1408

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## **Proclamation in recognition of Chamber of Commerce Week, September 8-12, 2014.**

**ATTACHMENTS:**

- Proclamation Chamber of Commerce Week 2014 (PDF)



## Proclamation

**W**HEREAS, Illinois Governor Pat Quinn has proclaimed September 8 through September 12, 2014 as Chamber of Commerce Week throughout Illinois; and

**W**HEREAS, the Glen Ellyn Chamber of Commerce has joined the Illinois Chambers of Commerce in celebrating this special recognition of the contributions chambers of commerce make to Illinois civic and economic life; and

**W**HEREAS, Governor Quinn stated "Chambers of Commerce in the State of Illinois have encouraged the growth of new business, fostered economic development and supported the general community for the last 176 years"; and

**W**HEREAS, the Glen Ellyn Chamber of Commerce is part of the backbone of this community.

**N**OW, THEREFORE, I, ALEXANDER W. DEMOS, President of the Village of Glen Ellyn, Illinois, do hereby proclaim September 8 through September 12, 2014, as Chamber of Commerce Week in Glen Ellyn and call its significance to our citizens as we extend our congratulations to the Glen Ellyn Chamber of Commerce and thank them for their service to our community.

\_\_\_\_\_  
**VILLAGE PRESIDENT**  
**ATTEST:**

\_\_\_\_\_  
**VILLAGE CLERK**

\_\_\_\_\_  
**DATE**



**Glen Ellyn Village Board**  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Administration - Recognition  
Department Head: Al Stonitsch  
Category: Proclamation  
Prepared By: Caroline Conlon

**SCHEDULED**

**AGENDA ITEM (ID # 1409)**

DOC ID: 1409

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## **Proclamation in recognition of Constitution Week, September 17-23, 2014.**

**ATTACHMENTS:**

- Proclamation Constitution Week 2014 (PDF)



# Proclamation

**W**HEREAS, it is the privilege and duty of the American people to commemorate the 227<sup>th</sup> anniversary of the drafting of the Constitution of the United States of America with appropriate ceremonies and activities; and

**W**HEREAS, Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through 23, 2014 as Constitution Week.

**N**OW, THEREFORE, I, ALEXANDER W. DEMOS, President of the Village of Glen Ellyn, Illinois, do hereby proclaim September 17 through September 23, 2014, as Constitution Week and urge all citizens of Glen Ellyn to study the Constitution, and reflect upon the privilege of being an American with all the rights and responsibilities which that privilege involves.

\_\_\_\_\_  
**VILLAGE PRESIDENT**  
**ATTEST:**

\_\_\_\_\_  
**VILLAGE CLERK**

\_\_\_\_\_  
**DATE**



**Glen Ellyn Village Board**  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Administration - Recognition  
Department Head: Al Stonitsch  
Category: Presentation  
Prepared By: Caroline Conlon

**SCHEDULED**

**AGENDA ITEM (ID # 1395)**

DOC ID: 1395

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**President Erik Ford and Nominating Chair Vanessa Pierce of the Civic Betterment Party will discuss the process of nominating candidates in preparation for the Town Meeting to be held in December, 2014.**



**Glen Ellyn Village Board**  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Administration - Recognition  
Department Head: Al Stonitsch  
Category: Minutes  
Prepared By: Caroline Conlon

**SCHEDULED**

**AGENDA ITEM (ID # 1411)**

**DOC ID: 1411**

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## **August 18, 2014 Regular Workshop Minutes.**

**ATTACHMENTS:**

- Minutes 08-18-2014 Regular Workshop (PDF)

**Minutes****Village of Glen Ellyn Board of Trustees****Special Workshop Meeting****Village Links****Monday, August 18, 2014****Call to Order**

President Demos called the meeting to order at 7:02 p.m.

**Roll Call**

Upon Roll Call by Clerk Galvin, Trustees Burket, Clark, Ladesic, McGinley and O'Shea answered "Present".

Staff present: Village Manager Franz, Assistant Village Manager Stonitsch, Village Attorney Mathews, Police Chief Norton, Acting Finance Director Coyle, Facilities Maintenance Supervisor Harold Kolze, Administrative Intern Justin Keenan, Jeff Vesevick, Chris Pekarek and Mike Atkins.

Also Present: Finance Committee members Erik Ford, Chairman and Jeffrey Wallace.

**Agenda Item - E. 2013-14 Architectural Resources Survey Presentation (Administrative Intern Keenan)**

The Village achieved the status of Certified Local Government in 2003, a program through the State of Illinois that recognizes historic heritage and permits access to federal grants for preservation efforts. An inventory of all existing historic structures is required by the program in order to maintain certification. To this end, the Village has conducted five architectural surveys within the northern portions of Glen Ellyn, with the most recent survey completed in July. Each of these surveys were conducted by Granacki Historic consultants with the assistance of a grant from the Illinois Historic Preservation Agency.

Following months of extensive work by Granacki, including research, fieldwork and photography, Granacki has presented the Village with a summary and inventory report for the 2013 - 14 survey. Once these findings have been presented and accepted, the Village can then look to hosting a neighborhood meeting this fall, in conjunction with the Historic Preservation Commission (HPC), to present these finding to interested residents. This neighborhood meeting will also serve to drum up property owner interested in landmarking. Lara Ramsey presented information on the Turner Duane survey area

**Agenda Item F. - GolfMak Inc. Preliminary Assessment of Links and Reserve 22 (Consultant Mike Kahn)**

With the recent retirement of long-time General Manager Matt Pekarek, the Village Board approved a contract in June 2014 with GolfMak, Inc. (Bradenton, FL) to provide General Manager professional services to assist Village staff with operating the facility on an interim basis. In addition to the general day-to-day oversight, the contract scope also required GolfMak, Inc. to provide the Village Board an independent, overall assessment of both the golf and restaurant operations, in order to help guide further decision-making

Bill McIntosh, GolfMak's initial view and observation of Village Links of Glen Ellyn and Reserve 22, which was extremely positive, and remains equally positive as of August 18. The property has shown to be busy every day, in excellent condition, and has a congenial and willing employee base.

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 Glen Ellyn Village Board of Trustees  
 Monday, August 18, 2014  
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## VILLAGE LINKS GOLF COURSE

Mr. McIntosh stated if he was to rate Village Links in a nation- wide comparison; he would place Village Links in the top 5% of all golf courses. Village links is superior to 95% of golf courses for:

- Its layout – good enough to host the US Senior Open Qualifying round in July
- Condition – excellent from tee to green
- Practice range – wide, expansive - if not a little short (needs a high fence or thick trees at the back of the range field)
- Courses – The two courses one 9-holes, the other 18-holes – each serving a different clientele making
- Village Links accessible to a wider range of golf playing interests
- Parking lot, fully paved and striped, albeit the largest parking volume little far from the clubhouse
- Rounds of play consistently over 400 daily, often over 500
- Holding up posted fees - \$76.00 with cart on weekends
- Has anticipated gross annual receipts for 2014, including Reserve 22, estimated at +/- \*\$4 to \$4.5 million (forecast) – a portion of Reserve 22 depending largely on success of the Blue Heron Room during the November-December Holiday Season
- Has shown earnings with no losses consistently every year at and over 17% of sales
- Village Links combination of all aspects puts the facility in the upper echelon of all public golf courses in 2014.

## RESTAURANT: RESERVE 22

Mr. McIntosh stated that he has seldom encountered food and beverage divisions at golf courses specifically planned to become a full public restaurant. Village Links restaurant, Reserve 22, was designed, apparently, without a truly defined identity. With 20 large screen TVs spread around the entire restaurant facility, always tuned to sports events, 24-seats on high tables and 30-bar stools, Reserve 22 appears like most sports bars similar to a Miller's Ale House. In addition to the bar room, the Reserve 22 restaurant area seats almost 70. In addition to the restaurant, two separate outdoor patios seating 92 in one and 48 in the other allow fine weather outdoor dining, plus a patio bar in the large patio seating 10, creates a very casual atmosphere. The banquet room, known as the Blue Heron Room, seats 150. Total seating in the entire facility reaches 500.

The Links restaurant, banquet room and patios are well suited to host large golf events, weddings and other gatherings. As of August 1 there were 27 golf events booked for September, which will use Reserve 22.

Since Mr. McIntosh arrived at Village Links in the first week of June (2014), Reserve 22 has shown consistent revenue serving both golfers and off-the-street restaurant goers.

Total Reserve 22 sales, Jan-1 through July 31 total, \$987,387.57 including room and service charges, which in manager's experience puts Reserve 22 in the top 5% of all golf courses for food and beverage generated revenues.

A revenue goal for Reserve 22 has been set at \$2 million by Village of Glen Ellyn principals (which manager feels is a reasonable goal). However, the months of October, November and December must yield at least \$585,612.43 in revenue - a daily average of \$6,365.35 - over the final 92 days of the year to reach \$2 million total sales.



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Mr. McIntosh feels, after visiting several restaurant competitors in Wheaton, DuPage and other nearby counties, Reserve 22 is competitive with its menu pricing, variety, and choices (most menus in the area offer from 40 to 60 menu items) and compared to most, Reserve 22 show to be reasonably competent with presentation and serving. However, Village Management (correctly) desires Reserve 22 to offer superior service, which is why he has implemented further server training.

Reserve 22 and especially the Blue Heron Banquet Room need to build its name in the Glen Ellyn area and beyond. As suggested above, a marketing and advertising strategy must be in place and implemented as soon as possible (as of this writing, August 14 2014). It is important, especially with the coming winter months, to get the name well know if the restaurant is hoping to attract restaurant goers through the winter months.

Finally, in Mr. McIntosh's experience and opinion, Reserve 22 needs a professional Food and Beverage Manager with the kind of experience appropriate for the Reserve 22 style. The restaurant needs an out-front (and back) manager who continually 'coaches' servers, greets and communicates with customers, makes sure the tables are timely bussed (properly), and has his/her eyes open at all times. At the moment, Reserve 22 lacks such a person in this highly important position. Mr. McIntosh feels a career restaurant person, properly compensated, can generate the necessary added revenues needed to move Reserve 22 over the top.

President Demos mentioned the possibility making the Village Links independent by eliminating the Recreation Department which would eliminate the peripheral duties of the Village Links.

Trustee McGinley asked for clarification of a support position. Manager Franz responded this person would be part-time with a salary of \$25,000-\$28,000 and have responsibility for daily, weekly and monthly financial reports as well as some Human Resource and clerical duties for the General Manager.

Trustee McGinley asked about the need for a separate website. Manager Franz responded that the Village Links has always had a separate website and they need to increase their social media presence and e-blasts. Trustee O'Shea responded that the Village Links has to stand alone as a restaurant and golf course. Trustee McGinley agreed with Trustee O'Shea.

Mr. McIntosh stated that Chef Atkins has been keeping labor and food costs down leading to a better profit margin.

Trustee McGinley inquired about capacity. Mr. McIntosh responded that they are looking at the right marketing for banquets. Trustee Burket asked about rounds of golf. Mr. McIntosh responded that nationally rounds of golf are levelling off and not on a downward trend but Chicagoans are avid golfers even in bad weather.

Trustee O'Shea asked how often the banquet room is used. Chef Atkins responded it has been used approximately twice a week and in the next 1 ½ months it is scheduled for 4 times a week.

Mr. McIntosh stated they will be requesting \$100,000 in the next budget for marketing. Trustee Burket responded that should have been spent in the last 2 years,

Trustee Burket asked about the salary range of a General Manager. Mr. McIntosh responded in the \$150,000 range.

Trustee McGinley in discussing the General Manager, Food & Beverage Manager and Golf Manager positions expressed concerns with the hiring of 3 high paying positions. Finance committee member Mr. Wallace responded that they have already had a General Manager and that position should be the least of your worries.

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Mr. McIntosh remarked that the first thing implemented was server training. They also hired BevinTel to audit the beverage inventory which can audit by the ounce. Previous potential lost was \$2,600 weekly and it is down to \$1,200.

Trustee Burket asked why he has observed wait staff behind the bar. Mr. McIntosh responded that wait staff is behind the bar to access soft drinks only.

President Demos asked for a consensus to budget \$100,000 for marketing which he deemed as reasonable. The Board reached consensus.

Trustee McGinley expressed concerns with the lighting. President Demos expressed concerns with fan noise. Mr. McIntosh responded that the lighting was being replaced next week. Mr. Pekarek responded that the lighting manufacturer, engineer and the installers were all consulted. The reason for the dimmers flickering was undetermined but the replacement is at no cost to the Village Links. The manufacturer is replacing the lights at no charge and the electricians are not charging for the labor.

Trustee Ladesic asked about the parking lot lights, Mr. Pekarek responded the problems were due to a manufacturer defect and a pinched wire, it has been fixed.

Trustee Ladesic asked about valet parking services. Mr. McIntosh responded there is a cost involved and asked if they want shared cost, complimentary or per car. With regular use the cost comes down but liability is the biggest expense. President Demos stated that this is an administrative issue.

#### **Agenda Item G. - Village Links Backup Generator Presentation (Assistant Village Manager Stonitsch)**

Board Consideration and Discussion of the Potential Purchase of a Standby Generator to Supply Back up Power for the Links/Reserve 22 facility.

As part of its due diligence in containing the overall construction costs associated with the new restaurant/banquet facility (Reserve 22) at the Links, the Village conducted a value engineering analysis to identify construction expenses that could be reduced. Among the items that the Village elected to eliminate was the permanent standby power generator for the facility. Historically, the Links always operated without a permanent generator, and, when needed, used a series of small, portable generators to maintain basic operations during a power outage.

Given the significant change in the size and scope of the restaurant operations, trying to maintain basic operations, let alone the full complement of services, by utilizing small portable generators would be a challenging, if not futile, endeavor. Such new amenities like the walk-in coolers, for example, could not be sustained by using small, portable generators. Although the number of power outages have been infrequent, having a multitude of portable generators stationed and operating around the facility with extension cords meandering through the facility and walk-ways would detract from the customer experience, not to mention present potential safety hazards to patrons and staff alike. Additionally, with the facility able to now accommodate larger scale indoor events (e.g. small weddings), the potential for a power outage to temporarily interrupt, or even entirely disrupt, the event is a possibility. Although the Village has sufficient liability insurance to cover the losses associated with any significant business interruption, some customer relations exposure exists without a reliable back up power supply option.

Historically, the average power disruption experienced at the Links has been 4-5 hours, with most outages occurring in the summer due to storms. The longest outage in recent memory was two years ago, in early July, when the power was out for 2 days. Approx. 15 years ago, there was a 12-hour power outage due to a truck striking a utility pole, and

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about 20 years ago there was a 1-2 day outage due to a main underground feeder line failing. In the last 12 mo., there have been no material power outages experienced at the Links.

President Demos asked about the specs for a generator. Assistant Village Manager Stonitsch responded that Steiner Electric provided the specs. Facilities Maintenance Supervisor Kolze responded that the estimates were high due to the complexity of the hookups. The generator would not be where the electrical service comes in. The service enters at Lowden Street. The hookup to the main panel needs to be several feet from the main panel.

The Board reached a consensus to pursue; President Demos stated he was very interested and requested that Assistant Manager Stonitsch drill down on the numbers.

At 9:55 p.m. President Demos and Attorney Mathews exited the meeting, leaving President Pro Tem Burket to conduct the rest of the meeting.

#### **Agenda Item H. - Proposed Monument Signage Presentation (Assistant Village Manager Stonitsch)**

Board Consideration and Discussion of Proposed Monument Signage with Electronic Message Boards for Downtown and Village Links Locations.

##### **Downtown Monument Sign:**

One of the community initiatives identified by the Village Board was to enhance the Village's communications with Village residents and businesses. One of the items that the Board identified was to replace the existing downtown monument signage with a new electronic message board, so that the Village could facilitate more timely communication, especially during emergencies. Coinciding with this Board priority was the Village's community way-finding signage initiative, which involved a comprehensive review of the Village's public signage and explored ways to improve directional signage in the Village and also to develop more consistent design standards that reflected the character of the community. The downtown monument sign was identified as an opportunity to reflect the new design concept, while also enhancing the Village's communication platform with an electronic message board component.

##### **Links/Reserve 22 Monument Sign:**

As part of the Village's initiative to more aggressively market the new Reserve 22 restaurant and banquet facilities, the Village has been exploring opportunities to improve signage at the entrance of the Links (i.e. Park Blvd and Winchell Way). Currently, the existing monument signage has some limitations, including the fact it only references the Village Links, and also the relatively deep set back from the roadway. Although a temporary Reserve 22 sign has been recently installed, the Village's interim general management consultants (Mike Kahn and Bill McIntosh of GolfMak, Inc., Bradenton, FL) have encouraged staff to explore a more prominent monument sign, with electronic messaging, on Park Blvd. to improve way-finding for patrons and to also better leverage the "built in" marketing opportunity that the vehicle traffic on Park Boulevard presents.

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Given the elevated importance of both sign projects, not to mention the significant cost factor associated with these purchases, staff desired to bring these items back to the Board for overall feedback and direction. Additionally, given that the Village has two potential sign projects being contemplated at virtually the same time, the Village might be able to realize lower costs by bidding out both sign projects at the same time.

President Pro Tem Burket asked if the sign downtown would be in the same location as the current sign. Assistant Manager Stonitsch responded yes and Village Manager Franz responded that is the best location.

Assistant Manager Stonitsch stated that they were planning to purchase the signs at the same time. Village Manager responded this is to consider the economy of scale.

Trustee O'Shea commented the sign needs color; no amber or red. President Pro Tem Burket asked about the lifespan. Manager Franz responded the lifespan is approximately 20 years, Chief Norton added that some message boards allow for the replacement of the LED panels every 5 years. Trustee O'Shea and President Pro Tem Burket commented that they preferred the Village Links sign than the CBD sign.

The Village Links sign needs to accommodate the 40 mph traffic driving by and the CBD sign needs to accommodate pedestrian traffic and slower and stopped vehicle traffic. President Pro Tem Burket asked why the difference between the two in price was so high. Assistant Manager Stonitsch responded the difference in price due to the level of clarity required.

Regarding the current Village Links signs and the new electronic sign, Trustee McGinley asked about the visibility of the current signs and the new sign. Jeff Vesevick responded that the current signs are lit and will remain.

### **Adjournment**

At 9:29 p.m. a motion was made by Trustee Clark and seconded by Trustee Ladesic to adjourn. Motion carried.

Respectfully submitted,

Catherine Galvin,  
Village Clerk



**Glen Ellyn Village Board**  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Administration - Recognition  
Department Head: Al Stonitsch  
Category: Minutes  
Prepared By: Caroline Conlon

**SCHEDULED**

**AGENDA ITEM (ID # 1403)**

DOC ID: 1403

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## **August 25, 2014 Regular Meeting Minutes.**

**ATTACHMENTS:**

- Minutes 08-25-2014 Regular Meeting (PDF)

**Minutes  
Regular Board Meeting  
Glen Ellyn Village Board of Trustees  
Monday, August 25, 2014**

**Call to Order**

Village President Demos called the meeting to order at 7:01 p.m.

**Roll Call**

Upon roll call by Village Clerk Galvin, Village President Demos and Trustees Burket, Clark, Elliot, McGinley and

**Pledge of Allegiance**

President Demos asked Village Clerk Galvin to lead the Pledge of Allegiance.

**Village Recognition:**

1. The Public Works Department received a thank you letter from a happy resident in recognition of the outstanding work done in the variety of beautiful plantings along the Prairie Path.
2. Childtime Learning Center sent a thank you note to the Police Department for the tour which was a great learning experience.
3. Officer Brent Pacyga received a letter from the Carol Stream Police Department for his assistance and cooperation in an inter-departmental matter.
4. The Lakemoor Police Department sent an email of appreciation for a job well done by Officer Brent Pacyga by going above and beyond when responding and assisting in an inter-department matter.
5. A grateful resident sent a letter of appreciation recognizing the excellent work of Detective Jim Monson which resulted in the recovery of his iPad Air device.
6. The Village Board and Management Team congratulate the following employees who recently celebrated an anniversary as a Village employee:

|                  |                                 |          |
|------------------|---------------------------------|----------|
| Jennifer Brown   | Public Works Department         | 20 Years |
| John Sparagna    | Public Works Department         | 20 Years |
| Richard Patsch   | Public Works Department         | 15 Years |
| Jackie Chernesky | Administration Department       | 5 Years  |
| Steven Moore     | Facilities Maintenance Division | 5 Years  |

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### **Audience Participation**

Pamela Albright, Architectural Review Commission presented this year's winners of the annual Traveling Trophy award for excellence in building design, an honorable mention for building design, and the Vivian Ball Landscape Award for excellence in achieving aesthetic landscape objectives of the Village.

Magenium Solutions, 535 Pennsylvania Avenue was awarded the traveling award for their dividing of small and large office space. President Demos thanked Tom LaMantia for investing in the community. Mr. LaMantia thanked the Village in turn, for their support.

An Honorable Mention for building design was awarded to Opus Group for the Fresh Market Center.

The Vivian Ball Landscape award was awarded to Jeff Perrigo and the Village of Glen Ellyn for the new Duane Street commuter parking lot. Trustee McGinley asked if the award was the result of the permeable pavers. Ms. Albright responded that the award was the result of the attention to detail, landscaping, permeable pavers and the significant improvement to the lot. Trustee McGinley, in response to the award being partially for the permeable pavers responded: "...because it is not looking very pretty these days".

Mr. Daniel Graiber, 300 Illinois Street addressed the Board to express his concern regarding contact from the Department of Planning & Development for excessive traffic, auto repair and endangering children. Mr. Graiber stated that he does some auto repair work for his family and friends. Regarding correspondence from the Village on August 15 and August 21, Mr. Graiber provided photos of a class he taught for a neighborhood Boy Scout Troop. Mr. Graiber pointed out the safe environment he provided for the children. President Demos requested that Manager Franz and Mr. Graiber meet in order to allow the Administration an opportunity to address Mr. Graiber's concerns.

Mr. Alan Lanning, 625 Midway, addressed the Board to express his concerns for bicyclists and pedestrians at the Taylor Street underpass. Mr. Lanning requested that the Board consider a signal button. The underpass is dangerously narrow, blind and unsafe. Bicyclists do not trigger the traffic signal sensors on the street. Since the pedestrian tunnel may take years to build, Mr. Lanning asked the Board to consider a traffic activator button as a current safety alternative.

### **Consent Agenda:**

The following items are considered routine business by the Village Board and will be approved in a single vote in the form listed below:

1. August 11, 2014 Regular Meeting Minutes.
2. Total Expenditures (Payroll and Vouchers) - \$891,768.10. The vouchers have been reviewed by Trustee Burket and Manager Franz prior to this meeting, and are consistent with the Village's purchasing policy.
3. Motion to designate Trustee Burket as Village President Pro Tem for the four-month period from September through December 2014.
4. Ordinance No. 6254, An Ordinance Granting Approval of a Special Use Permit and the Exterior Appearance for Hardees to be Located at 404 Roosevelt Road.



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5. Ordinance No. 6255, An Ordinance Prohibiting the Use of Groundwater as a Potable Water Supply by the Installation or Use of Potable Water Supply Wells or by any Other Method in the Vicinity of 285 Roosevelt Road.

6. Motion to waive competitive bidding and approve funding of the 2014 tree planting to be purchased through the Suburban Tree Consortium, West Central Municipal Conference of River Grove, Illinois, in the not-to-exceed amount of \$60,000, to be expensed to the General Fund

7. Ordinance No. 6256-VC, An Ordinance to Amend Section 9-5-4 (Scheduled D; One-Way Streets) of the Village Code with the addition of Ellyn Avenue Southbound from North Line of Crescent Boulevard to a Point 280 Feet North Between the Hours of 7:00 AM – 3:00 PM on School Days.

8. Ordinance No. 6257-VC, An ordinance to Amend Schedule L (Left Turns Prohibited) and Schedule O (Right Turns Prohibited) to Prevent Turning Movements Near Forest Glen School and Abraham Lincoln School.

Regarding Item 5; Trustee Elliott asked if there was groundwater monitoring. Manager Franz responded that the wells are tested periodically. Engineer Minix responded that the well is tested for bacteria monthly.

Ms. Moira Dowell, 6 Ellyn Court, addressed the Board to address her concerns with Consent Agenda Item 7. Ms. Dowell stated that the signs are already in place and that the signs are already being ignored. Cars park on both sides; the cars are constantly running and there are constant emissions. Ms. Dowell stated that perhaps the greater safety issue is not being addressed: that being air quality due to the constant emissions.

Trustee Burket asked Chief Norton who is responsible for enforcement during the school day, Chief Norton responded this is the first he has heard of this problem and will keep an eye out. President Demos responded this will be communicated to the School District.

Cecil Redmond, 1 Ellyn Court addressed the Board to address his concerns with Consent Agenda Item 7. Mr. Redmond is 88 years old and a 50 year resident of Glen Ellyn. Mr. Redmond stated this is a catastrophe is waiting to happen. There are 12-15 autos with the engines running. Why are parents allowed to park in a no parking area along with the busses with their diesel engines running. Mr. Redmond stated that one way traffic is of no benefit and that the main problem is not the students, it's the parents.

Trustee Elliott asked Mr. Redmond if he has had any conversations with the school. Mr. Redmond responded that he has a good relationship with the school.

Trustee Burket asked Chief Norton if there was any signage on the hill. Chief Norton responded there is no signage yet since the Ordinance has not passed yet. Ms. Dowell responded that the signs are up already.

Trustee O'Shea asked if the timing from 7:00 a.m. to 3:00 p.m. was enough time. President Demos responded this was a compromise.

A motion was made by Trustee Burket and seconded by Trustee Clark to approve the Consent Agenda including Payroll and Vouchers totaling \$891,768.10.

Upon roll call, Trustees Burket, Clark, Elliott, McGinley and O'Shea voted "Aye." Motion carried.



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**Agenda Item G. Minor Subdivision and Zoning Variations for Property Commonly Known as 22 and 24 Muirwood Drive: (Presented by Planning and Development Director Hulseberg)**

Jeremy Rumps, owner of the property located at 22 and 24 Muirwood Drive, is requesting approval of a Minor Subdivision and Zoning Variations to accommodate the re-subdivision of the two properties. The petitioner lives at 24 Muirwood Drive and recently purchased the property to the north at 22 Muirwood Drive. He is proposing re-subdivide the properties to provide St. Charles Road street access to the currently landlocked property at 24 Muirwood by consolidating approximately the western 30 feet of 22 Muirwood with the property at 24 Muirwood. The two properties currently share an access drive and upon re-subdividing the property, Mr. Rumps plans to provide a separate dedicated access for 22 Muirwood onto St. Charles Road. Access to St. Charles Road would continue to be provided for the remaining homes in the Muirwood subdivision during inclement weather, as required by an existing easement.

The subject properties are located on the south side of St. Charles Road between Lenox Road and Main Street, northeast of Muirwood Drive in the R2 Single Family Residential Zoning District. The surrounding zoning and land uses are R2 Single Family Residential and CR Conservation Recreation. In order to proceed with the project, the petitioner is specifically requesting approval of the following:

1. Approval of a Minor Subdivision in accordance with Section 11-3-7 of the Glen Ellyn Subdivision Regulation Code.
2. The following variations from the Glen Ellyn Zoning Code:
  - a. A variation from Section 10-4-8(D)8 to allow a lot width of 32 feet 11 inches for the property at 24 Muirwood Avenue in lieu of the minimum lot width of 66-feet required.
  - b. A variation from Section 10-4-8(D)3 to allow the house at 22 Muirwood to have a 12-foot west side yard setback in lieu of the minimum interior side yard setback of 12.435 feet (10% of the lot width) required.
  - c. A variation from Section 10-4-8(D)2 to allow a rear yard setback of 9.3 feet, in lieu of the minimum rear yard setback of 40 feet required

Trustee Elliott commented that this seems to be a good common sense solution to two unusual lot configurations.

Trustee Burket asked if this change would require either address to be changed. Director Hulseberg responded that the northern property address would most likely change.

A motion was made by Trustee McGinley and seconded by Trustee Burket to adopt Ordinance No. 6258, An Ordinance Approving Minor Subdivision and Zoning Variations for Property Commonly Known as 22 and 24 Muirwood Drive.

Upon roll call, Trustees Burket, Clark, Elliott, McGinley and O'Shea voted "Aye." Motion carried.

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**Agenda Item H - 292 Elm Street Permanent Stormwater Drainage Easement: (Presented by Public Works Director Hansen)**

The Kenilworth Drainage basin lies in the northwest portion of the Village, draining about 100 acres of land along sections of the Kenilworth, Linden, Marion, Maple, Oak, Elm and Geneva roadways. The area is served with a storm sewer system that outlets on the north side of Geneva Road into Churchill Park and eventually reaches the headwaters of Winfield Creek, ultimately flowing to the West Branch of the DuPage River. The Kenilworth Basin storm sewer system meets most of the area drainage needs but sewer capacity is exceeded during significant storm events. When the storm sewer is full, overland runoff mode for stormwater conveyance begins to operate; however a series of man-made improvements and obstacles impedes overland flow, causing ponding and flooded properties. The impediments to overland flow include Geneva Road, Elm Street and various landscaping elements and site-specific grading issues in the Geneva/Elm/Oak area.

Village staff has a multi-step strategy in mind to improve stormwater management in the northern portion of the Kenilworth Basin. The purpose of this memorandum is to convey for Village Board one of what will be a series of beneficial elements. This first step is approval of an easement agreement brokered with the owner at 292 Elm Street, located in the Kenilworth Basin overland flow path, to take advantage of planned property improvements. In conjunction with the construction of a proposed garage, Stormwater Engineer Ray Ulreich identified a preferred overland flow path requiring modified grading and revised placement of the accessory structure. The owner was cooperative but requested compensation for revising the plan to improve overland flows. Staff recommends compensation in the amount of \$19,500 and acceptance of the stormwater drainage easement.

Trustee McGinley stated her opposition to the use of a Village engineer to identify a solution to a flooding issue and paying the landowner for making suggested changes to their property. Trustee McGinley stated there are several residents with similar issues that the Village does not pay for making suggested improvements. Engineer Minix responded this particular property could be put into play to benefit the Village. Trustee McGinley pointed out bills for concrete, tree removal, fencing and a handrail; all changes that benefit the landowner. Engineer Minix responded that these changes benefit the Village and the costs of the improvements were used as a negotiating factor in acquiring the easement. Manager Franz responded that this easement benefits the Village in dealing with a long term flooding issue.

Trustee McGinley stated that she wants to send this back to staff. Trustee Elliott asked if this resulted in a good deal for the Village. Engineer Minix responded that the work has already been done. Trustee Burket asked if the property owner thinks they will be repaid. Engineer Minix responded yes. Trustee Elliott responded that this should have come to the Board prior to the negotiation. Manager Franz responded that this was a negotiation and that negotiations have a lot of moving parts.

Trustee Elliott asked what if one of the many other parts of this project does not happen. Engineer Minix responded they are meeting with the County soon and another property owner involved. The rest of this project may take several months to complete.

Trustee Elliott asked if there was any rush to pass tonight. Trustee Burket asked how can you vote against this. Trustee McGinley asked how can you vote for it. Engineer Minix responded that we have a solution that will work and that there is a flooding problem in this area and that we have a reasonable approach and we had the opportunity we could take advantage of by perusing the easement.

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Manager Franz responded that due to the April 2013 storm event the Village identified 4 or 5 problem areas. This area has a number of moving parts. Some of those moving parts the Village does not have control over. Easements are a negotiating process. We are not ignoring other homeowners with flooding issues; this is a situation with value that the Village can benefit from.

Trustee Elliott asked why this was coming before the Board since it was under the amount needed for Board approval. Manager Franz responded that this is a multi-layered project. This component is under \$20,000 but there are other components to this project.

Trustee McGinley commented that prior to the meeting, she expected to for yes. Trustee Clark responded that he is not buying that argument and that the property owner would not have removed the tree, lowered the garage if it not had been for the negotiations regarding the easement. Trustee Burket responded he had a hard time with tabling this since the Board has agents (staff) out in the field that are allowed to negotiate.

A motion was made by Trustee McGinley and seconded by Trustee Elliott to table Ordinance No. 6259, An Ordinance Accepting a Permanent Stormwater Drainage Easement on Property Commonly Known as 292 Elm Street, and Compensating the Property Owner in the Amount of \$19,500 for Overland Flow Improvements.

Upon roll call, Trustees Elliott, McGinley and O'Shea voted "Aye." Motion carried.

Trustees Burket and Clark voted "Nay". Motion carried.

#### **Agenda Item I. – Reminders:**

1. The next Village Board Meeting is scheduled for Monday, September 8, 2014 at 7:00PM in the Galligan Board Room of the Glen Ellyn Civic Center.
2. The next Village Board Workshop is scheduled for Monday, September 15, 2014 at 7:00PM in Room 301 of the Glen Ellyn Civic Center.

#### **Agenda Item K. – Adjournment:**

At 8:35 p.m. a motion was made by Trustee O'Shea and seconded by Trustee Clark to adjourn to Executive Session for the purposes of setting the price for sale or lease of property, discussing the appointment, employment, compensation, discipline, performance, or dismissal of specific employees, the purchase of real property for the use of the public body, and pending or threatened litigation, without returning to open session thereafter.

Upon roll call, Trustees Burket, Clark, Elliott, McGinley and O'Shea voted "Aye." Motion carried.

Respectfully submitted,

Catherine Galvin,  
 Village Clerk



**Glen Ellyn Village Board**  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Administration - Recognition  
Department Head: Al Stonitsch  
Category: Vouchers  
Prepared By: Caroline Conlon

**SCHEDULED**

**AGENDA ITEM (ID # 1397)**

DOC ID: 1397

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**Total Expenditures (Payroll and Vouchers) - \$1,914,630.31.**  
**The vouchers have been reviewed by Trustee Clark and Manager Franz prior to this meeting, and are consistent with the Village's purchasing policy.**

**ATTACHMENTS:**

- Vouchers 09-08-2014 (PDF)

3

**Approval of Vouchers**  
**For the Village Board Meeting of September 8, 2014**

**EXPENDITURES:**

|                                 |           |           |                     |                                      |
|---------------------------------|-----------|-----------|---------------------|--------------------------------------|
| Accounts Payable Warrant 0814-4 | 8/22/2014 | \$        | 969,608.87          |                                      |
| Accounts Payable Warrant 0814-5 | 8/29/2014 | \$        | 470,985.64          |                                      |
| <b>Sub-Total</b>                |           | <b>\$</b> | <b>1,440,594.51</b> | <b>Warrant Total \$ 1,440,594.51</b> |

**PAYROLL EXPENDITURES**

**August 22, 2014**

**Net Employee Payroll Checks**

**\$291,338.19**

**Employee & Employer Payroll Deductions:**

|                                                          |                      |
|----------------------------------------------------------|----------------------|
| Employee Deductions*                                     | 134,486.45           |
| IMRF - Employer contribution                             | 24,146.15            |
| Social Security/Medicare Tax Withheld - Employer portion | 24,065.01            |
| <b>Total Payroll</b>                                     | <b>\$ 474,035.80</b> |

**GRAND TOTAL \$ 1,914,630.31**

\* Employee deductions include contributions for pensions, health insurance, union dues and other employee directed deductions such as tax withholdings, 457 & 125 plan contributions and supplemental life insurance.

08/29/2014 13:38  
maryr

VILLAGE OF GLEN ELLYN  
PAID WARRANT REPORT

PG 1  
appdwarr

WARRANT: 0814-4

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                                                                                                                                                                                                                                            | INV DATE | VOUCHER | PO | CHECK NO  | T   | CHK DATE | GL ACCOUNT    | GL ACCOUNT DESCRIPTION    |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|----|-----------|-----|----------|---------------|---------------------------|-----------|
| 5380 L & R MORAN, INC<br>52030 INVOICE: 52630<br>52030 07/03/14<br>INVOICE: 52630<br>52031 07/15/14<br>INVOICE: 52768                                                                                                                                              | 07/03/14 |         |    | 212994    | P   | 08/22/14 | 121200 520615 | RECRUITING AND TESTING    | 124.28    |
|                                                                                                                                                                                                                                                                    |          |         |    | 212994    | P   | 08/22/14 | 55730 520615  | RECRUITING AND TESTING    | 488.57    |
|                                                                                                                                                                                                                                                                    |          |         |    | 212994    | P   | 08/22/14 | 55730 520615  | RECRUITING AND TESTING    | 425.94    |
| VENDOR TOTALS                                                                                                                                                                                                                                                      |          |         |    | 2,428.02  | YTD | INVOICED | 7,986.35      | YTD PAID                  | 1,038.79  |
| 52 SOUTH WEST INDUSTRIES INC<br>51940 07/01/14<br>INVOICE: 15025                                                                                                                                                                                                   | 07/01/14 |         |    | 212995    | P   | 08/22/14 | 121300 521075 | CONTRACT MAINT SERVICE    | 199.00    |
| VENDOR TOTALS                                                                                                                                                                                                                                                      |          |         |    | 2,608.00  | YTD | INVOICED | 3,205.00      | YTD PAID                  | 199.00    |
| 9032 ANNIE RIVER SOLUTIONS, INC<br>52073 05/21/14<br>INVOICE: A14-65                                                                                                                                                                                               | 05/21/14 |         |    | 212996    | P   | 08/22/14 | 121300 520970 | MAINTENANCE-BUILDING & GR | 12,800.00 |
| VENDOR TOTALS                                                                                                                                                                                                                                                      |          |         |    | .00       | YTD | INVOICED | 12,800.00     | YTD PAID                  | 12,800.00 |
| 7592 AQUAFIX, INC<br>51941 08/01/14<br>INVOICE: 13751                                                                                                                                                                                                              | 08/01/14 |         |    | 212997    | P   | 08/22/14 | 50200 521055  | PROFESSIONAL SERVICES - O | 6,502.50  |
| VENDOR TOTALS                                                                                                                                                                                                                                                      |          |         |    | 13,005.00 | YTD | INVOICED | 19,507.50     | YTD PAID                  | 6,502.50  |
| 9041 TIMOTHY A ARMSTRONG<br>52078 08/21/14<br>INVOICE: TXR082114                                                                                                                                                                                                   | 08/21/14 |         |    | 212998    | P   | 08/22/14 | 4000 410600   | REAL ESTATE TRANSFER TAX  | 4,245.00  |
| VENDOR TOTALS                                                                                                                                                                                                                                                      |          |         |    | .00       | YTD | INVOICED | 4,245.00      | YTD PAID                  | 4,245.00  |
| 8437 B & F CONSTRUCTION CODE SERVICES, INC<br>52033 08/11/14<br>INVOICE: 39799<br>52034 07/30/14<br>INVOICE: 39736<br>52035 07/14/14<br>INVOICE: 39614<br>52036 07/08/14<br>INVOICE: 39557<br>52037 07/10/14<br>INVOICE: 39593<br>52038 07/16/14<br>INVOICE: 39657 | 08/11/14 |         |    | 212999    | P   | 08/22/14 | 126200 521048 | BUILDING REVIEWS          | 2,298.98  |
|                                                                                                                                                                                                                                                                    |          |         |    | 212999    | P   | 08/22/14 | 126200 521048 | BUILDING REVIEWS          | 392.34    |
|                                                                                                                                                                                                                                                                    |          |         |    | 212999    | P   | 08/22/14 | 126200 521048 | BUILDING REVIEWS          | 1,158.21  |
|                                                                                                                                                                                                                                                                    |          |         |    | 212999    | P   | 08/22/14 | 126200 521048 | BUILDING REVIEWS          | 225.00    |
|                                                                                                                                                                                                                                                                    |          |         |    | 212999    | P   | 08/22/14 | 126200 521048 | BUILDING REVIEWS          | 142.31    |
|                                                                                                                                                                                                                                                                    |          |         |    | 212999    | P   | 08/22/14 | 126200 521042 | PLUMBING INSPECTIONS      | 5,536.75  |
| VENDOR TOTALS                                                                                                                                                                                                                                                      |          |         |    | 64,147.07 | YTD | INVOICED | 90,889.18     | YTD PAID                  | 9,753.59  |
| 5354 UNITED COMMUNICATION SYSTEMS                                                                                                                                                                                                                                  |          |         |    |           |     |          |               |                           |           |

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VILLAGE OF GLEN ELLYN  
PAID WARRANT REPORT

PG 2  
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WARRANT: 0814-4

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                              | INV DATE | VOUCHER | PO | CHECK NO  | T   | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION |                             |
|------------------------------------------------------|----------|---------|----|-----------|-----|----------|------------|------------------------|-----------------------------|
| 52071<br>INVOICE:                                    | 08/15/14 |         |    | 213000    | P   | 08/22/14 | 134100     | 521195                 | TELECOMMUNICATIONS 46.21    |
| 52071<br>INVOICE:                                    | 08/15/14 |         |    | 213000    | P   | 08/22/14 | 134200     | 521195                 | TELECOMMUNICATIONS 444.74   |
| 52071<br>INVOICE:                                    | 08/15/14 |         |    | 213000    | P   | 08/22/14 | 134300     | 521195                 | TELECOMMUNICATIONS 86.64    |
| 52071<br>INVOICE:                                    | 08/15/14 |         |    | 213000    | P   | 08/22/14 | 143300     | 520915                 | ESDA EXPENSE 195.85         |
| 52071<br>INVOICE:                                    | 08/15/14 |         |    | 213000    | P   | 08/22/14 | 143100     | 521195                 | TELECOMMUNICATIONS 236.40   |
| 52071<br>INVOICE:                                    | 08/15/14 |         |    | 213000    | P   | 08/22/14 | 121400     | 521195                 | TELECOMMUNICATIONS 2,288.63 |
| 52071<br>INVOICE:                                    | 08/15/14 |         |    | 213000    | P   | 08/22/14 | 50100      | 521195                 | TELECOMMUNICATIONS 178.43   |
| 52071<br>INVOICE:                                    | 08/15/14 |         |    | 213000    | P   | 08/22/14 | 50200      | 521195                 | TELECOMMUNICATIONS 106.06   |
| 52071<br>INVOICE:                                    | 08/15/14 |         |    | 213000    | P   | 08/22/14 | 121600     | 521195                 | TELECOMMUNICATIONS 28.45    |
| 52071<br>INVOICE:                                    | 08/15/14 |         |    | 213000    | P   | 08/22/14 | 55710      | 521195                 | TELECOMMUNICATIONS 272.59   |
| 52071<br>INVOICE:                                    | 08/15/14 |         |    | 213000    | P   | 08/22/14 | 55720      | 521195                 | TELECOMMUNICATIONS 227.33   |
| 52071<br>INVOICE:                                    | 08/15/14 |         |    | 213000    | P   | 08/22/14 | 55730      | 521195                 | TELECOMMUNICATIONS 100.00   |
| 52071<br>INVOICE:                                    | 08/15/14 |         |    | 213000    | P   | 08/22/14 | 55750      | 521195                 | TELECOMMUNICATIONS 166.53   |
| 52071<br>INVOICE:                                    | 08/15/14 |         |    | 213000    | P   | 08/22/14 | 135100     | 521195                 | TELECOMMUNICATIONS 385.24   |
| 52071<br>INVOICE:                                    | 08/15/14 |         |    | 213000    | P   | 08/22/14 | 55720      | 521195                 | TELECOMMUNICATIONS 428.05   |
| VENDOR TOTALS                                        |          |         |    | 60,315.55 | YTD | INVOICED |            | 81,512.28              | YTD PAID 5,191.15           |
| 7273 CMS COMMUNICATIONS, INC.<br>52046<br>INVOICE:   | 07/28/14 |         |    | 213001    | P   | 08/22/14 | 55710      | 521195                 | TELECOMMUNICATIONS 426.00   |
| 52046<br>INVOICE:                                    | 07/28/14 |         |    | 213001    | P   | 08/22/14 | 55720      | 521195                 | TELECOMMUNICATIONS 426.00   |
| 52046<br>INVOICE:                                    | 07/28/14 |         |    | 213001    | P   | 08/22/14 | 55730      | 521195                 | TELECOMMUNICATIONS 426.00   |
| VENDOR TOTALS                                        |          |         |    | 2,109.60  | YTD | INVOICED |            | 3,582.60               | YTD PAID 1,278.00           |
| 175 COMMONWEALTH EDISON COMPANY<br>51915<br>INVOICE: | 08/14/14 |         |    | 213003    | P   | 08/22/14 | 50200      | 521200                 | UTILITIES 29.65             |
| 51916<br>INVOICE:                                    | 08/14/14 |         |    | 213003    | P   | 08/22/14 | 50200      | 521200                 | UTILITIES 35.50             |
| 51917<br>INVOICE:                                    | 08/13/14 |         |    | 213003    | P   | 08/22/14 | 50100      | 521200                 | UTILITIES 1,035.26          |
| 51918<br>INVOICE:                                    | 08/11/14 |         |    | 213003    | P   | 08/22/14 | 50200      | 521200                 | UTILITIES 83.17             |

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Attachment: Vouchers 09-08-2014 (1397 : Vouchers 09-08-2014)



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VILLAGE OF GLEN ELLYN  
PAID WARRANT REPORT

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WARRANT: 0814-4

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                | INV DATE | VOUCHER | PO | CHECK NO   | T   | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION    |            |
|----------------------------------------|----------|---------|----|------------|-----|----------|------------|---------------------------|------------|
| INVOICE:                               | 51918    |         |    |            |     |          |            |                           |            |
| 51919                                  | 07/16/14 |         |    | 213003     | P   | 08/22/14 | 521200     | UTILITIES                 | 88.05      |
| INVOICE:                               | 51919    |         |    |            |     |          |            |                           |            |
| 51920                                  | 08/13/14 |         |    | 213003     | P   | 08/22/14 | 521200     | UTILITIES                 | 88.81      |
| INVOICE:                               | 51920    |         |    |            |     |          |            |                           |            |
| 51921                                  | 08/13/14 |         |    | 213003     | P   | 08/22/14 | 521200     | UTILITIES                 | 1,348.46   |
| INVOICE:                               | 51921    |         |    |            |     |          |            |                           |            |
| 51922                                  | 08/13/14 |         |    | 213003     | P   | 08/22/14 | 521200     | UTILITIES                 | 77.59      |
| INVOICE:                               | 51922    |         |    |            |     |          |            |                           |            |
| 51923                                  | 08/13/14 |         |    | 213003     | P   | 08/22/14 | 521200     | UTILITIES                 | 52.74      |
| INVOICE:                               | 51923    |         |    |            |     |          |            |                           |            |
| 51942                                  | 08/15/14 |         |    | 213002     | P   | 08/22/14 | 521200     | UTILITIES                 | 433.34     |
| INVOICE:                               | 51942    |         |    |            |     |          |            |                           |            |
| 51943                                  | 08/13/14 |         |    | 213003     | P   | 08/22/14 | 521190     | STREET LIGHTING/ENERGY CO | 59.69      |
| INVOICE:                               | 51943    |         |    |            |     |          |            |                           |            |
| 51944                                  | 08/13/14 |         |    | 213003     | P   | 08/22/14 | 521200     | UTILITIES                 | 24.04      |
| INVOICE:                               | 51944    |         |    |            |     |          |            |                           |            |
| 52070                                  | 07/16/14 |         |    | 213002     | P   | 08/22/14 | 521200     | UTILITIES                 | 2,361.02   |
| INVOICE:                               | 52070    |         |    |            |     |          |            |                           |            |
| 52070                                  | 07/16/14 |         |    | 213002     | P   | 08/22/14 | 521200     | UTILITIES                 | 1,154.28   |
| INVOICE:                               | 52070    |         |    |            |     |          |            |                           |            |
| 52070                                  | 07/16/14 |         |    | 213002     | P   | 08/22/14 | 521200     | UTILITIES                 | 1,731.42   |
| INVOICE:                               | 52070    |         |    |            |     |          |            |                           |            |
| VENDOR TOTALS                          |          |         |    | 104,793.25 | YTD | INVOICED | 135,625.79 | YTD PAID                  | 8,603.02   |
| 8154 MARK CURI                         |          |         |    |            |     |          |            |                           |            |
| 52047                                  | 08/20/14 |         |    | 213004     | P   | 08/22/14 | 100        | ESCROWS - DEVELOPER DEPOS | 50.00      |
| INVOICE:                               | 82114    |         |    |            |     |          |            |                           |            |
| VENDOR TOTALS                          |          |         |    | .00        | YTD | INVOICED | 50.00      | YTD PAID                  | 50.00      |
| 225 THE DIRECT RESPONSE RESOURCE, INC. |          |         |    |            |     |          |            |                           |            |
| 51924                                  | 08/06/14 |         |    | 213005     | P   | 08/22/14 | 122200     | OPERATING SUPPLIES        | 1,211.30   |
| INVOICE:                               | 14-0117  |         |    |            |     |          |            |                           |            |
| 51924                                  | 08/06/14 |         |    | 213005     | P   | 08/22/14 | 122200     | POSTAGE & SHIPPING        | -21.41     |
| INVOICE:                               | 14-0117  |         |    |            |     |          |            |                           |            |
| 52072                                  | 08/18/14 |         |    | 213005     | P   | 08/22/14 | 50100      | PROFESSIONAL SERVICES - O | 616.68     |
| INVOICE:                               | 14-GE08  |         |    |            |     |          |            |                           |            |
| 52072                                  | 08/18/14 |         |    | 213005     | P   | 08/22/14 | 50200      | PROFESSIONAL SERVICES - O | 598.54     |
| INVOICE:                               | 14-GE08  |         |    |            |     |          |            |                           |            |
| 52072                                  | 08/18/14 |         |    | 213005     | P   | 08/22/14 | 54000      | PROFESSIONAL SERVICES - O | 598.54     |
| INVOICE:                               | 14-GE08  |         |    |            |     |          |            |                           |            |
| VENDOR TOTALS                          |          |         |    | 71,342.34  | YTD | INVOICED | 96,117.02  | YTD PAID                  | 3,003.65   |
| 2558 R. W. DUNTEMAN COMPANY            |          |         |    |            |     |          |            |                           |            |
| 52015                                  | 08/02/14 |         |    | 20140076   | P   | 08/22/14 | 40000      | STREET IMPROVEMENTS       | 258,132.99 |
| INVOICE:                               | 141402   |         |    |            |     |          |            |                           |            |
| 52015                                  | 08/02/14 |         |    | 20140076   | P   | 08/22/14 | 50100      | LENOX LINDEN              | 166,117.50 |
| INVOICE:                               | 141402   |         |    |            |     |          |            |                           |            |



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VILLAGE OF GLEN ELLYN  
PAID WARRANT REPORT

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WARRANT: 0814-4

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                       | INV DATE | VOUCHER PO       | CHECK NO | T | CHK DATE | GL ACCOUNT       | GL ACCOUNT DESCRIPTION    |            |
|-----------------------------------------------|----------|------------------|----------|---|----------|------------------|---------------------------|------------|
| 52015<br>INVOICE: 141402                      | 08/02/14 | 20140076         | 213006   | P | 08/22/14 | 580100 13003     | LENOX LINDEN              | 68,005.27  |
| VENDOR TOTALS                                 |          | 1,994,395.80 YTD | INVOICED |   |          | 2,724,996.65 YTD | PAID                      | 492,255.76 |
| 1279 DUPAGE COUNTY CHIEFS OF POLICE ASSN      |          |                  |          |   |          |                  |                           |            |
| 52077<br>INVOICE: 82114                       | 08/21/14 |                  | 213007   | P | 08/22/14 | 520600           | DUES-SUBSCRIPTIONS-REG FE | 50.00      |
| 52077<br>INVOICE: 82114                       | 08/21/14 |                  | 213007   | P | 08/22/14 | 520600           | DUES-SUBSCRIPTIONS-REG FE | 25.00      |
| VENDOR TOTALS                                 |          | 500.00 YTD       | INVOICED |   |          | 650.00 YTD       | PAID                      | 75.00      |
| 256 DUPAGE MAYORS & MANAGERS CONF.            |          |                  |          |   |          |                  |                           |            |
| 52048<br>INVOICE: 3014                        | 08/14/14 |                  | 213008   | P | 08/22/14 | 520700           | LEGAL - GENERAL COUNSEL   | 1,328.49   |
| VENDOR TOTALS                                 |          | 24,705.60 YTD    | INVOICED |   |          | 50,489.69 YTD    | PAID                      | 1,328.49   |
| 300 PEINAA - NORTHERN DIVISION                |          |                  |          |   |          |                  |                           |            |
| 51914<br>INVOICE: 81814                       | 08/18/14 |                  | 212993   | P | 08/18/14 | 520600           | DUES-SUBSCRIPTIONS-REG FE | 25.00      |
| VENDOR TOTALS                                 |          | 340.00 YTD       | INVOICED |   |          | 365.00 YTD       | PAID                      | 25.00      |
| 3075 FIRST ADVANTAGE OCCUPATIONAL HEALTH SVCS |          |                  |          |   |          |                  |                           |            |
| 52039<br>INVOICE: 16051406                    | 06/30/14 |                  | 213009   | P | 08/22/14 | 60000            | RISK MANAGEMENT           | 287.65     |
| VENDOR TOTALS                                 |          | 653.75 YTD       | INVOICED |   |          | 1,459.15 YTD     | PAID                      | 287.65     |
| 9040 GARB ALTERNATIVE SPORTSWEAR INC          |          |                  |          |   |          |                  |                           |            |
| 52069<br>INVOICE: 58496                       | 06/26/14 |                  | 213010   | P | 08/22/14 | 55720            | OPERATING SUPPLIES        | 2,262.51   |
| VENDOR TOTALS                                 |          | .00 YTD          | INVOICED |   |          | 3,264.72 YTD     | PAID                      | 2,262.51   |
| 9039 LINDA GIALLUISI                          |          |                  |          |   |          |                  |                           |            |
| 52045<br>INVOICE: 82114                       | 08/18/14 |                  | 213011   | P | 08/22/14 | 40000            | STREET IMPROVEMENTS       | 225.00     |
| VENDOR TOTALS                                 |          | .00 YTD          | INVOICED |   |          | 225.00 YTD       | PAID                      | 225.00     |
| 348 GLEN ELLYN CHAMBER OF COMMERCE            |          |                  |          |   |          |                  |                           |            |
| 52023<br>INVOICE: 11742                       | 08/05/14 |                  | 213012   | P | 08/22/14 | 126100           | EMPLOYEE EDUCATION        | 25.00      |
| 52024<br>INVOICE: 11462                       | 02/11/14 |                  | 213012   | P | 08/22/14 | 126100           | EMPLOYEE EDUCATION        | 25.00      |
| 52025<br>INVOICE: 11393                       | 01/15/14 |                  | 213012   | P | 08/22/14 | 126100           | EMPLOYEE EDUCATION        | 25.00      |
| 52050                                         | 08/05/14 |                  | 213012   | P | 08/22/14 | 134100           | DUES-SUBSCRIPTIONS-REG FE | 35.00      |

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VILLAGE OF GLEN ELLYN  
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TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                                                  | INV DATE | VOUCHER PO   | CHECK NO     | T | CHK DATE | GL ACCOUNT   | GL ACCOUNT DESCRIPTION |            |
|--------------------------------------------------------------------------|----------|--------------|--------------|---|----------|--------------|------------------------|------------|
| INVOICE: 11747                                                           |          |              |              |   |          |              |                        |            |
| VENDOR TOTALS                                                            |          | 13,654.00    | YTD INVOICED |   |          | 15,389.00    | YTD PAID               | 110.00     |
| 360 GLENBARD W. W. TREATMENT PLT.<br>3282119 08/18/14<br>INVOICE: SY14-4 |          |              | 13619        | W | 08/22/14 | 50200        | PAYMENT TO GWA         | 292,079.00 |
| VENDOR TOTALS                                                            |          | 3,015,731.03 | YTD INVOICED |   |          | 4,103,201.10 | YTD PAID               | 292,079.00 |
| 4739 GORDON FOOD SERVICE, INC.<br>51945 08/06/14<br>INVOICE: 157942522   |          |              | 213013       | P | 08/22/14 | 55730        | FOOD/RESALE            | 494.02     |
| 51945 08/06/14<br>INVOICE: 157942522                                     |          |              | 213013       | P | 08/22/14 | 55730        | BEVERAGES/RESALE       | 1,037.73   |
| 51945 08/06/14<br>INVOICE: 157942522                                     |          |              | 213013       | P | 08/22/14 | 55730        | DRY GOODS              | 153.75     |
| VENDOR TOTALS                                                            |          | 15,775.61    | YTD INVOICED |   |          | 39,902.39    | YTD PAID               | 1,685.50   |
| 6405 HIGHLAND BAKING CO<br>51946 08/06/14<br>INVOICE: 712429             |          |              | 213014       | P | 08/22/14 | 55730        | FOOD/RESALE            | 44.74      |
| 51947 08/05/14<br>INVOICE: 711825                                        |          |              | 213014       | P | 08/22/14 | 55730        | FOOD/RESALE            | 89.47      |
| 51948 08/08/14<br>INVOICE: 713696                                        |          |              | 213014       | P | 08/22/14 | 55730        | FOOD/RESALE            | 244.61     |
| 51949 08/11/14<br>INVOICE: 715104                                        |          |              | 213014       | P | 08/22/14 | 55730        | FOOD/RESALE            | 155.22     |
| 51950 08/07/14<br>INVOICE: 713034                                        |          |              | 213014       | P | 08/22/14 | 55730        | FOOD/RESALE            | 165.56     |
| 51951 08/09/14<br>INVOICE: 714387                                        |          |              | 213014       | P | 08/22/14 | 55730        | FOOD/RESALE            | 286.70     |
| VENDOR TOTALS                                                            |          | 17,586.69    | YTD INVOICED |   |          | 31,369.82    | YTD PAID               | 986.30     |
| 414 ILLINOIS DEPT. OF REVENUE<br>ST-1-103 08/18/14<br>INVOICE: ST-1-108  |          |              | 13618        | W | 08/15/14 | 55700        | SALES TAXES - LINKS    | 19,420.00  |
| VENDOR TOTALS                                                            |          | 91,685.00    | YTD INVOICED |   |          | 160,499.00   | YTD PAID               | 19,420.00  |
| 420 ILLINOIS PAPER COMPANY<br>52026 08/15/14<br>INVOICE: IN121137        |          |              | 213015       | P | 08/22/14 | 121100       | OFFICE SUPPLIES        | 16.00      |
| 52026 08/15/14<br>INVOICE: IN121137                                      |          |              | 213015       | P | 08/22/14 | 121200       | OFFICE SUPPLIES        | 89.60      |
| 52026 08/15/14<br>INVOICE: IN121137                                      |          |              | 213015       | P | 08/22/14 | 121300       | OFFICE SUPPLIES        | 16.00      |
| 52026 08/15/14<br>INVOICE: IN121137                                      |          |              | 213015       | P | 08/22/14 | 122100       | OFFICE SUPPLIES        | 8.00       |

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VILLAGE OF GLEN ELLYN  
PAID WARRANT REPORT

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WARRANT: 0814-4

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT       | INV DATE | VOUCHER | PO | CHECK NO  | T            | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION           |           |
|-------------------------------|----------|---------|----|-----------|--------------|----------|------------|----------------------------------|-----------|
| 52026 INVOICE:                | 08/15/14 |         |    | 213015    | P            | 08/22/14 | 122200     | 530100 OFFICE SUPPLIES           | 8.00      |
| 52026 INVOICE:                | 08/15/14 |         |    | 213015    | P            | 08/22/14 | 134100     | 530100 OFFICE SUPPLIES           | 22.40     |
| 52026 INVOICE:                | 08/15/14 |         |    | 213015    | P            | 08/22/14 | 134200     | 530100 OFFICE SUPPLIES           | 57.60     |
| 52026 INVOICE:                | 08/15/14 |         |    | 213015    | P            | 08/22/14 | 134300     | 530100 OFFICE SUPPLIES           | 9.60      |
| 52026 INVOICE:                | 08/15/14 |         |    | 213015    | P            | 08/22/14 | 126100     | 530100 OFFICE SUPPLIES           | 44.80     |
| 52026 INVOICE:                | 08/15/14 |         |    | 213015    | P            | 08/22/14 | 126200     | 530100 OFFICE SUPPLIES           | 44.80     |
| 52026 INVOICE:                | 08/15/14 |         |    | 213015    | P            | 08/22/14 | 126500     | 530100 OFFICE SUPPLIES           | 3.20      |
| VENDOR TOTALS                 |          |         |    | 6,615.00  | YTD INVOICED |          | 8,535.00   | YTD PAID                         | 320.00    |
| 8765 JOHN PAUL CORDERO        |          |         |    |           |              |          |            |                                  |           |
| 52027 INVOICE:                | 08/11/14 |         |    | 213016    | P            | 08/22/14 | 143400     | 521095 TREE REMOVAL              | 812.00    |
| VENDOR TOTALS                 |          |         |    | 16,828.00 | YTD INVOICED |          | 18,378.00  | YTD PAID                         | 812.00    |
| 8956 KIM CONSTRUCTION CO, INC |          |         |    |           |              |          |            |                                  |           |
| 52013 INVOICE:                | 08/03/14 |         |    | 20140079  | P            | 08/22/14 | 50200      | 580100 CAPITAL IMPROVEMENTS      | 33,095.21 |
| VENDOR TOTALS                 |          |         |    | .00       | YTD INVOICED |          | 33,095.21  | YTD PAID                         | 33,095.21 |
| 8983 ANDREW WOOD INC          |          |         |    |           |              |          |            |                                  |           |
| 52051 INVOICE:                | 08/15/14 |         |    | 213018    | P            | 08/22/14 | 55720      | 520903 MARKETING                 | 875.00    |
| 52051 INVOICE:                | 08/15/14 |         |    | 213018    | P            | 08/22/14 | 55730      | 520903 MARKETING                 | 875.00    |
| VENDOR TOTALS                 |          |         |    | .00       | YTD INVOICED |          | 5,000.00   | YTD PAID                         | 1,750.00  |
| 546 LEN'S ACE HARDWARE, INC.  |          |         |    |           |              |          |            |                                  |           |
| 51952 INVOICE:                | 07/01/14 |         |    | 213019    | P            | 08/22/14 | 65000      | 530310 PARTS PURCHASED           | 18.42     |
| 51953 INVOICE:                | 07/01/14 |         |    | 213019    | P            | 08/22/14 | 50100      | 521050 MAINTENANCE-OTHER         | 20.22     |
| 51954 INVOICE:                | 07/01/14 |         |    | 213019    | P            | 08/22/14 | 50200      | 521005 MAINTENANCE-STORM SEWERS  | 53.05     |
| 51955 INVOICE:                | 07/01/14 |         |    | 213019    | P            | 08/22/14 | 50100      | 530105 OPERATING SUPPLIES        | 17.99     |
| 51956 INVOICE:                | 07/02/14 |         |    | 213019    | P            | 08/22/14 | 143300     | 530105 OPERATING SUPPLIES        | 13.64     |
| 51957 INVOICE:                | 07/03/14 |         |    | 213019    | P            | 08/22/14 | 50100      | 521050 MAINTENANCE-OTHER         | 2.66      |
| 51958 INVOICE:                | 07/08/14 |         |    | 213019    | P            | 08/22/14 | 50200      | 521010 MAINTENANCE-SANITARY SEWE | 2.38      |

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Attachment: Vouchers 09-08-2014 (1397 : Vouchers 09-08-2014)

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VILLAGE OF GLEN ELLYN  
PAID WARRANT REPORT

PG 7  
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WARRANT: 0814-4

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT | INV DATE          | VOUCHER | PO | CHECK NO | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION |                           |        |
|-------------------------|-------------------|---------|----|----------|---|----------|------------|------------------------|---------------------------|--------|
| INVOICE:<br>51959       | 60692<br>07/09/14 |         |    | 213019   | P | 08/22/14 | 50100      | 521020                 | MAINTENANCE-HYDRANTS      | 6.41   |
| INVOICE:<br>51960       | 60721<br>07/11/14 |         |    | 213019   | P | 08/22/14 | 143300     | 530105                 | OPERATING SUPPLIES        | 14.38  |
| INVOICE:<br>51961       | 60778<br>07/11/14 |         |    | 213019   | P | 08/22/14 | 65000      | 530310                 | PARTS PURCHASED           | 11.81  |
| INVOICE:<br>51962       | 60784<br>07/16/14 |         |    | 213019   | P | 08/22/14 | 143400     | 530105                 | OPERATING SUPPLIES        | 3.30   |
| INVOICE:<br>51963       | 60863<br>07/17/14 |         |    | 213019   | P | 08/22/14 | 143400     | 530105                 | OPERATING SUPPLIES        | -3.30  |
| INVOICE:<br>51964       | 60908<br>07/17/14 |         |    | 213019   | P | 08/22/14 | 50200      | 520975                 | MAINTENANCE-EQUIPMENT     | 20.51  |
| INVOICE:<br>51964       | 60894<br>07/17/14 |         |    | 213019   | P | 08/22/14 | 50100      | 520975                 | MAINTENANCE-EQUIPMENT     | 20.51  |
| INVOICE:<br>51965       | 60894<br>07/17/14 |         |    | 213019   | P | 08/22/14 | 50200      | 520975                 | MAINTENANCE-EQUIPMENT     | 10.77  |
| INVOICE:<br>51965       | 60911<br>07/17/14 |         |    | 213019   | P | 08/22/14 | 50100      | 520975                 | MAINTENANCE-EQUIPMENT     | 10.77  |
| INVOICE:<br>51966       | 60911<br>07/18/14 |         |    | 213019   | P | 08/22/14 | 50100      | 530225                 | SAFETY SUPPLIES           | 6.29   |
| INVOICE:<br>51966       | 60922<br>07/18/14 |         |    | 213019   | P | 08/22/14 | 50200      | 530225                 | SAFETY SUPPLIES           | 6.29   |
| INVOICE:<br>51967       | 60922<br>07/18/14 |         |    | 213019   | P | 08/22/14 | 50100      | 521050                 | MAINTENANCE-OTHER         | 44.06  |
| INVOICE:<br>51968       | 60936<br>07/18/14 |         |    | 213019   | P | 08/22/14 | 50100      | 521050                 | MAINTENANCE-OTHER         | -24.28 |
| INVOICE:<br>51969       | 60937<br>07/21/14 |         |    | 213019   | P | 08/22/14 | 65000      | 530105                 | OPERATING SUPPLIES        | 4.49   |
| INVOICE:<br>51970       | 60970<br>07/22/14 |         |    | 213019   | P | 08/22/14 | 143300     | 530105                 | OPERATING SUPPLIES        | 14.38  |
| INVOICE:<br>51971       | 60997<br>07/22/14 |         |    | 213019   | P | 08/22/14 | 143300     | 530105                 | OPERATING SUPPLIES        | 6.29   |
| INVOICE:<br>51972       | 60998<br>07/22/14 |         |    | 213019   | P | 08/22/14 | 143300     | 530105                 | OPERATING SUPPLIES        | 23.76  |
| INVOICE:<br>51973       | 61001<br>07/23/14 |         |    | 213019   | P | 08/22/14 | 143300     | 530105                 | OPERATING SUPPLIES        | 17.98  |
| INVOICE:<br>51974       | 61013<br>07/23/14 |         |    | 213019   | P | 08/22/14 | 143300     | 530105                 | OPERATING SUPPLIES        | 6.26   |
| INVOICE:<br>51975       | 61023<br>07/24/14 |         |    | 213019   | P | 08/22/14 | 143300     | 530105                 | OPERATING SUPPLIES        | 15.98  |
| INVOICE:<br>51976       | 61049<br>07/24/14 |         |    | 213019   | P | 08/22/14 | 143400     | 530105                 | OPERATING SUPPLIES        | 18.68  |
| INVOICE:<br>51977       | 61068<br>07/25/14 |         |    | 213019   | P | 08/22/14 | 50100      | 530105                 | OPERATING SUPPLIES        | 22.38  |
| INVOICE:<br>51978       | 61076<br>07/25/14 |         |    | 213019   | P | 08/22/14 | 143400     | 530105                 | OPERATING SUPPLIES        | 13.93  |
| INVOICE:<br>51979       | 61079<br>07/28/14 |         |    | 213019   | P | 08/22/14 | 143300     | 521045                 | MAINTENANCE-STREET LIGHTS | 42.64  |
| INVOICE:<br>51980       | 61117<br>07/29/14 |         |    | 213019   | P | 08/22/14 | 50100      | 530225                 | SAFETY SUPPLIES           | 4.98   |
| INVOICE:<br>51980       | 61138<br>07/29/14 |         |    |          |   |          |            |                        |                           |        |

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VILLAGE OF GLEN ELLYN  
PAID WARRANT REPORT

PG 8  
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WARRANT: 0814-4

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                         | INV DATE | VOUCHER | PO | CHECK NO | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION |                           |
|-------------------------------------------------|----------|---------|----|----------|---|----------|------------|------------------------|---------------------------|
| 51981<br>INVOICE:                               | 07/29/14 |         |    | 213019   | P | 08/22/14 | 143300     | 521045                 | MAINTENANCE-STREET LIGHTS |
| 51982<br>INVOICE:                               | 07/30/14 |         |    | 213019   | P | 08/22/14 | 65000      | 530310                 | PARTS PURCHASED           |
| 51983<br>INVOICE:                               | 07/30/14 |         |    | 213019   | P | 08/22/14 | 50200      | 521010                 | MAINTENANCE-SANITARY SEWE |
| 51984<br>INVOICE:                               | 07/31/14 |         |    | 213019   | P | 08/22/14 | 50100      | 521050                 | MAINTENANCE-OTHER         |
| 51985<br>INVOICE:                               | 07/01/14 |         |    | 213019   | P | 08/22/14 | 55710      | 530105                 | OPERATING SUPPLIES        |
| 51986<br>INVOICE:                               | 07/11/14 |         |    | 213019   | P | 08/22/14 | 55710      | 520980                 | MAINTENANCE-DRAIN & IRRIG |
| 51987<br>INVOICE:                               | 07/07/14 |         |    | 213019   | P | 08/22/14 | 55710      | 530105                 | OPERATING SUPPLIES        |
| 51988<br>INVOICE:                               | 07/15/14 |         |    | 213019   | P | 08/22/14 | 55710      | 530105                 | OPERATING SUPPLIES        |
| 51989<br>INVOICE:                               | 07/25/14 |         |    | 213019   | P | 08/22/14 | 55710      | 530105                 | OPERATING SUPPLIES        |
| 51990<br>INVOICE:                               | 07/22/14 |         |    | 213019   | P | 08/22/14 | 55710      | 530105                 | OPERATING SUPPLIES        |
| 51991<br>INVOICE:                               | 07/11/14 |         |    | 213019   | P | 08/22/14 | 55710      | 530105                 | OPERATING SUPPLIES        |
| 51992<br>INVOICE:                               | 07/09/14 |         |    | 213019   | P | 08/22/14 | 55710      | 530105                 | OPERATING SUPPLIES        |
| 51993<br>INVOICE:                               | 07/23/14 |         |    | 213019   | P | 08/22/14 | 55710      | 530105                 | OPERATING SUPPLIES        |
| 51994<br>INVOICE:                               | 07/21/14 |         |    | 213019   | P | 08/22/14 | 55710      | 530105                 | OPERATING SUPPLIES        |
| 51995<br>INVOICE:                               | 07/21/14 |         |    | 213019   | P | 08/22/14 | 55710      | 530105                 | OPERATING SUPPLIES        |
| 51996<br>INVOICE:                               | 07/24/14 |         |    | 213019   | P | 08/22/14 | 55710      | 530105                 | OPERATING SUPPLIES        |
| 51997<br>INVOICE:                               | 07/25/14 |         |    | 213019   | P | 08/22/14 | 55710      | 530105                 | OPERATING SUPPLIES        |
| 51998<br>INVOICE:                               | 07/25/14 |         |    | 213019   | P | 08/22/14 | 55710      | 530105                 | OPERATING SUPPLIES        |
| 51999<br>INVOICE:                               | 07/27/14 |         |    | 213019   | P | 08/22/14 | 55720      | 530105                 | OPERATING SUPPLIES        |
| 52000<br>INVOICE:                               | 07/30/04 |         |    | 213019   | P | 08/22/14 | 55715      | 530105                 | OPERATING SUPPLIES        |
| 52001<br>INVOICE:                               | 07/31/14 |         |    | 213019   | P | 08/22/14 | 55715      | 530105                 | OPERATING SUPPLIES        |
| 52075<br>INVOICE:                               | 07/11/14 |         |    | 213019   | P | 08/22/14 | 121300     | 530105                 | OPERATING SUPPLIES        |
| 52076<br>INVOICE:                               | 07/10/14 |         |    | 213019   | P | 08/22/14 | 121300     | 530105                 | OPERATING SUPPLIES        |
| VENDOR TOTALS                                   |          |         |    |          |   |          |            | 15,684.59              | YTD PAID                  |
| 9038 MCMASTER FAGANAL CUSTOM HOMES LLC<br>52041 | 08/20/14 |         |    | 213020   | P | 08/22/14 | 100        | 240100                 | ESCROWS - DEVELOPER DEPOS |
|                                                 |          |         |    |          |   |          |            |                        | 749.53                    |
|                                                 |          |         |    |          |   |          |            |                        | 10,724.00                 |

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Attachment: Vouchers 09-08-2014 (1397 : Vouchers 09-08-2014)

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VILLAGE OF GLEN ELLYN  
PAID WARRANT REPORT

PG 9  
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WARRANT: 0814-4

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                             | INV DATE | VOUCHER | PO | CHECK NO | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION    | 10,724.00 | YTD PAID |           |
|-----------------------------------------------------|----------|---------|----|----------|---|----------|------------|---------------------------|-----------|----------|-----------|
| -----                                               |          |         |    |          |   |          |            |                           |           |          |           |
| INVOICE: 201311140                                  |          |         |    |          |   |          |            |                           |           |          |           |
| VENDOR TOTALS                                       |          |         |    |          |   |          |            |                           | 10,724.00 | YTD PAID | 10,724.00 |
| 8668 MID-WEST INSTITUTIONAL FOODS DISTRIBUTORS, INC |          |         |    |          |   |          |            |                           |           |          |           |
| 52002 08/07/14                                      |          |         |    | 213021   | P | 08/22/14 | 55730      | FOOD/RESALE               | 530420    |          | 403.81    |
| INVOICE: 222496                                     |          |         |    |          |   |          |            |                           |           |          |           |
| 52003 08/08/14                                      |          |         |    | 213021   | P | 08/22/14 | 55730      | FOOD/RESALE               | 530420    |          | 208.27    |
| INVOICE: 222989                                     |          |         |    |          |   |          |            |                           |           |          |           |
| 52004 08/11/14                                      |          |         |    | 213021   | P | 08/22/14 | 55730      | FOOD/RESALE               | 530420    |          | 437.14    |
| INVOICE: 223833                                     |          |         |    |          |   |          |            |                           |           |          |           |
| 52004 08/11/14                                      |          |         |    | 213021   | P | 08/22/14 | 55730      | BEVERAGES/RESALE          | 530405    |          | 17.78     |
| INVOICE: 223833                                     |          |         |    |          |   |          |            |                           |           |          |           |
| 52005 08/09/14                                      |          |         |    | 213021   | P | 08/22/14 | 55730      | FOOD/RESALE               | 530420    |          | 266.55    |
| INVOICE: 223585                                     |          |         |    |          |   |          |            |                           |           |          |           |
| 52005 08/09/14                                      |          |         |    | 213021   | P | 08/22/14 | 55730      | BEVERAGES/RESALE          | 530405    |          | 3.25      |
| INVOICE: 223585                                     |          |         |    |          |   |          |            |                           |           |          |           |
| VENDOR TOTALS                                       |          |         |    |          |   |          |            |                           | 30,696.03 | YTD PAID | 1,336.80  |
| 623 MUNICIPAL CLERKS OF ILLINOIS                    |          |         |    |          |   |          |            |                           |           |          |           |
| 52006 08/18/14                                      |          |         |    | 213023   | P | 08/22/14 | 121100     | DUES-SUBSCRIPTIONS-REG FE | 520600    |          | 35.00     |
| INVOICE: 81914                                      |          |         |    |          |   |          |            |                           |           |          |           |
| VENDOR TOTALS                                       |          |         |    |          |   |          |            |                           | 135.00    | YTD PAID | 35.00     |
| 622 MUNICIPAL CLERKS OF DUPAGE CTY                  |          |         |    |          |   |          |            |                           |           |          |           |
| 52007 08/18/14                                      |          |         |    | 213022   | P | 08/22/14 | 121100     | DUES-SUBSCRIPTIONS-REG FE | 520600    |          | 15.00     |
| INVOICE: 81914                                      |          |         |    |          |   |          |            |                           |           |          |           |
| VENDOR TOTALS                                       |          |         |    |          |   |          |            |                           | 344.00    | YTD PAID | 15.00     |
| 635 NATIONAL ELEVATOR INSPECTION SVCS INC           |          |         |    |          |   |          |            |                           |           |          |           |
| 52042 08/11/14                                      |          |         |    | 213024   | P | 08/22/14 | 126200     | ELEVATOR INSPECTIONS      | 521044    |          | 65.00     |
| INVOICE: 161874                                     |          |         |    |          |   |          |            |                           |           |          |           |
| VENDOR TOTALS                                       |          |         |    |          |   |          |            |                           | 16,507.50 | YTD PAID | 65.00     |
| 6090 NATIONAL ENGRAVERS INC                         |          |         |    |          |   |          |            |                           |           |          |           |
| 52032 08/13/14                                      |          |         |    | 213025   | P | 08/22/14 | 126100     | PRINTING                  | 520905    |          | 70.00     |
| INVOICE: 36701                                      |          |         |    |          |   |          |            |                           |           |          |           |
| VENDOR TOTALS                                       |          |         |    |          |   |          |            |                           | 351.00    | YTD PAID | 70.00     |
| 8790 A NEW DAIRY CO, INC                            |          |         |    |          |   |          |            |                           |           |          |           |
| 52008 08/08/14                                      |          |         |    | 213026   | P | 08/22/14 | 55730      | FOOD/RESALE               | 530420    |          | 368.94    |
| INVOICE: 1398140                                    |          |         |    |          |   |          |            |                           |           |          |           |
| 52008 08/08/14                                      |          |         |    | 213026   | P | 08/22/14 | 55730      | BEVERAGES/RESALE          | 530405    |          | 50.56     |
| INVOICE: 1398140                                    |          |         |    |          |   |          |            |                           |           |          |           |
| 52009 08/05/14                                      |          |         |    | 213026   | P | 08/22/14 | 55730      | FOOD/RESALE               | 530420    |          | 365.92    |
| INVOICE: 1397633                                    |          |         |    |          |   |          |            |                           |           |          |           |



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VILLAGE OF GLEN ELLYN  
PAID WARRANT REPORT

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WARRANT: 0814-4

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                    | INV DATE      | VOUCHER   | PO           | CHECK NO | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION |          |
|--------------------------------------------|---------------|-----------|--------------|----------|---|----------|------------|------------------------|----------|
| 52009<br>INVOICE:                          | 08/05/14      |           |              | 213026   | P | 08/22/14 | 55730      | 530405                 | 15.16    |
|                                            | 1397633       |           |              |          |   |          |            |                        |          |
| VENDOR TOTALS                              |               | 2,522.74  | YTD INVOICED |          |   |          |            | 13,395.86              | YTD PAID |
| 7183 NEWEGG INC                            |               |           |              |          |   |          |            |                        | 800.58   |
| 51925<br>INVOICE:                          | 08/11/14      |           |              | 213027   | P | 08/22/14 | 122200     | 530105                 | 113.98   |
|                                            | 1200573992    |           |              |          |   |          |            |                        |          |
| 52010<br>INVOICE:                          | 08/13/14      |           |              | 213027   | P | 08/22/14 | 122100     | 530100                 | 163.63   |
|                                            | 1200577897    |           |              |          |   |          |            |                        |          |
| 52055<br>INVOICE:                          | 07/30/14      |           |              | 213027   | P | 08/22/14 | 134300     | 520931                 | 541.96   |
|                                            | 1200554040    |           |              |          |   |          |            |                        |          |
| VENDOR TOTALS                              |               | 4,960.98  | YTD INVOICED |          |   |          |            | 9,108.44               | YTD PAID |
| 5435 NEXUS OFFICE SYSTEMS, INC.            |               |           |              |          |   |          |            |                        | 819.57   |
| 52053<br>INVOICE:                          | 08/07/14      |           |              | 213028   | P | 08/22/14 | 134200     | 520975                 | 656.00   |
|                                            | 12635         |           |              |          |   |          |            |                        |          |
| VENDOR TOTALS                              |               | 2,452.00  | YTD INVOICED |          |   |          |            | 3,764.00               | YTD PAID |
| 651 NORTHERN ILLINOIS GAS COMPANY          |               |           |              |          |   |          |            |                        | 656.00   |
| 51926<br>INVOICE:                          | 08/07/14      |           |              | 213029   | P | 08/22/14 | 121600     | 521200                 | 23.12    |
|                                            | 51926         |           |              |          |   |          |            |                        |          |
| 51927<br>INVOICE:                          | 08/07/14      |           |              | 213029   | P | 08/22/14 | 121600     | 521200                 | 23.12    |
|                                            | 51927         |           |              |          |   |          |            |                        |          |
| 51928<br>INVOICE:                          | 08/05/14      |           |              | 213029   | P | 08/22/14 | 135100     | 521200                 | 105.83   |
|                                            | 51928         |           |              |          |   |          |            |                        |          |
| 52054<br>INVOICE:                          | 08/15/14      |           |              | 213029   | P | 08/22/14 | 50100      | 521200                 | 12.71    |
|                                            | 52054         |           |              |          |   |          |            |                        |          |
| VENDOR TOTALS                              |               | 62,520.19 | YTD INVOICED |          |   |          |            | 98,871.13              | YTD PAID |
| 7779 NORTHEAST WISCONSIN TECHNICAL COLLEGE |               |           |              |          |   |          |            |                        | 164.78   |
| 52052<br>INVOICE:                          | 07/26/14      |           |              | 213030   | P | 08/22/14 | 134200     | 520620                 | 175.00   |
|                                            | SFT0000098477 |           |              |          |   |          |            |                        |          |
| VENDOR TOTALS                              |               | .00       | YTD INVOICED |          |   |          |            | 175.00                 | YTD PAID |
| 665 O'HARE TRUCK/TOWING SERVICE, INC.      |               |           |              |          |   |          |            |                        | 175.00   |
| 52056<br>INVOICE:                          | 08/05/14      |           |              | 213031   | P | 08/22/14 | 134200     | 520935                 | 150.00   |
|                                            | 425291        |           |              |          |   |          |            |                        |          |
| VENDOR TOTALS                              |               | 1,708.25  | YTD INVOICED |          |   |          |            | 2,498.25               | YTD PAID |
| 738 RAY O'HERRON CO. INC.                  |               |           |              |          |   |          |            |                        | 150.00   |
| 52062<br>INVOICE:                          | 08/07/14      |           |              | 213032   | P | 08/22/14 | 134200     | 530445                 | 633.67   |
|                                            | 1444105-IN    |           |              |          |   |          |            |                        |          |
| 52063<br>INVOICE:                          | 07/22/14      |           |              | 213032   | P | 08/22/14 | 134200     | 530445                 | 608.82   |
|                                            | 1440986-IN    |           |              |          |   |          |            |                        |          |

WARRANT: 0814-4

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT | INV DATE | VOUCHER | PO       | CHECK NO  | T      | CHK DATE        | GL ACCOUNT | GL ACCOUNT DESCRIPTION |
|-------------------------|----------|---------|----------|-----------|--------|-----------------|------------|------------------------|
| VENDOR TOTALS           |          |         |          | 20,397.45 | YTD    | INVOICED        | 27,977.83  | YTD PAID               |
| 1458 OFFICE DEPOT, INC  |          |         |          |           |        |                 |            | 1,242.49               |
| 51929 INVOICE: 7/08/14  | 213034   | P       | 08/22/14 | 122100    | 530100 | OFFICE SUPPLIES |            | -11.30                 |
| 51929 INVOICE: 7/08/14  | 213034   | P       | 08/22/14 | 122200    | 530100 | OFFICE SUPPLIES |            | -11.31                 |
| 51930 INVOICE: 7/23/14  | 213034   | P       | 08/22/14 | 121100    | 530100 | OFFICE SUPPLIES |            | .99                    |
| 51930 INVOICE: 7/23/14  | 213034   | P       | 08/22/14 | 121200    | 530100 | OFFICE SUPPLIES |            | 2.16                   |
| 51930 INVOICE: 7/23/14  | 213034   | P       | 08/22/14 | 121300    | 530100 | OFFICE SUPPLIES |            | .99                    |
| 51930 INVOICE: 7/23/14  | 213034   | P       | 08/22/14 | 122100    | 530100 | OFFICE SUPPLIES |            | 1.09                   |
| 51930 INVOICE: 7/23/14  | 213034   | P       | 08/22/14 | 122200    | 530100 | OFFICE SUPPLIES |            | 1.09                   |
| 51930 INVOICE: 7/23/14  | 213034   | P       | 08/22/14 | 126100    | 530100 | OFFICE SUPPLIES |            | 1.09                   |
| 51930 INVOICE: 7/23/14  | 213034   | P       | 08/22/14 | 126200    | 530100 | OFFICE SUPPLIES |            | 1.09                   |
| 51930 INVOICE: 7/23/14  | 213034   | P       | 08/22/14 | 126500    | 530100 | OFFICE SUPPLIES |            | .54                    |
| 51931 INVOICE: 7/23/14  | 213034   | P       | 08/22/14 | 121100    | 530100 | OFFICE SUPPLIES |            | 1.79                   |
| 51931 INVOICE: 7/23/14  | 213034   | P       | 08/22/14 | 121200    | 530100 | OFFICE SUPPLIES |            | 3.89                   |
| 51931 INVOICE: 7/23/14  | 213034   | P       | 08/22/14 | 121300    | 530100 | OFFICE SUPPLIES |            | 1.79                   |
| 51931 INVOICE: 7/23/14  | 213034   | P       | 08/22/14 | 122100    | 530100 | OFFICE SUPPLIES |            | 1.95                   |
| 51931 INVOICE: 7/23/14  | 213034   | P       | 08/22/14 | 122200    | 530100 | OFFICE SUPPLIES |            | 25.49                  |
| 51931 INVOICE: 7/23/14  | 213034   | P       | 08/22/14 | 126100    | 530100 | OFFICE SUPPLIES |            | 1.95                   |
| 51931 INVOICE: 7/23/14  | 213034   | P       | 08/22/14 | 126200    | 530100 | OFFICE SUPPLIES |            | 1.95                   |
| 51931 INVOICE: 7/23/14  | 213034   | P       | 08/22/14 | 126500    | 530100 | OFFICE SUPPLIES |            | .97                    |
| 51932 INVOICE: 7/09/14  | 213034   | P       | 08/22/14 | 121100    | 530100 | OFFICE SUPPLIES |            | 3.76                   |
| 51932 INVOICE: 7/09/14  | 213034   | P       | 08/22/14 | 121200    | 530100 | OFFICE SUPPLIES |            | 41.97                  |
| 51932 INVOICE: 7/09/14  | 213034   | P       | 08/22/14 | 121300    | 530100 | OFFICE SUPPLIES |            | 4.73                   |
| 51932 INVOICE: 7/09/14  | 213034   | P       | 08/22/14 | 122100    | 530100 | OFFICE SUPPLIES |            | 3.15                   |
| 51932 INVOICE: 7/09/14  | 213034   | P       | 08/22/14 | 122200    | 530100 | OFFICE SUPPLIES |            | 3.15                   |
| 51932 INVOICE: 7/09/14  | 213034   | P       | 08/22/14 | 134100    | 530100 | OFFICE SUPPLIES |            | .74                    |



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VILLAGE OF GLEN ELLYN  
PAID WARRANT REPORT

PG 12  
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WARRANT: 0814-4

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT              | INV DATE                 | VOUCHER | PO | CHECK NO | T   | CHK DATE | GL ACCOUNT    | GL ACCOUNT DESCRIPTION   |          |
|--------------------------------------|--------------------------|---------|----|----------|-----|----------|---------------|--------------------------|----------|
| INVOICE:<br>51932                    | 719473827001<br>07/09/14 |         |    | 213034   | P   | 08/22/14 | 134200 530100 | OFFICE SUPPLIES          | 2.19     |
| INVOICE:<br>51932                    | 719473827001<br>07/09/14 |         |    | 213034   | P   | 08/22/14 | 134300 530100 | OFFICE SUPPLIES          | .49      |
| INVOICE:<br>51932                    | 719473827001<br>07/09/14 |         |    | 213034   | P   | 08/22/14 | 126100 530100 | OFFICE SUPPLIES          | 3.15     |
| INVOICE:<br>51932                    | 719473827001<br>07/09/14 |         |    | 213034   | P   | 08/22/14 | 126200 530100 | OFFICE SUPPLIES          | 3.15     |
| INVOICE:<br>51932                    | 719473827001<br>07/09/14 |         |    | 213034   | P   | 08/22/14 | 126500 530100 | OFFICE SUPPLIES          | 2.18     |
| INVOICE:<br>51932                    | 719473827001<br>07/09/14 |         |    | 213034   | P   | 08/22/14 | 143100 530100 | OFFICE SUPPLIES          | 3.40     |
| INVOICE:<br>51933                    | 719473827001<br>06/30/14 |         |    | 213034   | P   | 08/22/14 | 121100 530100 | OFFICE SUPPLIES          | 1.44     |
| INVOICE:<br>51933                    | 718297943001<br>06/30/14 |         |    | 213034   | P   | 08/22/14 | 121200 530100 | OFFICE SUPPLIES          | 8.05     |
| INVOICE:<br>51933                    | 718297943001<br>06/30/14 |         |    | 213034   | P   | 08/22/14 | 121300 530100 | OFFICE SUPPLIES          | 1.44     |
| INVOICE:<br>51933                    | 718297943001<br>06/30/14 |         |    | 213034   | P   | 08/22/14 | 122100 530100 | OFFICE SUPPLIES          | 40.71    |
| INVOICE:<br>51933                    | 718297943001<br>06/30/14 |         |    | 213034   | P   | 08/22/14 | 122200 530100 | OFFICE SUPPLIES          | .72      |
| INVOICE:<br>51933                    | 718297943001<br>06/30/14 |         |    | 213034   | P   | 08/22/14 | 134100 530100 | OFFICE SUPPLIES          | 2.01     |
| INVOICE:<br>51933                    | 718297943001<br>06/30/14 |         |    | 213034   | P   | 08/22/14 | 134200 530100 | OFFICE SUPPLIES          | 5.17     |
| INVOICE:<br>51933                    | 718297943001<br>06/30/14 |         |    | 213034   | P   | 08/22/14 | 134300 530100 | OFFICE SUPPLIES          | .86      |
| INVOICE:<br>51933                    | 718297943001<br>06/30/14 |         |    | 213034   | P   | 08/22/14 | 126100 530100 | OFFICE SUPPLIES          | 4.03     |
| INVOICE:<br>51933                    | 718297943001<br>06/30/14 |         |    | 213034   | P   | 08/22/14 | 126200 530100 | OFFICE SUPPLIES          | 4.03     |
| INVOICE:<br>51933                    | 718297943001<br>06/30/14 |         |    | 213034   | P   | 08/22/14 | 126500 530100 | OFFICE SUPPLIES          | .28      |
| INVOICE:<br>52057                    | 718297943001<br>08/07/14 |         |    | 213033   | P   | 08/22/14 | 134200 530100 | OFFICE SUPPLIES          | 91.34    |
| INVOICE:<br>723545083001             |                          |         |    |          |     |          |               |                          |          |
| VENDOR TOTALS                        |                          |         |    | 9,414.91 | YTD | INVOICED | 12,219.46     | YTD PAID                 | 258.35   |
| 666 JACK GRAY TRANSPORT INC<br>52058 | 07/26/14                 |         |    | 213035   | P   | 08/22/14 | 55710 530435  | SOD, SEED, SAND & GRAVEL | 815.44   |
| INVOICE:<br>I0139595                 |                          |         |    |          |     |          |               |                          |          |
| VENDOR TOTALS                        |                          |         |    | 8,573.73 | YTD | INVOICED | 16,740.67     | YTD PAID                 | 815.44   |
| 2670 PACE SUBURBAN BUS<br>52043      | 07/29/14                 |         |    | 213036   | P   | 08/22/14 | 121500 520500 | SENIOR TRANSPORTATION    | 3,051.68 |
| INVOICE:<br>333514                   |                          |         |    |          |     |          |               |                          |          |

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VILLAGE OF GLEN ELLYN  
PAID WARRANT REPORT

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WARRANT: 0814-4

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                                             | INV DATE | VOUCHER | PO        | CHECK NO     | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION    |          |
|---------------------------------------------------------------------|----------|---------|-----------|--------------|---|----------|------------|---------------------------|----------|
| VENDOR TOTALS                                                       |          |         | 31,162.41 | YTD INVOICED |   |          | 40,741.16  | YTD PAID                  | 3,051.68 |
| 5944 PARVIN-CLAUSS SIGN CO, INC<br>52061 08/14/14<br>INVOICE: 67032 |          |         |           | 213037       | P | 08/22/14 | 55730      | MARKETING                 | 659.00   |
| VENDOR TOTALS                                                       |          |         | 306.00    | YTD INVOICED |   |          | 5,151.00   | YTD PAID                  | 659.00   |
| 6390 MARK/MARTHA PFEFFERMAN<br>52028 08/19/14<br>INVOICE: 81914     |          |         |           | 213038       | P | 08/22/14 | 100        | ESCROWS - DEVELOPER DEPOS | 100.00   |
| VENDOR TOTALS                                                       |          |         | .00       | YTD INVOICED |   |          | 100.00     | YTD PAID                  | 100.00   |
| 703 PLANNING RESOURCES, INC.<br>52029 07/21/14<br>INVOICE: 11397    |          |         |           | 213039       | P | 08/22/14 | 100        | ESCROWS - DEVELOPER DEPOS | 625.00   |
| 52029 07/21/14<br>INVOICE: 11397                                    |          |         |           | 213039       | P | 08/22/14 | 126200     | FORESTRY AND LANDSCAPING  | 2,530.00 |
| VENDOR TOTALS                                                       |          |         | 44,791.30 | YTD INVOICED |   |          | 57,111.30  | YTD PAID                  | 3,155.00 |
| 9036 PRECISION PLUMBING<br>51934 08/14/14<br>INVOICE: 20140767      |          |         |           | 213040       | P | 08/22/14 | 100        | ESCROWS - DEVELOPER DEPOS | 1,000.00 |
| VENDOR TOTALS                                                       |          |         | .00       | YTD INVOICED |   |          | 1,000.00   | YTD PAID                  | 1,000.00 |
| 6552 PROVANTAGE CORPORATION<br>51935 08/08/14<br>INVOICE: 7150568   |          |         |           | 213041       | P | 08/22/14 | 134200     | OFFICE SUPPLIES           | 42.93    |
| 51935 08/08/14<br>INVOICE: 7150568                                  |          |         |           | 213041       | P | 08/22/14 | 122200     | OFFICE SUPPLIES           | 44.88    |
| 51936 08/11/14<br>INVOICE: 7151946                                  |          |         |           | 213041       | P | 08/22/14 | 121400     | COMPUTER EQUIPMENT/PROJEC | 971.00   |
| 51937 08/08/14<br>INVOICE: 7150567                                  |          |         |           | 213041       | P | 08/22/14 | 121400     | COMPUTER EQUIPMENT/PROJEC | 11.10    |
| 52011 07/30/14<br>INVOICE: 7141783                                  |          |         |           | 213041       | P | 08/22/14 | 134300     | FED DRUG FORFEITURE EXPEN | 1,008.00 |
| 52059 08/13/14<br>INVOICE: 7154779                                  |          |         |           | 213041       | P | 08/22/14 | 121400     | COMPUTER EQUIPMENT/PROJEC | 16.00    |
| VENDOR TOTALS                                                       |          |         | 21,139.94 | YTD INVOICED |   |          | 26,762.41  | YTD PAID                  | 2,093.91 |
| 723 GOEDERT & ASSOCIATES, PC<br>52060 06/30/14<br>INVOICE: 4496     |          |         |           | 213042       | P | 08/22/14 | 134200     | RECRUITING AND TESTING    | 400.00   |
| VENDOR TOTALS                                                       |          |         | 3,340.00  | YTD INVOICED |   |          | 3,740.00   | YTD PAID                  | 400.00   |

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Attachment: Vouchers 09-08-2014 (1397 : Vouchers 09-08-2014)

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VILLAGE OF GLEN ELLYN  
PAID WARRANT REPORT

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WARRANT: 0814-4

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                                                    | INV DATE | VOUCHER | PO           | CHECK NO     | T | CHK DATE | GL ACCOUNT    | GL ACCOUNT DESCRIPTION    |           |
|----------------------------------------------------------------------------|----------|---------|--------------|--------------|---|----------|---------------|---------------------------|-----------|
| 6514 REPUBLIC SERVICES, INC.<br>51938 07/31/14<br>INVOICE: 551-011036198   |          |         |              | 213043       | P | 08/22/14 | 540 150100    | BFI STICKER INVENTORY - R | 4,800.00  |
| VENDOR TOTALS                                                              |          |         | 1,274,345.91 | YTD INVOICED |   |          |               | 1,788,660.06 YTD PAID     | 4,800.00  |
| 9037 PHILLIP RIORDAN<br>52012 07/31/14<br>INVOICE: 81914                   |          |         |              | 213044       | P | 08/22/14 | 100 240100    | ESCROWS - DEVELOPER DEPOS | 100.00    |
| VENDOR TOTALS                                                              |          |         | .00          | YTD INVOICED |   |          |               | 100.00 YTD PAID           | 100.00    |
| 756 RJN GROUP, INC.<br>52014 08/08/14<br>INVOICE: 3-2                      |          |         |              | 213045       | P | 08/22/14 | 50200 580100  | CAPITAL IMPROVEMENTS      | 16,933.36 |
| VENDOR TOTALS                                                              |          |         | 26,613.01    | YTD INVOICED |   |          |               | 98,918.87 YTD PAID        | 16,933.36 |
| 3330 SCHOOL DISTRICT 41<br>52074 08/18/14<br>INVOICE: 20120421             |          |         |              | 213046       | P | 08/22/14 | 100 240100    | ESCROWS - DEVELOPER DEPOS | 5,000.00  |
| VENDOR TOTALS                                                              |          |         | 19,384.00    | YTD INVOICED |   |          |               | 32,532.00 YTD PAID        | 5,000.00  |
| 3323 TIMOTHY W. SHARPE ACTUARY<br>52044 08/20/04<br>INVOICE: 82114         |          |         |              | 213047       | P | 08/22/14 | 122100 521055 | PROFESSIONAL SERVICES - O | 2,500.00  |
| VENDOR TOTALS                                                              |          |         | 1,200.00     | YTD INVOICED |   |          |               | 3,700.00 YTD PAID         | 2,500.00  |
| 844 SYSCO FOOD SERV - CHICAGO, INC<br>52016 08/11/14<br>INVOICE: 408111071 |          |         |              | 213048       | P | 08/22/14 | 55730 530420  | FOOD/RESALE               | 3,558.07  |
| 52016 08/11/14<br>INVOICE: 408111071                                       |          |         |              | 213048       | P | 08/22/14 | 55730 530405  | BEVERAGES/RESALE          | 59.58     |
| 52016 08/11/14<br>INVOICE: 408111071                                       |          |         |              | 213048       | P | 08/22/14 | 55730 530105  | OPERATING SUPPLIES        | 652.50    |
| 52016 08/11/14<br>INVOICE: 408111071                                       |          |         |              | 213048       | P | 08/22/14 | 55730 530410  | DRY GOODS                 | 185.21    |
| 52017 08/08/14<br>INVOICE: 408081464                                       |          |         |              | 213048       | P | 08/22/14 | 55730 530420  | FOOD/RESALE               | 2,992.08  |
| 52017 08/08/14<br>INVOICE: 408081464                                       |          |         |              | 213048       | P | 08/22/14 | 55730 530405  | BEVERAGES/RESALE          | 43.40     |
| 52017 08/08/14<br>INVOICE: 408081464                                       |          |         |              | 213048       | P | 08/22/14 | 55730 530105  | OPERATING SUPPLIES        | 498.53    |
| 52017 08/08/14<br>INVOICE: 408081464                                       |          |         |              | 213048       | P | 08/22/14 | 55730 530410  | DRY GOODS                 | 140.17    |
| 52018 08/06/14<br>INVOICE: 408061151                                       |          |         |              | 213048       | P | 08/22/14 | 55730 530420  | FOOD/RESALE               | 1,611.81  |
| 52018 08/06/14<br>INVOICE: 408061151                                       |          |         |              | 213048       | P | 08/22/14 | 55730 530405  | BEVERAGES/RESALE          | 16.47     |

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VILLAGE OF GLEN ELLYN  
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WARRANT: 0814-4

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                                              | INV DATE   | VOUCHER      | PO | CHECK NO | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION |                           |
|----------------------------------------------------------------------|------------|--------------|----|----------|---|----------|------------|------------------------|---------------------------|
| 52018<br>INVOICE: 408061151                                          | 08/06/14   |              |    | 213048   | P | 08/22/14 | 55730      | 530105                 | OPERATING SUPPLIES        |
| 52019<br>INVOICE: 408071151                                          | 08/07/14   |              |    | 213048   | P | 08/22/14 | 55730      | 530420                 | FOOD/RESALE               |
| VENDOR TOTALS                                                        | 223,207.00 | YTD INVOICED |    |          |   |          | 362,658.86 | YTD PAID               | 10,976.43                 |
| 865 ACUSHNET COMPANY<br>52064<br>INVOICE: 19048                      | 07/30/14   |              |    | 213049   | P | 08/22/14 | 55750      | 520945                 | PRODUCTS/RESALE           |
| VENDOR TOTALS                                                        | 42,384.05  | YTD INVOICED |    |          |   |          | 69,986.97  | YTD PAID               | 118.80                    |
| 870 TOUR EDGE GOLF MFG INC<br>52065<br>INVOICE: IN-01020072          | 08/01/14   |              |    | 213050   | P | 08/22/14 | 55750      | 520945                 | PRODUCTS/RESALE           |
| 52066<br>INVOICE: 08/07/14                                           |            |              |    | 213050   | P | 08/22/14 | 55750      | 530105                 | OPERATING SUPPLIES        |
| VENDOR TOTALS                                                        | 4,466.33   | YTD INVOICED |    |          |   |          | 6,590.22   | YTD PAID               | 376.23                    |
| 872 TRAFFIC CONTROL & PROTECTION INC<br>52020<br>INVOICE: 80857      | 08/11/14   |              |    | 213051   | P | 08/22/14 | 143200     | 520995                 | MAINTENANCE-SIGNS         |
| VENDOR TOTALS                                                        | 8,933.85   | YTD INVOICED |    |          |   |          | 15,640.40  | YTD PAID               | 274.50                    |
| 915 VERIZON WIRELESS SERVICES LLC<br>52067<br>INVOICE: 9729208807    | 07/23/14   |              |    | 213052   | P | 08/22/14 | 55720      | 521195                 | TELECOMMUNICATIONS        |
| 52067<br>INVOICE: 07/23/14                                           |            |              |    | 213052   | P | 08/22/14 | 55730      | 521195                 | TELECOMMUNICATIONS        |
| VENDOR TOTALS                                                        | 35,342.06  | YTD INVOICED |    |          |   |          | 47,445.76  | YTD PAID               | 182.45                    |
| 3995 WAREHOUSE DIRECT OFFICE PRODUCTS<br>52021<br>INVOICE: 2406831-0 | 08/12/14   |              |    | 213053   | P | 08/22/14 | 143100     | 530100                 | OFFICE SUPPLIES           |
| 52021<br>INVOICE: 08/12/14                                           |            |              |    | 213053   | P | 08/22/14 | 143300     | 530100                 | OFFICE SUPPLIES           |
| 52021<br>INVOICE: 08/12/14                                           |            |              |    | 213053   | P | 08/22/14 | 143400     | 530100                 | OFFICE SUPPLIES           |
| 52021<br>INVOICE: 08/12/14                                           |            |              |    | 213053   | P | 08/22/14 | 50100      | 530100                 | OFFICE SUPPLIES           |
| 52021<br>INVOICE: 08/12/14                                           |            |              |    | 213053   | P | 08/22/14 | 50200      | 530100                 | OFFICE SUPPLIES           |
| VENDOR TOTALS                                                        | 2,083.16   | YTD INVOICED |    |          |   |          | 3,089.18   | YTD PAID               | 210.15                    |
| 948 WEST PUBLISHING CORPORATION<br>52068<br>INVOICE: 08/01/14        |            |              |    | 213054   | P | 08/22/14 | 134300     | 520600                 | DUES-SUBSCRIPTIONS-REG FE |

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VILLAGE OF GLEN ELLYN  
PAID WARRANT REPORT

PG 16  
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WARRANT: 0814-4

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT | INV DATE | VOUCHER | PO | CHECK NO | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION |
|-------------------------|----------|---------|----|----------|---|----------|------------|------------------------|
|-------------------------|----------|---------|----|----------|---|----------|------------|------------------------|

INVOICE: 830047717

|               |  |          |     |          |  |          |     |      |        |
|---------------|--|----------|-----|----------|--|----------|-----|------|--------|
| VENDOR TOTALS |  | 1,564.92 | YTD | INVOICED |  | 2,628.52 | YTD | PAID | 147.95 |
|---------------|--|----------|-----|----------|--|----------|-----|------|--------|

8565 WIDEOPENWEST FINANCE LLC  
52022 08/15/14  
INVOICE: 52022

|  |        |   |          |        |  |        |  |                    |       |
|--|--------|---|----------|--------|--|--------|--|--------------------|-------|
|  | 213055 | P | 08/22/14 | 121400 |  | 521195 |  | TELECOMMUNICATIONS | 69.75 |
|--|--------|---|----------|--------|--|--------|--|--------------------|-------|

|               |  |        |     |          |  |        |     |      |       |
|---------------|--|--------|-----|----------|--|--------|-----|------|-------|
| VENDOR TOTALS |  | 413.50 | YTD | INVOICED |  | 692.50 | YTD | PAID | 69.75 |
|---------------|--|--------|-----|----------|--|--------|-----|------|-------|

969,608.87

REPORT TOTALS

|                      | COUNT | AMOUNT     |
|----------------------|-------|------------|
| TOTAL PRINTED CHECKS | 63    | 658,109.87 |
| TOTAL WIRE TRANSFERS | 2     | 311,499.00 |

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VILLAGE OF GLEN ELLYN  
PAID WARRANT REPORT

PG 1  
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WARRANT: 0814-5

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

VENDOR NAME

| DOCUMENT                                   | INV DATE | VOUCHER | PO         | CHECK NO     | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION |                             |
|--------------------------------------------|----------|---------|------------|--------------|---|----------|------------|------------------------|-----------------------------|
| 2021 A-RELIABLE PRINTING                   |          |         |            |              |   |          |            |                        |                             |
| 52169                                      | 08/12/14 |         |            | 213058       | P | 08/29/14 | 122200     | 520905                 | PRINTING                    |
| INVOICE: 15824                             |          |         |            |              |   |          |            |                        | 416.00                      |
| VENDOR TOTALS                              |          |         | 6,673.84   | YTD INVOICED |   |          |            | 11,081.30              | YTD PAID                    |
|                                            |          |         |            |              |   |          |            |                        | 416.00                      |
| 9044 AAB PROPERTY, INC                     |          |         |            |              |   |          |            |                        |                             |
| 52148                                      | 08/25/14 |         |            | 213059       | P | 08/29/14 | 500        | 120210                 | ACCOUNTS REC'D - UTILITY BI |
| INVOICE: 52148                             |          |         |            |              |   |          |            |                        | 21.36                       |
| VENDOR TOTALS                              |          |         | .00        | YTD INVOICED |   |          |            | 21.36                  | YTD PAID                    |
|                                            |          |         |            |              |   |          |            |                        | 21.36                       |
| 9046 DOUGLAS H ACKERMANN                   |          |         |            |              |   |          |            |                        |                             |
| 52150                                      | 08/25/14 |         |            | 213060       | P | 08/29/14 | 540        | 120210                 | ACCOUNTS REC'D - UTILITY BI |
| INVOICE: 52150                             |          |         |            |              |   |          |            |                        | 17.15                       |
| VENDOR TOTALS                              |          |         | .00        | YTD INVOICED |   |          |            | 17.15                  | YTD PAID                    |
|                                            |          |         |            |              |   |          |            |                        | 17.15                       |
| 51 ANCEL, GLINK, DIAMOND, BUSH, DICIANNI & |          |         |            |              |   |          |            |                        |                             |
| 52170                                      | 07/08/14 |         |            | 213061       | P | 08/29/14 | 100        | 240100                 | ESCROWS - DEVELOPER DEPOS   |
| INVOICE: 3146324-0714                      |          |         |            |              |   |          |            |                        | 3,318.75                    |
| 52170                                      | 07/08/14 |         |            | 213061       | P | 08/29/14 | 121200     | 520700                 | LEGAL - GENERAL COUNSEL     |
| INVOICE: 3146324-0714                      |          |         |            |              |   |          |            |                        | 10,579.83                   |
| VENDOR TOTALS                              |          |         | 146,641.69 | YTD INVOICED |   |          |            | 204,627.79             | YTD PAID                    |
|                                            |          |         |            |              |   |          |            |                        | 13,898.58                   |
| 65 AT&T                                    |          |         |            |              |   |          |            |                        |                             |
| 52166                                      | 08/19/14 |         |            | 213062       | P | 08/29/14 | 55720      | 521195                 | TELECOMMUNICATIONS          |
| INVOICE: 630469858008-5                    |          |         |            |              |   |          |            |                        | 45.64                       |
| 52166                                      | 08/19/14 |         |            | 213062       | P | 08/29/14 | 55730      | 521195                 | TELECOMMUNICATIONS          |
| INVOICE: 630469858008-5                    |          |         |            |              |   |          |            |                        | 45.64                       |
| 52166                                      | 08/19/14 |         |            | 213062       | P | 08/29/14 | 55750      | 521195                 | TELECOMMUNICATIONS          |
| INVOICE: 630469858008-5                    |          |         |            |              |   |          |            |                        | 45.63                       |
| 52167                                      | 08/19/14 |         |            | 213062       | P | 08/29/14 | 55710      | 521195                 | TELECOMMUNICATIONS          |
| INVOICE: 630469056008-5                    |          |         |            |              |   |          |            |                        | 124.95                      |
| 52168                                      | 08/16/14 |         |            | 213062       | P | 08/29/14 | 121400     | 521195                 | TELECOMMUNICATIONS          |
| INVOICE: 630Z99013108-2                    |          |         |            |              |   |          |            |                        | 62.99                       |
| VENDOR TOTALS                              |          |         | 3,770.24   | YTD INVOICED |   |          |            | 5,544.44               | YTD PAID                    |
|                                            |          |         |            |              |   |          |            |                        | 324.85                      |
| 8437 B & F CONSTRUCTION CODE SERVICES, INC |          |         |            |              |   |          |            |                        |                             |
| 52368                                      | 08/19/14 |         |            | 213063       | P | 08/29/14 | 126200     | 521042                 | PLUMBING INSPECTIONS        |
| INVOICE: 39846                             |          |         |            |              |   |          |            |                        | 2,627.00                    |
| VENDOR TOTALS                              |          |         | 64,147.07  | YTD INVOICED |   |          |            | 90,889.18              | YTD PAID                    |
|                                            |          |         |            |              |   |          |            |                        | 2,627.00                    |
| 82 BELL FUELS, INC.                        |          |         |            |              |   |          |            |                        |                             |
| 52222                                      | 07/31/14 |         |            | 213064       | P | 08/29/14 | 55780      | 530300                 | GAS AND OIL                 |
| INVOICE: 211223                            |          |         |            |              |   |          |            |                        | 1,200.00                    |
| 52222                                      | 07/31/14 |         |            | 213064       | P | 08/29/14 | 55710      | 530300                 | GAS AND OIL                 |
| INVOICE: 211223                            |          |         |            |              |   |          |            |                        | 1,500.85                    |



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TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                    | INV DATE | VOUCHER   | PO           | CHECK NO     | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION    |          |
|--------------------------------------------|----------|-----------|--------------|--------------|---|----------|------------|---------------------------|----------|
| <hr/>                                      |          |           |              |              |   |          |            |                           |          |
| VENDOR TOTALS                              |          | 43,466.81 | YTD INVOICED |              |   |          | 62,351.32  | YTD PAID                  | 2,700.85 |
| 8881 MORTON CONSULTING SERVICES            |          |           |              |              |   |          |            |                           |          |
| 52221                                      | 08/25/14 |           |              | 213065       | P | 08/29/14 | 55730      | OPERATING SUPPLIES        | 600.00   |
| INVOICE: 283                               |          |           |              |              |   |          |            |                           |          |
| VENDOR TOTALS                              |          |           | .00          | YTD INVOICED |   |          | 5,850.00   | YTD PAID                  | 600.00   |
| 8533 KARLA S BONKOWSKI-MAGNAN              |          |           |              |              |   |          |            |                           |          |
| 52220                                      | 08/22/14 |           |              | 213066       | P | 08/29/14 | 55730      | ENTERTAINMENT             | 300.00   |
| INVOICE: 82814                             |          |           |              |              |   |          |            |                           |          |
| VENDOR TOTALS                              |          | 1,200.00  | YTD INVOICED |              |   |          | 2,100.00   | YTD PAID                  | 300.00   |
| 6301 BRUSS LANDSCAPING, INC                |          |           |              |              |   |          |            |                           |          |
| 52171                                      | 08/22/14 |           |              | 213067       | P | 08/29/14 | 100        | ESCROWS - DEVELOPER DEPOS | 2,000.00 |
| INVOICE: 20140134                          |          |           |              |              |   |          |            |                           |          |
| VENDOR TOTALS                              |          | 6,700.00  | YTD INVOICED |              |   |          | 8,700.00   | YTD PAID                  | 2,000.00 |
| 128 CARQUEST AUTO PARTS OF WHEATON IL, INC |          |           |              |              |   |          |            |                           |          |
| 52226                                      | 07/01/14 |           |              | 213068       | P | 08/29/14 | 65000      | PARTS PURCHASED           | -3.02    |
| INVOICE: 1603-178249                       |          |           |              |              |   |          |            |                           |          |
| 52227                                      | 07/01/14 |           |              | 213068       | P | 08/29/14 | 65000      | PARTS PURCHASED           | 81.68    |
| INVOICE: 1603-178241                       |          |           |              |              |   |          |            |                           |          |
| 52228                                      | 07/01/14 |           |              | 213068       | P | 08/29/14 | 65000      | PARTS PURCHASED           | 97.40    |
| INVOICE: 1603-178243                       |          |           |              |              |   |          |            |                           |          |
| 52229                                      | 07/01/14 |           |              | 213068       | P | 08/29/14 | 65000      | PARTS PURCHASED           | 3.02     |
| INVOICE: 1603-178245                       |          |           |              |              |   |          |            |                           |          |
| 52230                                      | 07/01/14 |           |              | 213068       | P | 08/29/14 | 65000      | PARTS PURCHASED           | 19.04    |
| INVOICE: 1603-178248                       |          |           |              |              |   |          |            |                           |          |
| 52231                                      | 07/02/14 |           |              | 213068       | P | 08/29/14 | 65000      | PARTS PURCHASED           | 19.18    |
| INVOICE: 1603-178315                       |          |           |              |              |   |          |            |                           |          |
| 52232                                      | 07/07/14 |           |              | 213068       | P | 08/29/14 | 65000      | PARTS PURCHASED           | 127.82   |
| INVOICE: 1603-178452                       |          |           |              |              |   |          |            |                           |          |
| 52233                                      | 07/07/14 |           |              | 213068       | P | 08/29/14 | 65000      | PARTS PURCHASED           | 149.80   |
| INVOICE: 1603-178470                       |          |           |              |              |   |          |            |                           |          |
| 52234                                      | 07/08/14 |           |              | 213068       | P | 08/29/14 | 65000      | PARTS PURCHASED           | 6.40     |
| INVOICE: 1603-178482                       |          |           |              |              |   |          |            |                           |          |
| 52235                                      | 07/08/14 |           |              | 213068       | P | 08/29/14 | 65000      | PARTS PURCHASED           | 240.60   |
| INVOICE: 1603-178498                       |          |           |              |              |   |          |            |                           |          |
| 52236                                      | 07/14/14 |           |              | 213068       | P | 08/29/14 | 65000      | OPERATING SUPPLIES        | 15.80    |
| INVOICE: 1603-178715                       |          |           |              |              |   |          |            |                           |          |
| 52237                                      | 07/15/14 |           |              | 213068       | P | 08/29/14 | 65000      | PARTS PURCHASED           | -20.06   |
| INVOICE: 1603-178784                       |          |           |              |              |   |          |            |                           |          |
| 52238                                      | 07/15/14 |           |              | 213068       | P | 08/29/14 | 65000      | PARTS PURCHASED           | 106.73   |
| INVOICE: 1603-178769                       |          |           |              |              |   |          |            |                           |          |
| 52239                                      | 07/15/14 |           |              | 213068       | P | 08/29/14 | 65000      | PARTS PURCHASED           | 7.14     |
| INVOICE: 1603-178771                       |          |           |              |              |   |          |            |                           |          |
| 52240                                      | 07/16/14 |           |              | 213068       | P | 08/29/14 | 65000      | PARTS PURCHASED           | .90      |

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TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT               | INV DATE                | VOUCHER   | PO       | CHECK NO | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION    |          |
|---------------------------------------|-------------------------|-----------|----------|----------|---|----------|------------|---------------------------|----------|
| INVOICE:<br>52241                     | 1603-178822<br>07/18/14 |           |          | 213068   | P | 08/29/14 | 530310     | PARTS PURCHASED           | 4.69     |
| INVOICE:<br>52242                     | 1603-178891<br>07/21/14 |           |          | 213068   | P | 08/29/14 | 530310     | PARTS PURCHASED           | 9.74     |
| INVOICE:<br>52243                     | 1603-178972<br>07/22/14 |           |          | 213068   | P | 08/29/14 | 530310     | PARTS PURCHASED           | 695.48   |
| INVOICE:<br>52244                     | 1603-179024<br>07/22/14 |           |          | 213068   | P | 08/29/14 | 530310     | PARTS PURCHASED           | 274.24   |
| INVOICE:<br>52245                     | 1603-179028<br>07/23/14 |           |          | 213068   | P | 08/29/14 | 530310     | PARTS PURCHASED           | -172.00  |
| INVOICE:<br>52246                     | 1603-179109<br>07/23/14 |           |          | 213068   | P | 08/29/14 | 530310     | PARTS PURCHASED           | 9.02     |
| INVOICE:<br>52247                     | 1603-179102<br>07/23/14 |           |          | 213068   | P | 08/29/14 | 530310     | PARTS PURCHASED           | 26.39    |
| INVOICE:<br>52248                     | 1603-179113<br>07/23/14 |           |          | 213068   | P | 08/29/14 | 530310     | PARTS PURCHASED           | 10.55    |
| INVOICE:<br>52249                     | 1603-179114<br>07/25/14 |           |          | 213068   | P | 08/29/14 | 530105     | OPERATING SUPPLIES        | 5.71     |
| INVOICE:<br>52250                     | 1603-179164<br>07/25/14 |           |          | 213068   | P | 08/29/14 | 530310     | PARTS PURCHASED           | 33.18    |
| INVOICE:<br>52251                     | 1603-179183<br>07/25/14 |           |          | 213068   | P | 08/29/14 | 530310     | PARTS PURCHASED           | 22.38    |
| INVOICE:<br>52252                     | 1603-179185<br>07/28/14 |           |          | 213068   | P | 08/29/14 | 530310     | PARTS PURCHASED           | 5.58     |
| INVOICE:<br>52253                     | 1603-179266<br>07/29/14 |           |          | 213068   | P | 08/29/14 | 530310     | PARTS PURCHASED           | 20.82    |
| INVOICE:<br>52253                     | 1603-179288             |           |          |          |   |          |            |                           |          |
| VENDOR TOTALS                         |                         | 11,287.84 | YTD      | INVOICED |   |          | 15,848.05  | YTD PAID                  | 1,798.21 |
| 1854 CARTEGRAPH SYSTEMS INC.<br>52173 | 07/31/14                |           | 20140080 | 213069   | P | 08/29/14 | 521055     | PROFESSIONAL SERVICES - O | 2,349.13 |
| INVOICE:<br>52173                     | 40429                   |           |          | 213069   | P | 08/29/14 | 521055     | PROFESSIONAL SERVICES - O | 2,348.63 |
| INVOICE:<br>52173                     | 40429                   |           | 20140080 | 213069   | P | 08/29/14 | 521055     | PROFESSIONAL SERVICES - O | 2,348.63 |
| INVOICE:<br>52173                     | 40429                   |           |          |          |   |          |            |                           |          |
| VENDOR TOTALS                         |                         | 22,371.90 | YTD      | INVOICED |   |          | 73,838.29  | YTD PAID                  | 7,046.39 |
| 673 PAHCS II<br>52313                 | 07/01/14                |           |          | 213070   | P | 08/29/14 | 520615     | RECRUITING AND TESTING    | 208.00   |
| INVOICE:<br>52313                     | 156856                  |           |          | 213070   | P | 08/29/14 | 520870     | RISK MANAGEMENT           | 98.40    |
| INVOICE:<br>52313                     | 156856                  |           |          | 213070   | P | 08/29/14 | 520615     | RECRUITING AND TESTING    | 1,065.70 |
| INVOICE:<br>52313                     | 156856                  |           |          | 213070   | P | 08/29/14 | 140510     | DUE FROM (TO) GWA         | 122.60   |



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TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                                                                                                                                                                                             | INV DATE | VOUCHER | PO | CHECK NO | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION | YTD PAID |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|----|----------|---|----------|------------|------------------------|----------|
| VENDOR TOTALS                                                                                                                                                                                                       |          |         |    |          |   |          |            |                        |          |
| 137 CDW GOVERNMENT, INC.<br>52205 08/20/14<br>INVOICE: NW05329<br>52206 08/19/14<br>INVOICE: NV44772                                                                                                                |          |         |    |          |   |          |            |                        | 1,494.70 |
| VENDOR TOTALS                                                                                                                                                                                                       |          |         |    |          |   |          |            |                        |          |
| 171 COCA-COLA REFRESHMENTS USA INC<br>52223 08/15/14<br>INVOICE: 2298284206                                                                                                                                         |          |         |    |          |   |          |            |                        | 234.50   |
| VENDOR TOTALS                                                                                                                                                                                                       |          |         |    |          |   |          |            |                        |          |
| 9052 ALISON COHEN<br>52172 08/20/14<br>INVOICE: VR082514                                                                                                                                                            |          |         |    |          |   |          |            |                        | 250.98   |
| VENDOR TOTALS                                                                                                                                                                                                       |          |         |    |          |   |          |            |                        |          |
| 175 COMMONWEALTH EDISON COMPANY<br>52175 08/13/14<br>INVOICE: 52175<br>52176 08/15/14<br>INVOICE: 52176<br>52176 08/15/14<br>INVOICE: 52176<br>52176 08/15/14<br>INVOICE: 52176<br>52177 08/14/14<br>INVOICE: 52177 |          |         |    |          |   |          |            |                        | 485.48   |
| VENDOR TOTALS                                                                                                                                                                                                       |          |         |    |          |   |          |            |                        |          |
| 3525 COMMERCIAL TIRE SERVICE<br>52225 08/11/14<br>INVOICE: 2220021676<br>52225 08/11/14<br>INVOICE: 2220021676                                                                                                      |          |         |    |          |   |          |            |                        | 313.38   |
| VENDOR TOTALS                                                                                                                                                                                                       |          |         |    |          |   |          |            |                        |          |
| 8046 CONSUMERS CHOICE POS, INC<br>52224 04/04/14<br>INVOICE: 50459                                                                                                                                                  |          |         |    |          |   |          |            |                        | 20.00    |
| VENDOR TOTALS                                                                                                                                                                                                       |          |         |    |          |   |          |            |                        |          |

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TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                                                    | INV DATE | VOUCHER | PO         | CHECK NO     | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION    |          |
|----------------------------------------------------------------------------|----------|---------|------------|--------------|---|----------|------------|---------------------------|----------|
| 5347 ROBERT COTTINGTON<br>52369 09/03/14<br>INVOICE: SWR082814             |          |         |            | 213078       | P | 08/29/14 | 521140     | SEWER REIMBURSE PLAN REPA | 1,807.50 |
| VENDOR TOTALS                                                              |          |         | .00        | YTD INVOICED |   |          | 1,807.50   | YTD PAID                  | 1,807.50 |
| 189 COUNTRYSIDE WELDING INC<br>52174 08/14/14<br>INVOICE: 12877            |          |         |            | 213079       | P | 08/29/14 | 520700     | LEGAL - GENERAL COUNSEL   | 25.00    |
| VENDOR TOTALS                                                              |          |         | 13,440.00  | YTD INVOICED |   |          | 13,465.00  | YTD PAID                  | 25.00    |
| 204 DAILY HERALD<br>52179 08/08/14<br>INVOICE: T4382273                    |          |         |            | 213080       | P | 08/29/14 | 40000      | STREET IMPROVEMENTS       | 63.25    |
| VENDOR TOTALS                                                              |          |         | 8,025.85   | YTD INVOICED |   |          | 11,830.50  | YTD PAID                  | 63.25    |
| 256 DUPAGE MAYORS & MANAGERS CONF.<br>52180 05/05/14<br>INVOICE: 7931      |          |         |            | 213081       | P | 08/29/14 | 121100     | DUES-SUBSCRIPTIONS-REG FE | 80.00    |
| VENDOR TOTALS                                                              |          |         | 24,705.60  | YTD INVOICED |   |          | 50,489.69  | YTD PAID                  | 80.00    |
| 9056 ECOLAB INC<br>52257 07/30/14<br>INVOICE: 5740853                      |          |         |            | 213082       | P | 08/29/14 | 55730      | OPERATING SUPPLIES        | 155.02   |
| VENDOR TOTALS                                                              |          |         | .00        | YTD INVOICED |   |          | 155.02     | YTD PAID                  | 155.02   |
| 283 ENGINEERING RESOURCE ASSOC INC<br>52181 08/12/14<br>INVOICE: 140415.04 |          |         |            | 213083       | P | 08/29/14 | 40000      | STREET IMPROVEMENTS       | 8,154.87 |
| VENDOR TOTALS                                                              |          |         | 205,217.81 | YTD INVOICED |   |          | 253,678.70 | YTD PAID                  | 8,154.87 |
| 1078 EQUIFAX INFORMATION SVCS LLC<br>52256 08/18/14<br>INVOICE: 8660488    |          |         |            | 213084       | P | 08/29/14 | 134200     | PROFESSIONAL SERVICES - O | 25.00    |
| VENDOR TOTALS                                                              |          |         | 344.38     | YTD INVOICED |   |          | 490.60     | YTD PAID                  | 25.00    |
| 291 EUCLID BEVERAGE, LTD<br>52254 08/13/14<br>INVOICE: 8177816059          |          |         |            | 213085       | P | 08/29/14 | 55730      | BEER AND WINE             | 1,243.40 |
| 52255 08/21/14<br>INVOICE: 8177816112                                      |          |         |            | 213085       | P | 08/29/14 | 55730      | BEER AND WINE             | 1,628.20 |
| VENDOR TOTALS                                                              |          |         | 40,356.70  | YTD INVOICED |   |          | 66,553.10  | YTD PAID                  | 2,871.60 |
| 304 FIFTH THIRD BANK                                                       |          |         |            |              |   |          |            |                           |          |

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| VENDOR NAME<br>DOCUMENT | INV DATE | VOUCHER | PO | CHECK NO | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION |                           |          |
|-------------------------|----------|---------|----|----------|---|----------|------------|------------------------|---------------------------|----------|
| 52079 INVOICE:          | 07/28/14 |         |    | 13621    | W | 08/22/14 | 55720      | 530105                 | OPERATING SUPPLIES        | 20.41    |
| 52080 INVOICE:          | 07/28/14 |         |    | 13622    | W | 08/22/14 | 55720      | 530105                 | OPERATING SUPPLIES        | 104.28   |
| 52081 INVOICE:          | 07/28/14 |         |    | 13623    | W | 08/22/14 | 55720      | 530105                 | OPERATING SUPPLIES        | 82.98    |
| 52082 INVOICE:          | 07/28/14 |         |    | 13624    | W | 08/22/14 | 55750      | 520900                 | POSTAGE & SHIPPING        | 13.97    |
| 52083 INVOICE:          | 07/28/14 |         |    | 13625    | W | 08/22/14 | 55720      | 530105                 | OPERATING SUPPLIES        | 175.35   |
| 52084 INVOICE:          | 07/28/14 |         |    | 13629    | W | 08/22/14 | 121400     | 570110                 | COMPUTER EQUIPMENT/PROJEC | 94.99    |
| 52085 INVOICE:          | 07/28/14 |         |    | 13630    | W | 08/22/14 | 55720      | 530105                 | OPERATING SUPPLIES        | 765.27   |
| 52086 INVOICE:          | 07/28/14 |         |    | 13631    | W | 08/22/14 | 121400     | 520975                 | MAINTENANCE-EQUIPMENT     | 999.95   |
| 52087 INVOICE:          | 07/28/14 |         |    | 13632    | W | 08/22/14 | 121400     | 520975                 | MAINTENANCE-EQUIPMENT     | 475.00   |
| 52088 INVOICE:          | 07/28/14 |         |    | 13633    | W | 08/22/14 | 121400     | 570110                 | COMPUTER EQUIPMENT/PROJEC | 98.75    |
| 52089 INVOICE:          | 07/28/14 |         |    | 13634    | W | 08/22/14 | 121400     | 570110                 | COMPUTER EQUIPMENT/PROJEC | 100.31   |
| 52090 INVOICE:          | 07/28/14 |         |    | 13636    | W | 08/22/14 | 143300     | 530105                 | OPERATING SUPPLIES        | 172.90   |
| 52091 INVOICE:          | 07/28/14 |         |    | 13637    | W | 08/22/14 | 143300     | 530105                 | OPERATING SUPPLIES        | 312.99   |
| 52092 INVOICE:          | 07/28/14 |         |    | 13638    | W | 08/22/14 | 50100      | 520835                 | BANKING SERVICES          | 10.00    |
| 52092 INVOICE:          | 07/28/14 |         |    | 13638    | W | 08/22/14 | 50200      | 520835                 | BANKING SERVICES          | 10.00    |
| 52092 INVOICE:          | 07/28/14 |         |    | 13638    | W | 08/22/14 | 54000      | 520835                 | BANKING SERVICES          | 10.00    |
| 52093 INVOICE:          | 07/28/14 |         |    | 13639    | W | 08/22/14 | 122100     | 520620                 | EMPLOYEE EDUCATION        | 315.00   |
| 52094 INVOICE:          | 07/28/14 |         |    | 13641    | W | 08/22/14 | 55720      | 530105                 | OPERATING SUPPLIES        | 40.22    |
| 52095 INVOICE:          | 07/28/14 |         |    | 13642    | W | 08/22/14 | 55730      | 530105                 | OPERATING SUPPLIES        | 2,097.00 |
| 52095 INVOICE:          | 07/28/14 |         |    | 13642    | W | 08/22/14 | 55720      | 530105                 | OPERATING SUPPLIES        | 915.00   |
| 52096 INVOICE:          | 07/28/14 |         |    | 13643    | W | 08/22/14 | 55730      | 530105                 | OPERATING SUPPLIES        | 3.99     |
| 52097 INVOICE:          | 07/28/14 |         |    | 13644    | W | 08/22/14 | 55720      | 530105                 | OPERATING SUPPLIES        | 209.50   |
| 52098 INVOICE:          | 07/28/14 |         |    | 13645    | W | 08/22/14 | 55730      | 520620                 | EMPLOYEE EDUCATION        | -12.95   |
| 52099 INVOICE:          | 07/28/14 |         |    | 13646    | W | 08/22/14 | 55730      | 530420                 | FOOD/RESALE               | 340.39   |
| 52099 INVOICE:          | 07/28/14 |         |    | 13646    | W | 08/22/14 | 55730      | 530105                 | OPERATING SUPPLIES        | 5.67     |
| 52100 INVOICE:          | 07/28/14 |         |    | 13647    | W | 08/22/14 | 55730      | 530400                 | BEER AND WINE             | 65.94    |

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WARRANT: 0814-5

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT | INV DATE             | VOUCHER | PO | CHECK NO | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION |                           |          |
|-------------------------|----------------------|---------|----|----------|---|----------|------------|------------------------|---------------------------|----------|
| INVOICE:<br>52101       | CONM-41<br>07/28/14  |         |    | 13648    | W | 08/22/14 | 55730      | 530105                 | OPERATING SUPPLIES        | 189.26   |
| INVOICE:<br>52102       | CONM-42<br>07/28/14  |         |    | 13649    | W | 08/22/14 | 55730      | 530105                 | OPERATING SUPPLIES        | 93.40    |
| INVOICE:<br>52103       | CONM-43<br>07/28/14  |         |    | 13650    | W | 08/22/14 | 55730      | 530105                 | OPERATING SUPPLIES        | 60.17    |
| INVOICE:<br>52104       | CONM-44<br>07/28/14  |         |    | 13651    | W | 08/22/14 | 55730      | 530105                 | OPERATING SUPPLIES        | 60.53    |
| INVOICE:<br>52104       | CONM-45<br>07/28/14  |         |    | 13651    | W | 08/22/14 | 55750      | 530105                 | OPERATING SUPPLIES        | 28.79    |
| INVOICE:<br>52105       | CONM-45<br>07/28/14  |         |    | 13652    | W | 08/22/14 | 55730      | 530420                 | FOOD/RESALE               | 238.58   |
| INVOICE:<br>52105       | CONM-46<br>07/28/14  |         |    | 13652    | W | 08/22/14 | 55730      | 530105                 | OPERATING SUPPLIES        | 14.54    |
| INVOICE:<br>52106       | CONM-46<br>07/28/14  |         |    | 13653    | W | 08/22/14 | 55730      | 530105                 | OPERATING SUPPLIES        | 500.26   |
| INVOICE:<br>52107       | CONM-47<br>07/28/14  |         |    | 13654    | W | 08/22/14 | 55730      | 530105                 | OPERATING SUPPLIES        | 34.34    |
| INVOICE:<br>52108       | CONM-48<br>07/28/14  |         |    | 13655    | W | 08/22/14 | 55730      | 530105                 | OPERATING SUPPLIES        | 82.49    |
| INVOICE:<br>52109       | CONM-49<br>07/28/14  |         |    | 13656    | W | 08/22/14 | 55730      | 530410                 | DRY GOODS                 | 1,114.79 |
| INVOICE:<br>52110       | CONM-50<br>07/28/14  |         |    | 13657    | W | 08/22/14 | 55730      | 530420                 | FOOD/RESALE               | 3.45     |
| INVOICE:<br>52111       | CONM-51<br>07/28/14  |         |    | 13659    | W | 08/22/14 | 126500     | 520600                 | DUES-SUBSCRIPTIONS-REG FE | 295.00   |
| INVOICE:<br>52112       | FRAM-204<br>07/28/14 |         |    | 13662    | W | 08/22/14 | 50100      | 521025                 | MAINTENANCE-VALVES        | 155.68   |
| INVOICE:<br>52113       | GRER-110<br>07/28/14 |         |    | 13663    | W | 08/22/14 | 126500     | 520903                 | MARKETING                 | 20.00    |
| INVOICE:<br>52114       | HANM-22<br>07/28/14  |         |    | 13664    | W | 08/22/14 | 126500     | 520903                 | MARKETING                 | 6.50     |
| INVOICE:<br>52115       | HANM-23<br>07/28/14  |         |    | 13665    | W | 08/22/14 | 126500     | 520903                 | MARKETING                 | 25.65    |
| INVOICE:<br>52116       | HANM-24<br>07/28/14  |         |    | 13666    | W | 08/22/14 | 126500     | 520620                 | EMPLOYEE EDUCATION        | 90.00    |
| INVOICE:<br>52117       | HANM-25<br>07/28/14  |         |    | 13667    | W | 08/22/14 | 126500     | 520903                 | MARKETING                 | 51.94    |
| INVOICE:<br>52118       | HANM-26<br>07/28/14  |         |    | 13669    | W | 08/22/14 | 134200     | 530105                 | OPERATING SUPPLIES        | 131.27   |
| INVOICE:<br>52119       | HARJ-237<br>07/28/14 |         |    | 13670    | W | 08/22/14 | 134100     | 530105                 | OPERATING SUPPLIES        | 30.57    |
| INVOICE:<br>52120       | HARJ-238<br>07/28/14 |         |    | 13671    | W | 08/22/14 | 134200     | 530105                 | OPERATING SUPPLIES        | 350.00   |
| INVOICE:<br>52121       | HARJ-239<br>07/28/14 |         |    | 13676    | W | 08/22/14 | 55715      | 530105                 | OPERATING SUPPLIES        | 35.08    |
| INVOICE:<br>52121       | LUDM-683<br>07/28/14 |         |    | 13676    | W | 08/22/14 | 55710      | 520980                 | MAINTENANCE-DRAIN & IRRIG | 338.20   |
| INVOICE:<br>52122       | LUDM-683<br>07/28/14 |         |    | 13677    | W | 08/22/14 | 55710      | 520970                 | MAINTENANCE-BUILDING & GR | 232.00   |
| INVOICE:<br>52122       | LUDM-684             |         |    |          |   |          |            |                        |                           |          |

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VILLAGE OF GLEN ELLYN  
PAID WARRANT REPORT

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TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT | INV DATE | VOUCHER | PO | CHECK NO | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION |                                     |
|-------------------------|----------|---------|----|----------|---|----------|------------|------------------------|-------------------------------------|
| 52123 INVOICE:          | 07/28/14 |         |    | 13678    | W | 08/22/14 | 55735      | 520970                 | MAINTENANCE-BUILDING & GR 3,573.00  |
| 52123 INVOICE:          | 07/28/14 |         |    | 13678    | W | 08/22/14 | 55725      | 520970                 | MAINTENANCE-BUILDING & GR 355.00    |
| 52124 INVOICE:          | 07/28/14 |         |    | 13679    | W | 08/22/14 | 55715      | 520975                 | MAINTENANCE-EQUIPMENT 785.80        |
| 52125 INVOICE:          | 07/28/14 |         |    | 13680    | W | 08/22/14 | 55715      | 520975                 | MAINTENANCE-EQUIPMENT 1,869.99      |
| 52126 INVOICE:          | 07/28/14 |         |    | 13681    | W | 08/22/14 | 55715      | 530105                 | OPERATING SUPPLIES 34.97            |
| 52126 INVOICE:          | 07/28/14 |         |    | 13681    | W | 08/22/14 | 55715      | 520975                 | MAINTENANCE-EQUIPMENT 483.95        |
| 52127 INVOICE:          | 07/28/14 |         |    | 13682    | W | 08/22/14 | 55715      | 530105                 | OPERATING SUPPLIES 22.44            |
| 52128 INVOICE:          | 07/28/14 |         |    | 13683    | W | 08/22/14 | 55715      | 530105                 | OPERATING SUPPLIES 177.80           |
| 52129 INVOICE:          | 07/28/14 |         |    | 13684    | W | 08/22/14 | 55715      | 530105                 | OPERATING SUPPLIES 37.85            |
| 52130 INVOICE:          | 07/28/14 |         |    | 13685    | W | 08/22/14 | 55710      | 530105                 | OPERATING SUPPLIES 136.20           |
| 52131 INVOICE:          | 07/28/14 |         |    | 13686    | W | 08/22/14 | 55710      | 530105                 | OPERATING SUPPLIES 1,363.59         |
| 52132 INVOICE:          | 07/28/14 |         |    | 13687    | W | 08/22/14 | 55710      | 530105                 | OPERATING SUPPLIES -560.00          |
| 52133 INVOICE:          | 07/28/14 |         |    | 13688    | W | 08/22/14 | 55710      | 530105                 | OPERATING SUPPLIES 60.30            |
| 52134 INVOICE:          | 07/28/14 |         |    | 13689    | W | 08/22/14 | 55710      | 520970                 | MAINTENANCE-BUILDING & GR 45.98     |
| 52135 INVOICE:          | 07/28/14 |         |    | 13690    | W | 08/22/14 | 55710      | 520970                 | MAINTENANCE-BUILDING & GR 523.00    |
| 52136 INVOICE:          | 07/28/14 |         |    | 13692    | W | 08/22/14 | 134100     | 530100                 | OFFICE SUPPLIES 103.96              |
| 52137 INVOICE:          | 07/28/14 |         |    | 13693    | W | 08/22/14 | 134100     | 530105                 | OPERATING SUPPLIES 17.83            |
| 52138 INVOICE:          | 07/28/14 |         |    | 13694    | W | 08/22/14 | 134100     | 530105                 | OPERATING SUPPLIES 65.23            |
| 52139 INVOICE:          | 07/28/14 |         |    | 13696    | W | 08/22/14 | 55710      | 530105                 | OPERATING SUPPLIES 264.05           |
| 52139 INVOICE:          | 07/28/14 |         |    | 13696    | W | 08/22/14 | 55735      | 520975                 | MAINTENANCE-EQUIPMENT 355.00        |
| 52140 INVOICE:          | 07/28/14 |         |    | 13696    | W | 08/22/14 | 55735      | 520970                 | MAINTENANCE-BUILDING & GR 266.48    |
| 52141 INVOICE:          | 07/28/14 |         |    | 13697    | W | 08/22/14 | 55735      | 520970                 | MAINTENANCE-BUILDING & GR 190.00    |
| 52142 INVOICE:          | 07/28/14 |         |    | 13698    | W | 08/22/14 | 55700      | 520600                 | DUES-SUBSCRIPTIONS-REG FE 250.00    |
| 52143 INVOICE:          | 07/28/14 |         |    | 13699    | W | 08/22/14 | 55710      | 530440                 | TREATMENT COSTS & PESTICI 16,777.65 |
| 52144 INVOICE:          | 07/28/14 |         |    | 13700    | W | 08/22/14 | 55710      | 530105                 | OPERATING SUPPLIES 110.88           |
|                         |          |         |    | 13701    | W | 08/22/14 | 55710      | 530435                 | SOD, SEED, SAND & GRAVEL 1,260.00   |

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VILLAGE OF GLEN ELLYN  
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WARRANT: 0814-5

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT | INV DATE             | VOUCHER | PO | CHECK NO | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION    |           |
|-------------------------|----------------------|---------|----|----------|---|----------|------------|---------------------------|-----------|
| INVOICE:<br>52144       | PEKC-482<br>07/28/14 |         |    | 13701    | W | 08/22/14 | 530415     | FERTILIZER                | 10,380.00 |
| INVOICE:<br>52145       | PEKC-482<br>07/28/14 |         |    | 13702    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 141.27    |
| INVOICE:<br>52151       | PEKC-483<br>07/28/14 |         |    | 13703    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 98.18     |
| INVOICE:<br>52152       | PEKC-484<br>07/28/14 |         |    | 13704    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 395.48    |
| INVOICE:<br>52153       | PEKC-485<br>07/28/14 |         |    | 13705    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 69.27     |
| INVOICE:<br>52154       | PEKC-486<br>07/28/14 |         |    | 13706    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 142.89    |
| INVOICE:<br>52155       | PEKC-487<br>07/28/14 |         |    | 13708    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 61.02     |
| INVOICE:<br>52156       | TAVE-51<br>07/28/14  |         |    | 13711    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 151.13    |
| INVOICE:<br>52157       | VESJ-241<br>07/28/14 |         |    | 13713    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 63.28     |
| INVOICE:<br>52158       | WEBN-142<br>07/28/14 |         |    | 13714    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 21.74     |
| INVOICE:<br>52159       | WEBN-143<br>07/28/14 |         |    | 13727    | W | 08/22/14 | 520615     | RECRUITING AND TESTING    | 25.00     |
| INVOICE:<br>52160       | STOA-42<br>07/28/14  |         |    | 13716    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 39.33     |
| INVOICE:<br>52161       | ATKM-295<br>07/28/14 |         |    | 13717    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 209.72    |
| INVOICE:<br>52162       | ATKM-296<br>07/28/14 |         |    | 13718    | W | 08/22/14 | 530405     | BEVERAGES/RESALE          | -10.59    |
| INVOICE:<br>52162       | ATKM-297<br>07/28/14 |         |    | 13718    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | -157.89   |
| INVOICE:<br>52162       | ATKM-297<br>07/28/14 |         |    | 13718    | W | 08/22/14 | 530420     | FOOD/RESALE               | 30.32     |
| INVOICE:<br>52162       | ATKM-297<br>07/28/14 |         |    | 13718    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 62.81     |
| INVOICE:<br>52163       | ATKM-297<br>07/28/14 |         |    | 13719    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 25.00     |
| INVOICE:<br>52164       | ATKM-299<br>07/28/14 |         |    | 13720    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 226.45    |
| INVOICE:<br>52165       | ATKM-300<br>07/28/14 |         |    | 13721    | W | 08/22/14 | 570110     | COMPUTER EQUIPMENT/PROJEC | 102.12    |
| INVOICE:<br>52209       | BINM-383<br>07/28/14 |         |    | 13724    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 94.47     |
| INVOICE:<br>52216       | KOLH-203<br>07/28/14 |         |    | 13728    | W | 08/22/14 | 520615     | RECRUITING AND TESTING    | 248.71    |
| INVOICE:<br>52217       | STOA-43<br>07/28/14  |         |    | 13729    | W | 08/22/14 | 520615     | RECRUITING AND TESTING    | 800.00    |
| INVOICE:<br>52218       | STOA-44<br>07/28/14  |         |    | 13730    | W | 08/22/14 | 520305     | EMPLOYEE RECOGNITION      | 85.00     |
| INVOICE:<br>52219       | STOA-45<br>07/28/14  |         |    | 13731    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 638.85    |
| INVOICE:<br>52219       | CAMM-314<br>07/28/14 |         |    |          |   |          |            |                           |           |

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VILLAGE OF GLEN ELLYN  
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TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT | INV DATE | VOUCHER | PO | CHECK NO | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION    |          |
|-------------------------|----------|---------|----|----------|---|----------|------------|---------------------------|----------|
| ACOA-74<br>INVOICE:     | 07/28/14 |         |    | 13722    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 14.72    |
| ALLN-83<br>INVOICE:     | 07/28/14 |         |    | 13620    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 1,097.20 |
| ATKM-90<br>INVOICE:     | 07/28/14 |         |    | 13715    | W | 08/22/14 | 530420     | FOOD/RESALE               | 21.39    |
| BAKJ-46<br>INVOICE:     | 07/28/14 |         |    | 13626    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 197.97   |
| BECE-28<br>INVOICE:     | 07/28/14 |         |    | 13627    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 17.84    |
| BINM-90<br>INVOICE:     | 07/28/14 |         |    | 13628    | W | 08/22/14 | 520900     | POSTAGE & SHIPPING        | 18.44    |
| BUCD-84<br>INVOICE:     | 07/28/14 |         |    | 13635    | W | 08/22/14 | 521055     | PROFESSIONAL SERVICES - O | 117.00   |
| BUCD-84<br>INVOICE:     | 07/28/14 |         |    | 13635    | W | 08/22/14 | 521055     | PROFESSIONAL SERVICES - O | 117.00   |
| BUCD-91<br>INVOICE:     | 07/28/14 |         |    | 13640    | W | 08/22/14 | 520600     | DUES-SUBSCRIPTIONS-REG FE | 245.00   |
| DENK-52<br>INVOICE:     | 07/28/14 |         |    | 13726    | W | 08/22/14 | 521055     | PROFESSIONAL SERVICES - O | 774.00   |
| FRAF-83<br>INVOICE:     | 07/28/14 |         |    | 13660    | W | 08/22/14 | 521055     | PROFESSIONAL SERVICES - O | 81.80    |
| FRAM-34<br>INVOICE:     | 07/28/14 |         |    | 13658    | W | 08/22/14 | 521230     | PUBLIC RELATIONS          | 35.50    |
| GRER-63<br>INVOICE:     | 07/28/14 |         |    | 13661    | W | 08/22/14 | 520900     | POSTAGE & SHIPPING        | 6.49     |
| HARJ-77<br>INVOICE:     | 07/28/14 |         |    | 13668    | W | 08/22/14 | 520620     | EMPLOYEE EDUCATION        | 35.00    |
| HEFJ-88<br>INVOICE:     | 07/28/14 |         |    | 13672    | W | 08/22/14 | 520620     | EMPLOYEE EDUCATION        | 300.00   |
| HORK-39<br>INVOICE:     | 07/28/14 |         |    | 13673    | W | 08/22/14 | 530100     | OFFICE SUPPLIES           | 8.18     |
| HORK-39<br>INVOICE:     | 07/28/14 |         |    | 13673    | W | 08/22/14 | 530100     | OFFICE SUPPLIES           | 8.18     |
| HORK-39<br>INVOICE:     | 07/28/14 |         |    | 13673    | W | 08/22/14 | 530100     | OFFICE SUPPLIES           | 8.18     |
| HORK-39<br>INVOICE:     | 07/28/14 |         |    | 13673    | W | 08/22/14 | 530100     | OFFICE SUPPLIES           | 8.21     |
| HORK-39<br>INVOICE:     | 07/28/14 |         |    | 13674    | W | 08/22/14 | 530100     | OFFICE SUPPLIES           | 108.96   |
| HULS-84<br>INVOICE:     | 07/28/14 |         |    | 13723    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 159.91   |
| KOLH-76<br>INVOICE:     | 07/28/14 |         |    | 13675    | W | 08/22/14 | 520970     | MAINTENANCE-BUILDING & GR | 194.09   |
| LUDM-93<br>INVOICE:     | 07/28/14 |         |    | 13691    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 407.30   |
| MILC-46<br>INVOICE:     | 07/28/14 |         |    | 13695    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 737.41   |
| PEKC-91<br>INVOICE:     | 07/28/14 |         |    | 13707    | W | 08/22/14 | 530105     | OPERATING SUPPLIES        | 41.97    |
| TAVE-43                 | 07/28/14 |         |    |          |   |          |            |                           |          |





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VILLAGE OF GLEN ELLYN  
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WARRANT: 0814-5

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                                      | INV DATE | VOUCHER    | PO           | CHECK NO | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION    |           |
|--------------------------------------------------------------|----------|------------|--------------|----------|---|----------|------------|---------------------------|-----------|
| VENDOR TOTALS                                                |          | 15,775.61  | YTD INVOICED |          |   |          | 39,902.39  | YTD PAID                  | 2,234.41  |
| 929 W.W. GRAINGER INC<br>52183<br>INVOICE: 9514370262        | 08/11/14 |            |              | 213090   | P | 08/29/14 | 50200      | MAINTENANCE-SANITARY SEWE | 447.60    |
| VENDOR TOTALS                                                |          | 11,149.00  | YTD INVOICED |          |   |          | 16,590.21  | YTD PAID                  | 447.60    |
| 9059 HAROLD GRANT<br>52371<br>INVOICE: SWR082814             | 09/03/14 |            |              | 213091   | P | 08/29/14 | 50200      | SEWER REIMBURSE PLAN REPA | 1,925.77  |
| VENDOR TOTALS                                                |          | .00        | YTD INVOICED |          |   |          | 1,925.77   | YTD PAID                  | 1,925.77  |
| 7298 GREENSCAPE HOMES LLC<br>52182<br>INVOICE: 20130985-1    | 08/22/14 |            |              | 213092   | P | 08/29/14 | 100        | ESCROWS - DEVELOPER DEPOS | 11,115.00 |
| VENDOR TOTALS                                                |          | 130,154.89 | YTD INVOICED |          |   |          | 157,552.89 | YTD PAID                  | 11,115.00 |
| 198 HERITAGE-CRYSTAL CLEAN INC<br>52277<br>INVOICE: 13063345 | 07/30/14 |            |              | 213093   | P | 08/29/14 | 65000      | LEASED EQUIPMENT          | 270.41    |
| VENDOR TOTALS                                                |          | 1,281.74   | YTD INVOICED |          |   |          | 1,822.56   | YTD PAID                  | 270.41    |
| 6405 HIGHLAND BAKING CO<br>52263<br>INVOICE: 721522          | 08/22/14 |            |              | 213094   | P | 08/29/14 | 55730      | FOOD/RESALE               | 129.12    |
| 52264<br>INVOICE: 721912                                     | 08/22/14 |            |              | 213094   | P | 08/29/14 | 55730      | FOOD/RESALE               | 26.11     |
| 52265<br>INVOICE: 722206                                     | 08/23/14 |            |              | 213094   | P | 08/29/14 | 55730      | FOOD/RESALE               | 183.73    |
| 52266<br>INVOICE: 721100                                     | 08/21/14 |            |              | 213094   | P | 08/29/14 | 55730      | FOOD/RESALE               | 142.88    |
| 52267<br>INVOICE: 720251                                     | 08/20/14 |            |              | 213094   | P | 08/29/14 | 55730      | FOOD/RESALE               | 88.44     |
| 52268<br>INVOICE: 723471                                     | 08/26/14 |            |              | 213094   | P | 08/29/14 | 55730      | FOOD/RESALE               | 51.89     |
| 52269<br>INVOICE: 722932                                     | 08/25/14 |            |              | 213094   | P | 08/29/14 | 55730      | FOOD/RESALE               | 52.20     |
| 52270<br>INVOICE: 719034                                     | 08/18/14 |            |              | 213094   | P | 08/29/14 | 55730      | FOOD/RESALE               | 111.62    |
| 52271<br>INVOICE: 719628                                     | 08/19/14 |            |              | 213094   | P | 08/29/14 | 55730      | FOOD/RESALE               | 113.31    |
| 52272<br>INVOICE: 717619                                     | 08/15/14 |            |              | 213094   | P | 08/29/14 | 55730      | FOOD/RESALE               | 194.55    |
| 52273<br>INVOICE: 718316                                     | 08/16/14 |            |              | 213094   | P | 08/29/14 | 55730      | FOOD/RESALE               | 234.31    |
| 52274<br>INVOICE: 08/14/14                                   |          |            |              | 213094   | P | 08/29/14 | 55730      | FOOD/RESALE               | 26.90     |

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VILLAGE OF GLEN ELLYN  
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WARRANT: 0814-5

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                  | INV DATE | VOUCHER | PO | CHECK NO | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION |           |
|------------------------------------------|----------|---------|----|----------|---|----------|------------|------------------------|-----------|
| INVOICE: 716968                          |          |         |    |          |   |          |            |                        |           |
| 52275                                    | 08/12/14 |         |    | 213094   | P | 08/29/14 | 55730      | 530420                 | 94.90     |
| INVOICE: 715750                          |          |         |    |          |   |          |            |                        |           |
| 52276                                    | 08/13/14 |         |    | 213094   | P | 08/29/14 | 55730      | 530420                 | 120.87    |
| INVOICE: 716439                          |          |         |    |          |   |          |            |                        |           |
| VENDOR TOTALS                            |          |         |    |          |   |          |            | 31,369.82              | 1,570.83  |
| 17,586.69 YTD INVOICED                   |          |         |    |          |   |          |            |                        |           |
| 399 HYDROTEX PARTNERS, LTD               |          |         |    |          |   |          |            |                        |           |
| 52278                                    | 08/13/14 |         |    | 213095   | P | 08/29/14 | 65000      | 530310                 | 1,400.62  |
| INVOICE: 207361                          |          |         |    |          |   |          |            |                        |           |
| VENDOR TOTALS                            |          |         |    |          |   |          |            | 26,608.79              | 1,400.62  |
| 22,434.94 YTD INVOICED                   |          |         |    |          |   |          |            |                        |           |
| 415 ILLINOIS EPA                         |          |         |    |          |   |          |            |                        |           |
| 52215                                    | 08/28/14 |         |    | 13725    | W | 08/26/14 | 50200      | 550590                 | 10,814.45 |
| INVOICE: 82814                           |          |         |    |          |   |          |            |                        |           |
| 52215                                    | 08/28/14 |         |    | 13725    | W | 08/26/14 | 50200      | 550595                 | 43,158.12 |
| INVOICE: 82814                           |          |         |    |          |   |          |            |                        |           |
| VENDOR TOTALS                            |          |         |    |          |   |          |            | 170,305.80             | 53,972.57 |
| 112,638.22 YTD INVOICED                  |          |         |    |          |   |          |            |                        |           |
| 422 ILLINOIS SECRETARY OF STATE          |          |         |    |          |   |          |            |                        |           |
| 52281                                    | 08/21/14 |         |    | 213096   | P | 08/29/14 | 65000      | 530305                 | 101.00    |
| INVOICE: 82814                           |          |         |    |          |   |          |            |                        |           |
| VENDOR TOTALS                            |          |         |    |          |   |          |            | 2,220.00               | 101.00    |
| 1,701.00 YTD INVOICED                    |          |         |    |          |   |          |            |                        |           |
| 431 NICHOLAS KEEFE                       |          |         |    |          |   |          |            |                        |           |
| 52280                                    | 08/15/14 |         |    | 213097   | P | 08/29/14 | 55730      | 530445                 | 744.89    |
| INVOICE: 1217                            |          |         |    |          |   |          |            |                        |           |
| VENDOR TOTALS                            |          |         |    |          |   |          |            | 7,684.63               | 744.89    |
| 6,194.85 YTD INVOICED                    |          |         |    |          |   |          |            |                        |           |
| 9058 INSOMNIA                            |          |         |    |          |   |          |            |                        |           |
| 52279                                    | 08/28/14 |         |    | 213098   | P | 08/29/14 | 55730      | 520903                 | 100.00    |
| INVOICE: 82814                           |          |         |    |          |   |          |            |                        |           |
| VENDOR TOTALS                            |          |         |    |          |   |          |            | 100.00                 | 100.00    |
| .00 YTD INVOICED                         |          |         |    |          |   |          |            |                        |           |
| 444 INTERSTATE BATTERY SYS OF SW CHICAGO |          |         |    |          |   |          |            |                        |           |
| 52282                                    | 08/14/14 |         |    | 213099   | P | 08/29/14 | 65000      | 530310                 | 164.95    |
| INVOICE: 24015540                        |          |         |    |          |   |          |            |                        |           |
| VENDOR TOTALS                            |          |         |    |          |   |          |            | 1,932.20               | 164.95    |
| 1,338.40 YTD INVOICED                    |          |         |    |          |   |          |            |                        |           |
| 7443 JATHEON TECHNOLOGIES                |          |         |    |          |   |          |            |                        |           |
| 52285                                    | 06/20/14 |         |    | 213100   | P | 08/29/14 | 121400     | 570110                 | 3,999.00  |
| INVOICE: 1401                            |          |         |    |          |   |          |            |                        |           |
| 52286                                    | 06/20/14 |         |    | 213100   | P | 08/29/14 | 121400     | 520975                 | 1,901.50  |
| INVOICE: 1402                            |          |         |    |          |   |          |            |                        |           |

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Attachment: Vouchers 09-08-2014 (1397 : Vouchers 09-08-2014)

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VILLAGE OF GLEN ELLYN  
PAID WARRANT REPORT

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WARRANT: 0814-5

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                       | INV DATE | VOUCHER   | PO | CHECK NO     | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION |                            |
|-----------------------------------------------|----------|-----------|----|--------------|---|----------|------------|------------------------|----------------------------|
| -----                                         |          |           |    |              |   |          |            |                        |                            |
| VENDOR TOTALS                                 |          | 1,094.50  |    | YTD INVOICED |   |          | 6,995.00   | YTD PAID               | 5,900.50                   |
| 8140 KANE, MCKENNA AND ASSOCIATES, INC        |          |           |    |              |   |          |            |                        |                            |
| 52287                                         | 07/31/14 |           |    | 213101       | P | 08/29/14 | 100        | 240100                 | ESCROWS - DEVELOPER DEPOS  |
| INVOICE: 12512                                |          |           |    |              |   |          |            |                        | 175.00                     |
| VENDOR TOTALS                                 |          | 34,076.62 |    | YTD INVOICED |   |          | 34,251.62  | YTD PAID               | 175.00                     |
| 9045 STEVEN/SARA LACZC                        |          |           |    |              |   |          |            |                        |                            |
| 52149                                         | 08/25/14 |           |    | 213102       | P | 08/29/14 | 540        | 120210                 | ACCOUNTS RECV - UTILITY BI |
| INVOICE: 52149                                |          |           |    |              |   |          |            |                        | 83.45                      |
| VENDOR TOTALS                                 |          | .00       |    | YTD INVOICED |   |          | 83.45      | YTD PAID               | 83.45                      |
| 8984 LANDSCAPE MATERIAL & FTREWOOD SALES, INC |          |           |    |              |   |          |            |                        |                            |
| 52288                                         | 08/15/14 |           |    | 213103       | P | 08/29/14 | 55710      | 530425                 | LANDSCAPE SUPPLIES         |
| INVOICE: 15159                                |          |           |    |              |   |          |            |                        | 1,408.00                   |
| VENDOR TOTALS                                 |          | .00       |    | YTD INVOICED |   |          | 4,224.00   | YTD PAID               | 1,408.00                   |
| 9050 MATTHEW LINDAHL                          |          |           |    |              |   |          |            |                        |                            |
| 52184                                         | 08/25/14 |           |    | 213104       | P | 08/29/14 | 4000       | 410600                 | REAL ESTATE TRANSFER TAX   |
| INVOICE: TXR082514                            |          |           |    |              |   |          |            |                        | 2,580.00                   |
| VENDOR TOTALS                                 |          | .00       |    | YTD INVOICED |   |          | 2,580.00   | YTD PAID               | 2,580.00                   |
| 9048 KEVIN/PATRICE MARKS                      |          |           |    |              |   |          |            |                        |                            |
| 52185                                         | 08/25/14 |           |    | 213105       | P | 08/29/14 | 4000       | 410600                 | REAL ESTATE TRANSFER TAX   |
| INVOICE: TXR082514                            |          |           |    |              |   |          |            |                        | 1,335.00                   |
| VENDOR TOTALS                                 |          | .00       |    | YTD INVOICED |   |          | 1,335.00   | YTD PAID               | 1,335.00                   |
| 581 MAUREEN MCGUIRE                           |          |           |    |              |   |          |            |                        |                            |
| 52192                                         | 08/21/14 |           |    | 213106       | P | 08/29/14 | 121200     | 521055                 | PROFESSIONAL SERVICES - O  |
| INVOICE: 3515                                 |          |           |    |              |   |          |            |                        | 1,822.80                   |
| VENDOR TOTALS                                 |          | 7,511.70  |    | YTD INVOICED |   |          | 11,186.70  | YTD PAID               | 1,822.80                   |
| 9049 CHRIS/MARSHA MEAD                        |          |           |    |              |   |          |            |                        |                            |
| 52189                                         | 08/25/14 |           |    | 213107       | P | 08/29/14 | 4000       | 410600                 | REAL ESTATE TRANSFER TAX   |
| INVOICE: TXR082614                            |          |           |    |              |   |          |            |                        | 2,478.00                   |
| VENDOR TOTALS                                 |          | .00       |    | YTD INVOICED |   |          | 2,478.00   | YTD PAID               | 2,478.00                   |
| 595 MENARDS, INC.                             |          |           |    |              |   |          |            |                        |                            |
| 52193                                         | 08/14/14 |           |    | 213108       | P | 08/29/14 | 50200      | 520975                 | MAINTENANCE-EQUIPMENT      |
| INVOICE: 63953                                |          |           |    |              |   |          |            |                        | 24.97                      |
| VENDOR TOTALS                                 |          | 1,943.47  |    | YTD INVOICED |   |          | 3,495.09   | YTD PAID               | 24.97                      |

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VILLAGE OF GLEN ELLYN  
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TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                                                                  | INV DATE | VOUCHER | PO       | CHECK NO     | T | CHK DATE | GL ACCOUNT    | GL ACCOUNT DESCRIPTION    |          |
|------------------------------------------------------------------------------------------|----------|---------|----------|--------------|---|----------|---------------|---------------------------|----------|
| 9053 CASSANDRA MEOLA<br>52191 08/22/14<br>INVOICE: 82614                                 |          |         |          | 213109       | P | 08/29/14 | 1000 450200   | TRAFFIC COURT FINES       | 120.00   |
| VENDOR TOTALS                                                                            |          |         | .00      | YTD INVOICED |   |          | 120.00        | YTD PAID                  | 120.00   |
| 3780 METROPOLITAN MAYORS CAUCUS<br>52190 06/30/14<br>INVOICE: 2014-084                   |          |         |          | 213110       | P | 08/29/14 | 121100 520600 | DUES-SUBSCRIPTIONS-REG FE | 960.75   |
| VENDOR TOTALS                                                                            |          |         | 960.75   | YTD INVOICED |   |          | 1,921.50      | YTD PAID                  | 960.75   |
| 966 WM. F. MEYER CO.<br>52194 08/14/14<br>INVOICE: 52817213.001                          |          |         |          | 213111       | P | 08/29/14 | 50100 521055  | PROFESSIONAL SERVICES - O | 11.17    |
| VENDOR TOTALS                                                                            |          |         | 156.08   | YTD INVOICED |   |          | 5,630.62      | YTD PAID                  | 11.17    |
| 8668 MID-WEST INSTITUTIONAL FOODS DISTRIBUTORS, INC<br>52289 08/22/14<br>INVOICE: 229432 |          |         |          | 213112       | P | 08/29/14 | 55730 530420  | FOOD/RESALE               | 427.93   |
| 52290 08/25/14<br>INVOICE: 230387                                                        |          |         |          | 213112       | P | 08/29/14 | 55730 530420  | FOOD/RESALE               | 176.04   |
| 52291 08/23/14<br>INVOICE: 230027                                                        |          |         |          | 213112       | P | 08/29/14 | 55730 530420  | FOOD/RESALE               | 146.23   |
| 52292 08/22/14<br>INVOICE: 229759                                                        |          |         |          | 213112       | P | 08/29/14 | 55730 530420  | FOOD/RESALE               | 44.44    |
| 52293 08/21/14<br>INVOICE: 228802                                                        |          |         |          | 213112       | P | 08/29/14 | 55730 530420  | FOOD/RESALE               | 221.11   |
| 52295 08/18/14<br>INVOICE: 227125                                                        |          |         |          | 213112       | P | 08/29/14 | 55730 530420  | FOOD/RESALE               | 250.69   |
| 52296 08/14/14<br>INVOICE: 225463                                                        |          |         |          | 213112       | P | 08/29/14 | 55730 530420  | FOOD/RESALE               | 140.16   |
| 52297 08/12/14<br>INVOICE: 224433                                                        |          |         |          | 213112       | P | 08/29/14 | 55730 530420  | FOOD/RESALE               | 285.32   |
| 52298 08/15/14<br>INVOICE: 226028                                                        |          |         |          | 213112       | P | 08/29/14 | 55730 530420  | FOOD/RESALE               | 221.82   |
| 52299 08/16/14<br>INVOICE: 226713                                                        |          |         |          | 213112       | P | 08/29/14 | 55730 530420  | FOOD/RESALE               | 362.44   |
| 52373 08/20/14<br>INVOICE: 228224                                                        |          |         |          | 213112       | P | 08/29/14 | 55730 530420  | FOOD/RESALE               | 303.14   |
| VENDOR TOTALS                                                                            |          |         | 8,716.81 | YTD INVOICED |   |          | 30,696.03     | YTD PAID                  | 2,579.32 |
| 4696 THEODORE MILLER<br>52370 09/03/14<br>INVOICE: SWR082814                             |          |         |          | 213113       | P | 08/29/14 | 50200 521140  | SEWER REIMBURSE PLAN REPA | 2,342.50 |
| VENDOR TOTALS                                                                            |          |         | .00      | YTD INVOICED |   |          | 2,342.50      | YTD PAID                  | 2,342.50 |
| 1082 MUNICIPAL INS COOPERATIVE AGENCY                                                    |          |         |          |              |   |          |               |                           |          |

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TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

VENDOR NAME

| DOCUMENT                                  | INV DATE | VOUCHER | PO                      | CHECK NO | T | CHK DATE | GL ACCOUNT            | GL ACCOUNT DESCRIPTION |                             |
|-------------------------------------------|----------|---------|-------------------------|----------|---|----------|-----------------------|------------------------|-----------------------------|
| 52186                                     | 06/27/13 |         |                         | 213114   | P | 08/29/14 | 60000                 | 520885                 | LIABILITY INSURANCE - MIC   |
| INVOICE: 15150 049830                     |          |         |                         |          |   |          |                       |                        | 1,000.00                    |
| 52187                                     | 04/14/14 |         |                         | 213114   | P | 08/29/14 | 60000                 | 520885                 | LIABILITY INSURANCE - MIC   |
| INVOICE: 15629 049828                     |          |         |                         |          |   |          |                       |                        | 880.00                      |
| 52188                                     | 05/09/14 |         |                         | 213114   | P | 08/29/14 | 60000                 | 520885                 | LIABILITY INSURANCE - MIC   |
| INVOICE: 15675 049829                     |          |         |                         |          |   |          |                       |                        | 1,000.00                    |
| VENDOR TOTALS                             |          |         | 487,158.77 YTD INVOICED |          |   |          | 1,039,635.77 YTD PAID |                        | 2,880.00                    |
| 635 NATIONAL ELEVATOR INSPECTION SVCS INC |          |         |                         |          |   |          |                       |                        |                             |
| 52300                                     | 08/21/14 |         |                         | 213115   | P | 08/29/14 | 126200                | 521044                 | ELEVATOR INSPECTIONS        |
| INVOICE: 163420                           |          |         |                         |          |   |          |                       |                        | 1,465.00                    |
| VENDOR TOTALS                             |          |         | 10,892.50 YTD INVOICED  |          |   |          | 16,507.50 YTD PAID    |                        | 1,465.00                    |
| 8790 A NEW DAIRY CO, INC                  |          |         |                         |          |   |          |                       |                        |                             |
| 52301                                     | 08/22/14 |         |                         | 213116   | P | 08/29/14 | 55730                 | 530420                 | FOOD/RESALE                 |
| INVOICE: 1400533                          |          |         |                         |          |   |          |                       |                        | 419.14                      |
| 52301                                     | 08/22/14 |         |                         | 213116   | P | 08/29/14 | 55730                 | 530405                 | BEVERAGES/RESALE            |
| INVOICE: 1400533                          |          |         |                         |          |   |          |                       |                        | 43.56                       |
| 52302                                     | 08/26/14 |         |                         | 213116   | P | 08/29/14 | 55730                 | 530420                 | FOOD/RESALE                 |
| INVOICE: 1400961                          |          |         |                         |          |   |          |                       |                        | 131.95                      |
| 52302                                     | 08/26/14 |         |                         | 213116   | P | 08/29/14 | 55730                 | 530405                 | BEVERAGES/RESALE            |
| INVOICE: 1400961                          |          |         |                         |          |   |          |                       |                        | 15.16                       |
| 52303                                     | 08/19/14 |         |                         | 213116   | P | 08/29/14 | 55730                 | 530420                 | FOOD/RESALE                 |
| INVOICE: 1399848                          |          |         |                         |          |   |          |                       |                        | 308.57                      |
| 52303                                     | 08/19/14 |         |                         | 213116   | P | 08/29/14 | 55730                 | 530405                 | BEVERAGES/RESALE            |
| INVOICE: 1399848                          |          |         |                         |          |   |          |                       |                        | 15.16                       |
| 52304                                     | 08/15/14 |         |                         | 213116   | P | 08/29/14 | 55730                 | 530420                 | FOOD/RESALE                 |
| INVOICE: 1399375                          |          |         |                         |          |   |          |                       |                        | 360.29                      |
| 52304                                     | 08/15/14 |         |                         | 213116   | P | 08/29/14 | 55730                 | 530405                 | BEVERAGES/RESALE            |
| INVOICE: 1399375                          |          |         |                         |          |   |          |                       |                        | 77.81                       |
| 52305                                     | 08/12/14 |         |                         | 213116   | P | 08/29/14 | 55730                 | 530420                 | FOOD/RESALE                 |
| INVOICE: 1398704                          |          |         |                         |          |   |          |                       |                        | 318.07                      |
| 52305                                     | 08/12/14 |         |                         | 213116   | P | 08/29/14 | 55730                 | 530405                 | BEVERAGES/RESALE            |
| INVOICE: 1398704                          |          |         |                         |          |   |          |                       |                        | 42.31                       |
| VENDOR TOTALS                             |          |         | 2,522.74 YTD INVOICED   |          |   |          | 13,395.86 YTD PAID    |                        | 1,732.02                    |
| 9042 NORTHBRIDGE HOLDINGS, LTD.           |          |         |                         |          |   |          |                       |                        |                             |
| 52146                                     | 08/25/14 |         |                         | 213117   | P | 08/29/14 | 500                   | 120210                 | ACCOUNTS REC'D - UTILITY BI |
| INVOICE: 52146                            |          |         |                         |          |   |          |                       |                        | 2.40                        |
| VENDOR TOTALS                             |          |         | .00 YTD INVOICED        |          |   |          | 2.40 YTD PAID         |                        | 2.40                        |
| 665 O'HARE TRUCK/TOWING SERVICE, INC.     |          |         |                         |          |   |          |                       |                        |                             |
| 52309                                     | 08/05/14 |         |                         | 213118   | P | 08/29/14 | 134200                | 520935                 | IMPOUND FEES                |
| INVOICE: 43966-1                          |          |         |                         |          |   |          |                       |                        | 150.00                      |
| VENDOR TOTALS                             |          |         | 1,708.25 YTD INVOICED   |          |   |          | 2,498.25 YTD PAID     |                        | 150.00                      |

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VILLAGE OF GLEN ELLYN  
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TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT | INV DATE | VOUCHER | PO | CHECK NO | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION |        |
|-------------------------|----------|---------|----|----------|---|----------|------------|------------------------|--------|
| 1458 OFFICE DEPOT, INC  |          |         |    |          |   |          |            |                        |        |
| 52306 INVOICE: 07/25/14 | 07/25/14 |         |    | 213119   | P | 08/29/14 | 121100     | 530100 OFFICE SUPPLIES | 6.08   |
| 52306 INVOICE: 07/25/14 | 07/25/14 |         |    | 213119   | P | 08/29/14 | 121200     | 530100 OFFICE SUPPLIES | 13.28  |
| 52306 INVOICE: 07/25/14 | 07/25/14 |         |    | 213119   | P | 08/29/14 | 121300     | 530100 OFFICE SUPPLIES | 6.08   |
| 52306 INVOICE: 07/25/14 | 07/25/14 |         |    | 213119   | P | 08/29/14 | 122100     | 530100 OFFICE SUPPLIES | 6.65   |
| 52306 INVOICE: 07/25/14 | 07/25/14 |         |    | 213119   | P | 08/29/14 | 122200     | 530100 OFFICE SUPPLIES | 60.77  |
| 52306 INVOICE: 07/25/14 | 07/25/14 |         |    | 213119   | P | 08/29/14 | 126100     | 530100 OFFICE SUPPLIES | 63.04  |
| 52306 INVOICE: 07/25/14 | 07/25/14 |         |    | 213119   | P | 08/29/14 | 126200     | 530100 OFFICE SUPPLIES | 6.65   |
| 52306 INVOICE: 07/25/14 | 07/25/14 |         |    | 213119   | P | 08/29/14 | 126500     | 530100 OFFICE SUPPLIES | 3.32   |
| 52307 INVOICE: 07/23/14 | 07/23/14 |         |    | 213119   | P | 08/29/14 | 121100     | 530100 OFFICE SUPPLIES | 30.35  |
| 52307 INVOICE: 07/23/14 | 07/23/14 |         |    | 213119   | P | 08/29/14 | 121200     | 530100 OFFICE SUPPLIES | 364.11 |
| 52307 INVOICE: 07/23/14 | 07/23/14 |         |    | 213119   | P | 08/29/14 | 121300     | 530100 OFFICE SUPPLIES | 1.13   |
| 52307 INVOICE: 07/23/14 | 07/23/14 |         |    | 213119   | P | 08/29/14 | 122100     | 530100 OFFICE SUPPLIES | 1.22   |
| 52307 INVOICE: 07/23/14 | 07/23/14 |         |    | 213119   | P | 08/29/14 | 122200     | 530100 OFFICE SUPPLIES | 1.22   |
| 52307 INVOICE: 07/23/14 | 07/23/14 |         |    | 213119   | P | 08/29/14 | 126100     | 530100 OFFICE SUPPLIES | 1.22   |
| 52307 INVOICE: 07/23/14 | 07/23/14 |         |    | 213119   | P | 08/29/14 | 126200     | 530100 OFFICE SUPPLIES | 1.22   |
| 52307 INVOICE: 07/23/14 | 07/23/14 |         |    | 213119   | P | 08/29/14 | 126500     | 530100 OFFICE SUPPLIES | 25.14  |
| 52308 INVOICE: 07/31/14 | 07/31/14 |         |    | 213119   | P | 08/29/14 | 121200     | 530100 OFFICE SUPPLIES | 3.24   |
| 52310 INVOICE: 07/21/14 | 07/21/14 |         |    | 213119   | P | 08/29/14 | 121100     | 530100 OFFICE SUPPLIES | 2.15   |
| 52310 INVOICE: 07/21/14 | 07/21/14 |         |    | 213119   | P | 08/29/14 | 121200     | 530100 OFFICE SUPPLIES | 8.62   |
| 52310 INVOICE: 07/21/14 | 07/21/14 |         |    | 213119   | P | 08/29/14 | 121300     | 530100 OFFICE SUPPLIES | 2.15   |
| 52310 INVOICE: 07/21/14 | 07/21/14 |         |    | 213119   | P | 08/29/14 | 122100     | 530100 OFFICE SUPPLIES | 23.25  |
| 52310 INVOICE: 07/21/14 | 07/21/14 |         |    | 213119   | P | 08/29/14 | 122200     | 530100 OFFICE SUPPLIES | 1.67   |
| 52310 INVOICE: 07/21/14 | 07/21/14 |         |    | 213119   | P | 08/29/14 | 134100     | 530100 OFFICE SUPPLIES | 1.61   |
| 52310 INVOICE: 07/21/14 | 07/21/14 |         |    | 213119   | P | 08/29/14 | 134200     | 530100 OFFICE SUPPLIES | 4.12   |
| 52310 INVOICE: 07/21/14 | 07/21/14 |         |    | 213119   | P | 08/29/14 | 134300     | 530100 OFFICE SUPPLIES | .69    |



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VILLAGE OF GLEN ELLYN  
PAID WARRANT REPORT

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WARRANT: 0814-5

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT               | INV DATE | VOUCHER | PO        | CHECK NO     | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION    |          |
|---------------------------------------|----------|---------|-----------|--------------|---|----------|------------|---------------------------|----------|
| 52310<br>INVOICE: 721151100001        | 07/21/14 |         |           | 213119       | P | 08/29/14 | 530100     | OFFICE SUPPLIES           | 4.30     |
| 52310<br>INVOICE: 721151100001        | 07/21/14 |         |           | 213119       | P | 08/29/14 | 530100     | OFFICE SUPPLIES           | 4.30     |
| 52310<br>INVOICE: 721151100001        | 07/21/14 |         |           | 213119       | P | 08/29/14 | 530100     | OFFICE SUPPLIES           | .78      |
| 52365<br>INVOICE: 722246831001        | 07/31/14 |         |           | 213119       | P | 08/29/14 | 530100     | OFFICE SUPPLIES           | 3.48     |
| VENDOR TOTALS                         |          |         | 9,414.91  | YTD INVOICED |   |          | 12,219.46  | YTD PAID                  | 651.84   |
| 666 JACK GRAY TRANSPORT INC           |          |         |           |              |   |          |            |                           |          |
| 52283<br>INVOICE: 10139856            | 07/17/14 |         |           | 213120       | P | 08/29/14 | 530435     | SOD, SEED, SAND & GRAVEL  | 403.06   |
| 52284<br>INVOICE: 10139857            | 07/26/14 |         |           | 213120       | P | 08/29/14 | 530435     | SOD, SEED, SAND & GRAVEL  | 416.58   |
| VENDOR TOTALS                         |          |         | 8,573.73  | YTD INVOICED |   |          | 16,740.67  | YTD PAID                  | 819.64   |
| 5101 KIMBERLY OLDIS                   |          |         |           |              |   |          |            |                           |          |
| 52311<br>INVOICE: 82614               | 08/22/14 |         |           | 213121       | P | 08/29/14 | 520310     | HOLIDAY DECORATIONS       | 3,000.00 |
| VENDOR TOTALS                         |          |         | .00       | YTD INVOICED |   |          | 3,000.00   | YTD PAID                  | 3,000.00 |
| 676 PACKEY WEBB FORD, INC.            |          |         |           |              |   |          |            |                           |          |
| 52316<br>INVOICE: 8205                | 08/05/14 |         |           | 213122       | P | 08/29/14 | 530310     | PARTS PURCHASED           | 35.64    |
| 52317<br>INVOICE: 126078              | 08/11/14 |         |           | 213123       | P | 08/29/14 | 530310     | PARTS PURCHASED           | 168.75   |
| 52318<br>INVOICE: 126009              | 08/05/14 |         |           | 213123       | P | 08/29/14 | 530310     | PARTS PURCHASED           | 11.03    |
| VENDOR TOTALS                         |          |         | 9,082.70  | YTD INVOICED |   |          | 11,152.67  | YTD PAID                  | 215.42   |
| 6453 PARAMEDIC BILLING SERVICES, INC. |          |         |           |              |   |          |            |                           |          |
| 52372<br>INVOICE: PBS-53              | 08/28/14 |         |           | 13734        | W | 08/28/14 | 440050     | AMBULANCE SERVICE FEES    | -209.90  |
| 52372<br>INVOICE: PBS-53              | 08/28/14 |         |           | 13734        | W | 08/28/14 | 520926     | AMBULANCE BILLING SERVICE | 2,386.53 |
| VENDOR TOTALS                         |          |         | 17,756.80 | YTD INVOICED |   |          | 21,599.70  | YTD PAID                  | 2,176.63 |
| 9054 VISHA/SAMEETA PATEL              |          |         |           |              |   |          |            |                           |          |
| 52195<br>INVOICE: 20130237            | 08/22/14 |         |           | 213124       | P | 08/29/14 | 240100     | ESCROWS - DEVELOPER DEPOS | 2,000.00 |
| VENDOR TOTALS                         |          |         | .00       | YTD INVOICED |   |          | 2,000.00   | YTD PAID                  | 2,000.00 |
| 9051 JAMES PERRY                      |          |         |           |              |   |          |            |                           |          |
| 52196                                 | 08/25/14 |         |           | 213125       | P | 08/29/14 | 440530     | LEASED PARKING LOT FEES   | 88.36    |

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VILLAGE OF GLEN ELLYN  
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TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                                          | INV DATE | VOUCHER | PO | CHECK NO     | T   | CHK DATE | GL ACCOUNT   | GL ACCOUNT DESCRIPTION    |           |
|------------------------------------------------------------------|----------|---------|----|--------------|-----|----------|--------------|---------------------------|-----------|
| INVOICE: PR082514                                                |          |         |    |              |     |          |              |                           |           |
| VENDOR TOTALS                                                    |          |         |    | .00          | YTD | INVOICED | 88.36        | YTD PAID                  | 88.36     |
| 8440 THOMAS W POPE<br>52312<br>INVOICE: 82814                    | 08/23/14 |         |    | 213126       | P   | 08/29/14 | 55730        | ENTERTAINMENT             | 200.00    |
| VENDOR TOTALS                                                    |          |         |    | 3,750.00     | YTD | INVOICED | 4,950.00     | YTD PAID                  | 200.00    |
| 4313 PORTER LEE CORPORATION<br>52314<br>INVOICE: 14776           | 08/20/14 |         |    | 213127       | P   | 08/29/14 | 134100       | OFFICE SUPPLIES           | 53.00     |
| VENDOR TOTALS                                                    |          |         |    | 812.00       | YTD | INVOICED | 1,718.00     | YTD PAID                  | 53.00     |
| 2585 POWER EQUIPMENT LEASING CO.<br>52319<br>INVOICE: 21595      | 08/12/14 |         |    | 213128       | P   | 08/29/14 | 65000        | PARTS PURCHASED           | 128.57    |
| VENDOR TOTALS                                                    |          |         |    | 1,020.00     | YTD | INVOICED | 2,152.94     | YTD PAID                  | 128.57    |
| 6552 PROVANTAGE CORPORATION<br>52207<br>INVOICE: 7159161         | 08/18/14 |         |    | 213129       | P   | 08/29/14 | 134300       | OFFICE SUPPLIES           | 44.88     |
| 52208<br>INVOICE: 7159788                                        | 08/19/14 |         |    | 213129       | P   | 08/29/14 | 126100       | OFFICE SUPPLIES           | 191.00    |
| 52208<br>INVOICE: 7159788                                        | 08/19/14 |         |    | 213129       | P   | 08/29/14 | 126200       | OFFICE SUPPLIES           | 287.00    |
| VENDOR TOTALS                                                    |          |         |    | 21,139.94    | YTD | INVOICED | 26,762.41    | YTD PAID                  | 522.88    |
| 6514 REPUBLIC SERVICES, INC.<br>52197<br>INVOICE: 551-011053649  | 08/15/14 |         |    | 213130       | P   | 08/29/14 | 54000        | ALLIED WASTE SERVICES     | 96,247.85 |
| 52197<br>INVOICE: 551-011053649                                  | 08/15/14 |         |    | 213130       | P   | 08/29/14 | 54000        | ALLIED WASTE SERVICES     | 792.00    |
| 52197<br>INVOICE: 551-011053649                                  | 08/15/14 |         |    | 213130       | P   | 08/29/14 | 54000        | ALLIED WASTE SERVICES     | 360.00    |
| VENDOR TOTALS                                                    |          |         |    | 1,274,345.91 | YTD | INVOICED | 1,788,660.06 | YTD PAID                  | 97,399.85 |
| 754 RIGGS BROS. AUTO INTERIORS, INC.<br>52322<br>INVOICE: 119662 | 08/05/14 |         |    | 213131       | P   | 08/29/14 | 65000        | REPAIRS-CONTRACTUAL/LABOR | 200.00    |
| 52322<br>INVOICE: 119662                                         | 08/05/14 |         |    | 213131       | P   | 08/29/14 | 65000        | REPAIRS-CONTRACTUAL/PARTS | 125.00    |
| VENDOR TOTALS                                                    |          |         |    | 1,247.00     | YTD | INVOICED | 1,754.00     | YTD PAID                  | 325.00    |
| 761 RONNOCO HOLDINGS, INC                                        |          |         |    |              |     |          |              |                           |           |



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TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

VENDOR NAME

| DOCUMENT                           | INV DATE | VOUCHER | PO        | CHECK NO     | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION    |          |
|------------------------------------|----------|---------|-----------|--------------|---|----------|------------|---------------------------|----------|
| 52320                              | 08/18/14 |         |           | 213132       | P | 08/29/14 | 530405     | BEVERAGES/RESALE          | 212.82   |
| INVOICE: 746230417                 |          |         |           |              |   |          |            |                           |          |
| 52321                              | 08/21/14 |         |           | 213132       | P | 08/29/14 | 530405     | BEVERAGES/RESALE          | 355.31   |
| INVOICE: 746233413                 |          |         |           |              |   |          |            |                           |          |
| 52321                              | 08/21/14 |         |           | 213132       | P | 08/29/14 | 530105     | OPERATING SUPPLIES        | 14.12    |
| INVOICE: 746233413                 |          |         |           |              |   |          |            |                           |          |
| VENDOR TOTALS                      |          |         | 6,869.02  | YTD INVOICED |   |          | 10,495.75  | YTD PAID                  | 582.25   |
| 762 ROSCOE COMPANY                 |          |         |           |              |   |          |            |                           |          |
| 52323                              | 08/13/14 |         |           | 213133       | P | 08/29/14 | 521125     | LEASED EQUIPMENT          | 91.32    |
| INVOICE: 1326117                   |          |         |           |              |   |          |            |                           |          |
| 52323                              | 08/13/14 |         |           | 213133       | P | 08/29/14 | 520970     | MAINTENANCE-BUILDING & GR | 30.79    |
| INVOICE: 1326117                   |          |         |           |              |   |          |            |                           |          |
| VENDOR TOTALS                      |          |         | 3,202.16  | YTD INVOICED |   |          | 4,185.04   | YTD PAID                  | 122.11   |
| 6093 SCHAMBERGER BROTHERS, INC     |          |         |           |              |   |          |            |                           |          |
| 52336                              | 08/19/14 |         |           | 213134       | P | 08/29/14 | 530400     | BEER AND WINE             | 1,340.60 |
| INVOICE: 9533                      |          |         |           |              |   |          |            |                           |          |
| VENDOR TOTALS                      |          |         | 12,771.50 | YTD INVOICED |   |          | 23,444.30  | YTD PAID                  | 1,340.60 |
| 787 SERVICE SPRING CO. INC.        |          |         |           |              |   |          |            |                           |          |
| 52343                              | 08/12/14 |         |           | 213135       | P | 08/29/14 | 521180     | REPAIRS-CONTRACTUAL/LABOR | 550.00   |
| INVOICE: 131711                    |          |         |           |              |   |          |            |                           |          |
| 52343                              | 08/12/14 |         |           | 213135       | P | 08/29/14 | 521185     | REPAIRS-CONTRACTUAL/PARTS | 2,245.65 |
| INVOICE: 131711                    |          |         |           |              |   |          |            |                           |          |
| VENDOR TOTALS                      |          |         | 5,786.20  | YTD INVOICED |   |          | 8,581.85   | YTD PAID                  | 2,795.65 |
| 9057 SEWER EQUIPMENT CO OF AMERICA |          |         |           |              |   |          |            |                           |          |
| 52338                              | 08/15/14 |         |           | 213136       | P | 08/29/14 | 520975     | MAINTENANCE-EQUIPMENT     | 91.03    |
| INVOICE: 136160                    |          |         |           |              |   |          |            |                           |          |
| VENDOR TOTALS                      |          |         | .00       | YTD INVOICED |   |          | 91.03      | YTD PAID                  | 91.03    |
| 9047 DANIEL/KATHERINE SIMONEIT     |          |         |           |              |   |          |            |                           |          |
| 52178                              | 08/25/14 |         |           | 213137       | P | 08/29/14 | 410600     | REAL ESTATE TRANSFER TAX  | 4,050.00 |
| INVOICE: TXR082514                 |          |         |           |              |   |          |            |                           |          |
| VENDOR TOTALS                      |          |         | .00       | YTD INVOICED |   |          | 4,050.00   | YTD PAID                  | 4,050.00 |
| 800 SOUKUP HARDWARE STORES         |          |         |           |              |   |          |            |                           |          |
| 52340                              | 06/02/14 |         |           | 213138       | P | 08/29/14 | 530105     | OPERATING SUPPLIES        | 55.18    |
| INVOICE: 54612                     |          |         |           |              |   |          |            |                           |          |
| 52341                              | 07/10/14 |         |           | 213138       | P | 08/29/14 | 530105     | OPERATING SUPPLIES        | 25.64    |
| INVOICE: 54613                     |          |         |           |              |   |          |            |                           |          |
| VENDOR TOTALS                      |          |         | 1,309.79  | YTD INVOICED |   |          | 1,486.73   | YTD PAID                  | 80.82    |

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TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                                                  | INV DATE | VOUCHER | PO         | CHECK NO     | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION |          |
|--------------------------------------------------------------------------|----------|---------|------------|--------------|---|----------|------------|------------------------|----------|
| 801 SOUND, INC.<br>52329<br>INVOICE: D1292046                            | 07/31/14 |         |            | 213139       | P | 08/29/14 | 55710      | 520970                 | 554.00   |
| VENDOR TOTALS                                                            |          |         | 1,649.51   | YTD INVOICED |   |          |            | 2,203.51               | YTD PAID |
| 1379 SOUTHERN WINE & SPIRITS OF ILLINOIS<br>52327<br>INVOICE: 4131636    | 08/14/14 |         |            | 213140       | P | 08/29/14 | 55730      | 530405                 | 138.00   |
| 52327<br>INVOICE: 4131636                                                | 08/14/14 |         |            | 213140       | P | 08/29/14 | 55730      | 530401                 | 1,320.34 |
| 52328<br>INVOICE: 4144013                                                | 08/21/14 |         |            | 213140       | P | 08/29/14 | 55730      | 530402                 | 498.43   |
| 52328<br>INVOICE: 4144013                                                | 08/21/14 |         |            | 213140       | P | 08/29/14 | 55730      | 530401                 | 995.80   |
| VENDOR TOTALS                                                            |          |         | 47,743.80  | YTD INVOICED |   |          |            | 75,059.14              | YTD PAID |
| 9055 AMIE SPROCH-CANTARELLA<br>52198<br>INVOICE: 82624                   | 08/25/14 |         |            | 213141       | P | 08/29/14 | 540        | 150110                 | 6.00     |
| 52198<br>INVOICE: 82624                                                  | 08/25/14 |         |            | 213141       | P | 08/29/14 | 540        | 150120                 | 12.25    |
| VENDOR TOTALS                                                            |          |         | .00        | YTD INVOICED |   |          |            | 18.25                  | YTD PAID |
| 806 STANDARD EQUIPMENT COMPANY<br>52344<br>INVOICE: C95221               | 08/13/14 |         |            | 213142       | P | 08/29/14 | 65000      | 530310                 | 55.74    |
| 52345<br>INVOICE: C94974                                                 | 08/05/14 |         |            | 213142       | P | 08/29/14 | 65000      | 530310                 | 102.33   |
| VENDOR TOTALS                                                            |          |         | 221,004.32 | YTD INVOICED |   |          |            | 228,004.98             | YTD PAID |
| 2687 STAPLES CONTRACT & COMMERCIAL, INC.<br>52342<br>INVOICE: 3239465423 | 08/14/14 |         |            | 213143       | P | 08/29/14 | 143100     | 530100                 | 158.07   |
| 52342<br>INVOICE: 3239465423                                             | 08/14/14 |         |            | 213143       | P | 08/29/14 | 143300     | 530100                 | 10.69    |
| 52342<br>INVOICE: 3239465423                                             | 08/14/14 |         |            | 213143       | P | 08/29/14 | 143400     | 530100                 | 10.70    |
| 52342<br>INVOICE: 3239465423                                             | 08/14/14 |         |            | 213143       | P | 08/29/14 | 50100      | 530100                 | 10.70    |
| 52342<br>INVOICE: 3239465423                                             | 08/14/14 |         |            | 213143       | P | 08/29/14 | 50200      | 530100                 | 10.70    |
| VENDOR TOTALS                                                            |          |         | 12,100.22  | YTD INVOICED |   |          |            | 16,980.64              | YTD PAID |
| 815 STERLING CODIFIERS, INC.<br>52337<br>INVOICE: 15221                  | 08/04/14 |         |            | 213144       | P | 08/29/14 | 121100     | 521055                 | 53.49    |
|                                                                          |          |         |            |              |   |          |            |                        | 1,681.00 |

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TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT            | INV DATE | VOUCHER      | PO       | CHECK NO | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION | YTD PAID     | YTD INVOICED |
|------------------------------------|----------|--------------|----------|----------|---|----------|------------|------------------------|--------------|--------------|
| -----                              |          |              |          |          |   |          |            |                        |              |              |
| VENDOR TOTALS                      |          | 7,000.00     |          |          |   |          |            |                        | 10,825.00    |              |
| 7600 STUEVER & SONS, INC           |          |              |          |          |   |          |            |                        |              |              |
| 52326                              | 08/21/14 |              |          | 213145   | P | 08/29/14 | 55730      | BEER AND WINE          | 530400       |              |
| INVOICE: 69919                     |          |              |          |          |   |          |            |                        |              | 95.00        |
| VENDOR TOTALS                      |          | 2,659.00     |          |          |   |          |            |                        | 4,388.90     |              |
| 835 SUPERIOR BEVERAGE CO.          |          |              |          |          |   |          |            |                        |              |              |
| 52324                              | 08/21/14 |              |          | 213146   | P | 08/29/14 | 55730      | BEER AND WINE          | 530400       |              |
| INVOICE: 529065                    |          |              |          |          |   |          |            |                        |              | 511.70       |
| 52325                              | 08/15/14 |              |          | 213146   | P | 08/29/14 | 55730      | BEER AND WINE          | 530400       |              |
| INVOICE: 529034                    |          |              |          |          |   |          |            |                        |              | 355.65       |
| VENDOR TOTALS                      |          | 13,944.40    |          |          |   |          |            |                        | 22,332.40    |              |
| 839 SWALLOW CONSTRUCTION CORP.     |          |              |          |          |   |          |            |                        |              |              |
| 52339                              | 08/15/14 |              | 20140023 | 213147   | P | 08/29/14 | 40000      | STREET IMPROVEMENTS    | 580160       |              |
| INVOICE: 7                         |          |              |          |          |   |          |            |                        |              | 39,550.12    |
| 52339                              | 08/15/14 |              | 20140023 | 213147   | P | 08/29/14 | 50100      | CAPITAL IMPROVEMENTS   | 580100       |              |
| INVOICE: 7                         |          |              |          |          |   |          |            |                        |              | 26,371.63    |
| 52339                              | 08/15/14 |              | 20140023 | 213147   | P | 08/29/14 | 50200      | CAPITAL IMPROVEMENTS   | 580100       |              |
| INVOICE: 7                         |          |              |          |          |   |          |            |                        |              | 6,680.77     |
| VENDOR TOTALS                      |          | 2,129,063.35 |          |          |   |          |            |                        | 2,423,657.46 |              |
| 844 SYSCO FOOD SERV - CHICAGO, INC |          |              |          |          |   |          |            |                        |              |              |
| 52330                              | 08/18/14 |              |          | 213148   | P | 08/29/14 | 55730      | FOOD/RESALE            | 530420       |              |
| INVOICE: 408181505                 |          |              |          |          |   |          |            |                        |              | 3,031.02     |
| 52330                              | 08/18/14 |              |          | 213148   | P | 08/29/14 | 55730      | OPERATING SUPPLIES     | 530105       |              |
| INVOICE: 408181505                 |          |              |          |          |   |          |            |                        |              | 563.69       |
| 52330                              | 08/18/14 |              |          | 213148   | P | 08/29/14 | 55730      | DRY GOODS              | 530410       |              |
| INVOICE: 408181505                 |          |              |          |          |   |          |            |                        |              | 53.99        |
| 52331                              | 08/22/14 |              |          | 213148   | P | 08/29/14 | 55730      | FOOD/RESALE            | 530420       |              |
| INVOICE: 408221451                 |          |              |          |          |   |          |            |                        |              | 3,045.62     |
| 52331                              | 08/22/14 |              |          | 213148   | P | 08/29/14 | 55730      | OPERATING SUPPLIES     | 530105       |              |
| INVOICE: 408221451                 |          |              |          |          |   |          |            |                        |              | 305.95       |
| 52331                              | 08/22/14 |              |          | 213148   | P | 08/29/14 | 55730      | DRY GOODS              | 530410       |              |
| INVOICE: 408221451                 |          |              |          |          |   |          |            |                        |              | 150.37       |
| 52332                              | 08/25/14 |              |          | 213148   | P | 08/29/14 | 55730      | FOOD/RESALE            | 530420       |              |
| INVOICE: 408251418                 |          |              |          |          |   |          |            |                        |              | 1,297.59     |
| 52332                              | 08/25/14 |              |          | 213148   | P | 08/29/14 | 55730      | BEVERAGES/RESALE       | 530405       |              |
| INVOICE: 408251418                 |          |              |          |          |   |          |            |                        |              | 32.36        |
| 52332                              | 08/25/14 |              |          | 213148   | P | 08/29/14 | 55730      | OPERATING SUPPLIES     | 530105       |              |
| INVOICE: 408251418                 |          |              |          |          |   |          |            |                        |              | 480.80       |
| 52333                              | 08/20/14 |              |          | 213148   | P | 08/29/14 | 55730      | DRY GOODS              | 530410       |              |
| INVOICE: 408201860                 |          |              |          |          |   |          |            |                        |              | 176.12       |
| 52333                              | 08/20/14 |              |          | 213148   | P | 08/29/14 | 55730      | FOOD/RESALE            | 530420       |              |
| INVOICE: 408201860                 |          |              |          |          |   |          |            |                        |              | 2,491.49     |
| 52333                              | 08/20/14 |              |          | 213148   | P | 08/29/14 | 55730      | BEVERAGES/RESALE       | 530405       |              |
| INVOICE: 408201860                 |          |              |          |          |   |          |            |                        |              | 16.76        |

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WARRANT: 0814-5

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

VENDOR NAME

| DOCUMENT                     | INV DATE  | VOUCHER    | PO           | CHECK NO | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION |           |
|------------------------------|-----------|------------|--------------|----------|---|----------|------------|------------------------|-----------|
| INVOICE: 52333               | 408201860 |            |              |          |   |          |            |                        |           |
|                              | 08/20/14  |            |              | 213148   | P | 08/29/14 | 55730      | 530410                 | 20.40     |
| INVOICE: 52334               | 408201860 |            |              |          |   |          |            |                        |           |
|                              | 08/15/14  |            |              | 213148   | P | 08/29/14 | 55730      | 530410                 | 125.38    |
| INVOICE: 52334               | 408151863 |            |              |          |   |          |            |                        |           |
|                              | 08/15/14  |            |              | 213148   | P | 08/29/14 | 55730      | 530420                 | 1,937.22  |
| INVOICE: 52334               | 408151863 |            |              |          |   |          |            |                        |           |
|                              | 08/15/14  |            |              | 213148   | P | 08/29/14 | 55730      | 530105                 | 194.72    |
| INVOICE: 52335               | 408151863 |            |              |          |   |          |            |                        |           |
|                              | 08/13/14  |            |              | 213148   | P | 08/29/14 | 55730      | 530420                 | 2,445.46  |
| INVOICE: 408131413           |           |            |              |          |   |          |            |                        |           |
| VENDOR TOTALS                |           | 223,207.00 | YTD INVOICED |          |   |          | 362,658.86 | YTD PAID               | 16,368.94 |
| 853 TERMINAL SUPPLY CO, INC  |           |            |              |          |   |          |            |                        |           |
| 52350                        | 08/08/14  |            |              | 213149   | P | 08/29/14 | 65000      | 530105                 | 48.28     |
| INVOICE: 43710-00            |           |            |              |          |   |          |            |                        |           |
| VENDOR TOTALS                |           | 1,261.16   | YTD INVOICED |          |   |          | 2,123.59   | YTD PAID               | 48.28     |
| 854 TERRACE SUPPLY COMPANY   |           |            |              |          |   |          |            |                        |           |
| 52348                        | 07/31/14  |            |              | 213150   | P | 08/29/14 | 65000      | 521125                 | 24.18     |
| INVOICE: 941169              |           |            |              |          |   |          |            |                        |           |
| 52349                        | 07/31/14  |            |              | 213150   | P | 08/29/14 | 55715      | 530105                 | 13.64     |
| INVOICE: 941720              |           |            |              |          |   |          |            |                        |           |
| VENDOR TOTALS                |           | 690.75     | YTD INVOICED |          |   |          | 834.71     | YTD PAID               | 37.82     |
| 7351 TERRASCAPE DESIGNS, LLC |           |            |              |          |   |          |            |                        |           |
| 52347                        | 08/24/14  |            | 20140089     | 213151   | P | 08/29/14 | 126500     | 520310                 | 17,000.00 |
| INVOICE: 1008                |           |            |              |          |   |          |            |                        |           |
| VENDOR TOTALS                |           | 28,300.00  | YTD INVOICED |          |   |          | 47,130.00  | YTD PAID               | 17,000.00 |
| 7909 TOP LINE TOWING INC     |           |            |              |          |   |          |            |                        |           |
| 52199                        | 08/06/14  |            |              | 213152   | P | 08/29/14 | 134200     | 520935                 | 140.00    |
| INVOICE: 35173               |           |            |              |          |   |          |            |                        |           |
| VENDOR TOTALS                |           | 650.00     | YTD INVOICED |          |   |          | 930.00     | YTD PAID               | 140.00    |
| 898 UNITED STATES POSTMASTER |           |            |              |          |   |          |            |                        |           |
| 52210                        | 08/26/14  |            |              | 213056   | P | 08/26/14 | 121200     | 520900                 | 2,658.16  |
| INVOICE: 82614               |           |            |              |          |   |          |            |                        |           |
| 52214                        | 08/28/14  |            |              | 213057   | P | 08/28/14 | 55700      | 520600                 | 1,308.13  |
| INVOICE: 82814               |           |            |              |          |   |          |            |                        |           |
| 52315                        | 08/20/14  |            |              | 213153   | P | 08/29/14 | 122100     | 520900                 | 220.00    |
| INVOICE: 82814-1             |           |            |              |          |   |          |            |                        |           |
| VENDOR TOTALS                |           | 15,875.74  | YTD INVOICED |          |   |          | 26,685.88  | YTD PAID               | 4,186.29  |
| 6191 M.E.C. ENTERPRISES INC  |           |            |              |          |   |          |            |                        |           |

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VILLAGE OF GLEN ELLYN  
PAID WARRANT REPORT

PG 24  
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WARRANT: 0814-5

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                                                                                                                                                                                                                                           | INV DATE                                                                                     | VOUCHER | PO                     | CHECK NO                                                           | T                               | CHK DATE                                                                         | GL ACCOUNT                                                                                                       | GL ACCOUNT DESCRIPTION                                                                                                                                 |                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------|------------------------|--------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 52200<br>INVOICE: 2360                                                                                                                                                                                                                                            | 07/17/14                                                                                     |         |                        | 213154                                                             | P                               | 08/29/14                                                                         | 50100 520900                                                                                                     | POSTAGE & SHIPPING                                                                                                                                     | 108.72                                                            |
| VENDOR TOTALS                                                                                                                                                                                                                                                     |                                                                                              |         | 106.63 YTD INVOICED    |                                                                    |                                 |                                                                                  | 215.35 YTD PAID                                                                                                  |                                                                                                                                                        | 108.72                                                            |
| 886 U.S. VENTURE, INC<br>52351<br>INVOICE: 5770109<br>52352<br>INVOICE: 5770182                                                                                                                                                                                   | 08/12/14<br>08/12/14<br>08/12/14                                                             |         |                        | 213155<br>213155                                                   | P<br>P                          | 08/29/14<br>08/29/14                                                             | 65000 530315<br>65000 530315                                                                                     | TIRES<br>TIRES                                                                                                                                         | 546.86<br>544.86                                                  |
| VENDOR TOTALS                                                                                                                                                                                                                                                     |                                                                                              |         | 2,517.96 YTD INVOICED  |                                                                    |                                 |                                                                                  | 5,108.16 YTD PAID                                                                                                |                                                                                                                                                        | 1,091.72                                                          |
| 911 AURORA LAUNDRY COMPANY, INC<br>52353<br>INVOICE: S29814<br>52354<br>INVOICE: S29527<br>52355<br>INVOICE: S29508<br>52356<br>INVOICE: S29358<br>52357<br>INVOICE: 29266<br>52358<br>INVOICE: S28556                                                            | 08/22/14<br>08/22/14<br>08/22/14<br>08/20/14<br>08/20/14<br>08/20/14<br>08/20/14<br>08/13/14 |         |                        | 213156<br>213156<br>213156<br>213156<br>213156<br>213156<br>213156 | P<br>P<br>P<br>P<br>P<br>P<br>P | 08/29/14<br>08/29/14<br>08/29/14<br>08/29/14<br>08/29/14<br>08/29/14<br>08/29/14 | 55730 530446<br>55730 530446<br>55730 530446<br>55730 530446<br>55730 530446<br>55730 530446<br>55730 530446     | LINENS AND RENTALS<br>LINENS AND RENTALS<br>LINENS AND RENTALS<br>LINENS AND RENTALS<br>LINENS AND RENTALS<br>LINENS AND RENTALS<br>LINENS AND RENTALS | 91.45<br>39.31<br>25.47<br>99.10<br>570.63<br>19.23<br>845.19     |
| VENDOR TOTALS                                                                                                                                                                                                                                                     |                                                                                              |         | 14,293.24 YTD INVOICED |                                                                    |                                 |                                                                                  | 24,075.80 YTD PAID                                                                                               |                                                                                                                                                        |                                                                   |
| 915 VERIZON WIRELESS SERVICES LLC<br>52201<br>INVOICE: 9730474106<br>52360<br>INVOICE: 9730393253<br>52360<br>INVOICE: 9730393253<br>52360<br>INVOICE: 9730393253<br>52360<br>INVOICE: 9730393253<br>52360<br>INVOICE: 9730393253<br>52360<br>INVOICE: 9730393253 | 08/16/14<br>08/15/14<br>08/15/14<br>08/15/14<br>08/15/14<br>08/15/14<br>08/15/14             |         |                        | 213157<br>213157<br>213157<br>213157<br>213157<br>213157           | P<br>P<br>P<br>P<br>P<br>P      | 08/29/14<br>08/29/14<br>08/29/14<br>08/29/14<br>08/29/14<br>08/29/14             | 134200 521195<br>143100 521195<br>143300 521195<br>143400 521195<br>50100 521195<br>50200 521195<br>65000 521195 | TELECOMMUNICATIONS<br>TELECOMMUNICATIONS<br>TELECOMMUNICATIONS<br>TELECOMMUNICATIONS<br>TELECOMMUNICATIONS<br>TELECOMMUNICATIONS<br>TELECOMMUNICATIONS | 638.90<br>222.43<br>146.21<br>163.43<br>165.50<br>165.49<br>76.76 |
| VENDOR TOTALS                                                                                                                                                                                                                                                     |                                                                                              |         | 35,342.06 YTD INVOICED |                                                                    |                                 |                                                                                  | 47,445.76 YTD PAID                                                                                               |                                                                                                                                                        | 1,578.72                                                          |
| 935 WATER RESOURCES INC.<br>52202<br>INVOICE: 28938<br>52203<br>INVOICE: 28938                                                                                                                                                                                    | 08/11/14<br>08/07/14                                                                         |         |                        | 213158<br>213158                                                   | P<br>P                          | 08/29/14<br>08/29/14                                                             | 50100 521015<br>50100 521015                                                                                     | MAINTENANCE-WATER METERS<br>MAINTENANCE-WATER METERS                                                                                                   | 2,446.61<br>1,831.64                                              |

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VILLAGE OF GLEN ELLYN  
PAID WARRANT REPORT

PG 25  
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WARRANT: 0814-5

TO FISCAL 2014/12 05/01/2013 TO 08/31/2014

| VENDOR NAME<br>DOCUMENT                                                                                        | INV DATE | VOUCHER | PO        | CHECK NO     | T | CHK DATE | GL ACCOUNT | GL ACCOUNT DESCRIPTION     |                |
|----------------------------------------------------------------------------------------------------------------|----------|---------|-----------|--------------|---|----------|------------|----------------------------|----------------|
| INVOICE: 28931<br>52204 08/04/14<br>INVOICE: 28920                                                             |          |         |           | 213158       | P | 08/29/14 | 521015     | MAINTENANCE-WATER METERS   | 160.61         |
| VENDOR TOTALS                                                                                                  |          |         | 65,226.22 | YTD INVOICED |   |          | 94,743.34  | YTD PAID                   | 4,438.86       |
| 948 WEST PUBLISHING CORPORATION<br>52346 08/05/14<br>INVOICE: 6095400939                                       |          |         |           | 213159       | P | 08/29/14 | 530105     | OPERATING SUPPLIES         | 267.00         |
| VENDOR TOTALS                                                                                                  |          |         | 1,564.92  | YTD INVOICED |   |          | 2,628.52   | YTD PAID                   | 267.00         |
| 7711 WINDY CITY DISTRIBUTION COMPANY<br>52361 08/20/14<br>INVOICE: 489718<br>52362 08/13/14<br>INVOICE: 487537 |          |         |           | 213160       | P | 08/29/14 | 530400     | BEER AND WINE              | 598.54         |
| VENDOR TOTALS                                                                                                  |          |         | 15,499.32 | YTD INVOICED |   |          | 24,321.41  | YTD PAID                   | 1,212.62       |
| 2028 WINTER EQUIPMENT CO., INC.<br>52364 08/14/14<br>INVOICE: IV23089                                          |          |         |           | 213161       | P | 08/29/14 | 530310     | PARTS PURCHASED            | 615.92         |
| VENDOR TOTALS                                                                                                  |          |         | 4,264.83  | YTD INVOICED |   |          | 4,880.75   | YTD PAID                   | 615.92         |
| 6568 WIRTZ BEVERAGE ILLINOIS LLC<br>52363 08/21/14<br>INVOICE: 1011879630                                      |          |         |           | 213162       | P | 08/29/14 | 530402     | SPIRITS                    | 331.96         |
| VENDOR TOTALS                                                                                                  |          |         | 14,059.41 | YTD INVOICED |   |          | 21,019.36  | YTD PAID                   | 331.96         |
| 9043 DAVID WYKEL<br>52147 08/25/14<br>INVOICE: 52147                                                           |          |         |           | 213163       | P | 08/29/14 | 120210     | ACCOUNTS RECV - UTILITY BI | 66.83          |
| VENDOR TOTALS                                                                                                  |          |         | .00       | YTD INVOICED |   |          | 66.83      | YTD PAID                   | 66.83          |
| REPORT TOTALS                                                                                                  |          |         |           |              |   |          |            |                            | 470,985.64     |
| COUNT                                                                                                          |          |         |           |              |   |          |            |                            | AMOUNT         |
| TOTAL PRINTED CHECKS                                                                                           |          |         |           |              |   |          |            |                            | 108 354,882.32 |
| TOTAL WIRE TRANSFERS                                                                                           |          |         |           |              |   |          |            |                            | 115 116,103.32 |

\*\* END OF REPORT - Generated by Mary Romanelli \*\*



**Glen Ellyn Village Board**  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Administration  
Department Head: Al Stonitsch  
Category: Special Event  
Prepared By: Justin Keenan

**SCHEDULED**

**AGENDA ITEM (ID # 1393)**

DOC ID: 1393

## **Retroactively approve the YMCA Community Cook Out event that took place on Saturday, September 6, 2014 on YMCA property located at 45 Deicke Drive. (Assistant Village Manager Stonitsch)**

### **Background**

With limited advance notice, the Village was informed that on Saturday, September 6, 2014 the YMCA planed to hold a Community Cook Out event that included live music, food and informational booths to help inform residents of services offered by the YMCA. An event of this size and scope requires a special event permit. Due to limited processing time, the Village ensured that the YMCA followed all rules and regulations set forth in the Village Code and processed the special event application retroactively. Please see the attached event application and approval letter for further details regarding the event.

### **Recommendation**

Retroactively approve the YMCA Community Cook Out Special Event that took place on Saturday, September 6, 2014.

### **Attachment**

1. YMCA Special Event Application
2. YMCA Special Event Acceptance Letter

### **ATTACHMENTS:**

- YMCA Special Event Application (PDF)
- YMCA Special Event Acceptance Letter (DOC)





## Village of Glen Ellyn Special Event Permit Application

PAID

AUG 13 2014

Cash \$35.00

VILLAGE OF GLEN ELLYN

The Special Event Permit Application must be submitted at least **sixty (60) days** prior to the event date in order to ensure sufficient time for processing. Please contact the Administration Department at 630-469-5000, or refer to the Special Event Permit Application Guidelines at [www.glenellyn.org](http://www.glenellyn.org) for more information.

### EVENT INFORMATION

|                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|
| <b>Event Title</b>                                                                                                                                                                                                                               | <i>B.R. Ryall Ymca Community Cookout</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                                     |
| <b>Type of Event</b>                                                                                                                                                                                                                             | <input type="checkbox"/> Carnival or Rides <input type="checkbox"/> Business Special Event <input type="checkbox"/> Festival<br><input type="checkbox"/> Outdoor Concert <input type="checkbox"/> Parade <input type="checkbox"/> Tent Sale<br><input type="checkbox"/> Walk/Run/Bike <input type="checkbox"/> Zoo/Circus<br><input checked="" type="checkbox"/> Other (please specify): <i>Cookout</i>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                                                     |
| <b>Event Date(s)</b>                                                                                                                                                                                                                             | <i>Saturday, Sept. 06, 2014</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Time</b>                   | <i>11:00 a.m. - 2:00 pm</i>                                         |
| <b>Alternate Date(s)</b>                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Time</b>                   |                                                                     |
| <b>First Time Applicant?</b>                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Is it an Annual Event?</b> | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>Event Website (if any)</b>                                                                                                                                                                                                                    | <i>www.breryallymca.org</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Anticipated Attendance</b> | <i>500</i>                                                          |
| <b>Location of Event</b><br><small>Please list all requested street or sidewalk closures noting time(s) each street will be closed.</small>                                                                                                      | <i>49 Deicke Drive<br/>Glen Ellyn, IL 60137</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                     |
| <b>Describe the Event</b><br><small>Please describe your event in detail including any additional information that may be important to understanding its scope and purpose. Please attach any promotional materials regarding the event.</small> | <p><i>This event is an annual cookout event. The purpose of this cookout is to introduce the YMCA to the community and to let them know about the wonderful things the YMCA has to offer to their families.</i></p> <p><i>During this event, we will be serving hot dogs, hamburgers that will be grilled on two large professional grills (propane stainless steel). A large tent will be provided for our guests to eat under.</i></p> <p><i>We will have different local vendors present. Whole Foods, Walgreens are just an example. Also, 94.7 radio station will be providing live music for this event. A bounce house will be available for the children to play in, along with face painting and different crafts.</i></p> <p><i>This event will take place in the backfield of the YMCA and a partial part of the parking lot.</i></p> |                               |                                                                     |
| <b>Please see Section 3 of the Special Event Application Guidelines for more information regarding Event Activities</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                     |
| <b>Event Activities</b><br><small>Please check all items that will be included in your event.</small>                                                                                                                                            | <input type="checkbox"/> Alcohol* <input type="checkbox"/> Animals* <input type="checkbox"/> Automobiles<br><input type="checkbox"/> Balloons/Signs/Decorations <input checked="" type="checkbox"/> Bands/Live Music <input type="checkbox"/> Carnival Rides*<br><input type="checkbox"/> Floats <input type="checkbox"/> Food Booth(s) <input type="checkbox"/> Parade/Race*<br><input type="checkbox"/> Parking Lots* <input type="checkbox"/> Portable Toilets <input type="checkbox"/> Promotional Signage<br><input checked="" type="checkbox"/> Sound Equipment <input type="checkbox"/> Stage/Bandshell <input type="checkbox"/> Streets/Sidewalks*<br><input checked="" type="checkbox"/> Tents <input checked="" type="checkbox"/> Vendors<br><input type="checkbox"/> Other (please specify): _____                                    |                               |                                                                     |



| EVENT ORGANIZER INFORMATION                                       |                                                                                                                                                 |            |                      |           |       |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------|-----------|-------|
| Name (First/Last)                                                 | Raquel Despe                                                                                                                                    |            |                      |           |       |
| Address                                                           | 49 Deicke Drive                                                                                                                                 |            |                      | Apt./Unit |       |
| City                                                              | Glen Ellyn                                                                                                                                      | State      | IL                   | Zip Code  | 60137 |
| Home Phone                                                        |                                                                                                                                                 | Cell Phone | 847-338-6189         |           |       |
| E-mail Address                                                    | rdespe@ryallymca.org                                                                                                                            |            |                      |           |       |
| Name of Sponsoring Organization(s)<br>(If applicable/different)   | B. R. Ryall Ymca                                                                                                                                |            |                      |           |       |
| Organization's Legal Status                                       | <input type="checkbox"/> Governmental Entity <input checked="" type="checkbox"/> Non-profit Entity <input type="checkbox"/> Commercial Business |            |                      |           |       |
| Sponsoring Organization<br>Main Contact (If applicable/different) | B. R. Ryall Ymca                                                                                                                                |            |                      |           |       |
| Address                                                           | 49 Deicke Drive                                                                                                                                 |            |                      | Apt./Unit |       |
| City                                                              | Glen Ellyn                                                                                                                                      | State      | IL                   | Zip Code  | 60137 |
| Daytime Phone                                                     | 630 858-0100                                                                                                                                    | E-Mail     | rdespe@ryallymca.org |           |       |

ext 220

All applications should be completed and submitted **not less** than sixty (60) days prior to the event date. Applications that are complete and submitted to the Village along with any necessary submittals will be processed by Village staff. Incomplete applications will be held for processing until it is complete. Please return your completed Special Event Permit Application to:

**By Mail/Drop Off:** Village of Glen Ellyn, Administration Department, 535 Duane Street Glen Ellyn, IL 60137

**By Email:** [events@glenellyninfo.org](mailto:events@glenellyninfo.org)

| For Office Use Only                                                                   |      |
|---------------------------------------------------------------------------------------|------|
| Conditions of Approval:                                                               |      |
|  |      |
| Police Chief/Designee (if applicable)                                                 | Date |
| Village Manager/Designee                                                              | Date |



September 2, 2014

Raquel Despe  
YMCA  
49 Deicke Drive  
Glen Ellyn, IL 60137

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**Civic Center**  
535 Duane Street  
Glen Ellyn, IL 60137

-----  
**Administration**  
630-469-5000  
Fax 630-469-8849

**Finance**  
630-547-5235  
Fax 630-469-1757

**Planning and Development**  
630-547-5250  
Fax 630-547-5370

**Police**  
630-469-1187  
Fax 630-469-1861

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**Public Works**  
30 South Lambert Road  
Glen Ellyn, IL 60137  
630-469-6756  
Fax 630-469-3128

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**The Village Links and Recreation**  
485 Winchell Way  
Glen Ellyn, IL 60137  
630-469-8180  
Fax 630-469-8580

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www.glenellyn.org  
www.villagelinksgolf.com

**Re: 2014 Community Cookout**

Dear Ms. Raquel,

This letter is to confirm approval for the Community Cookout event scheduled to take place on Saturday, September 6, 2014 as described in your attached application. Approval of the event is outlined below. Please contact the appropriate Village Department should you have any questions on the Village's approval.

1. Approval for the event to occur on Saturday, September 6, 2014 from 11:00 a.m. to 2:00 p.m. in the YMCA parking lot located at 45 Deicke Drive.
2. Section 6-2-2.5 (Unnecessary Noises) has been waived from 11:00 a.m. to 2:00 p.m. on the day of the event in order to permit the YMCA to have amplified live music at the event.
1. The Village has temporarily waived section 10-4-15(B)14 of the Village Code to authorize a special event with live music in the C3 Commercial Service District.
3. The serving of food/drinks will be allowed during the approved event hours, only after approval by the DuPage County Health Department.
4. The YMCA is reminded that if balloons, signage or other attention getting devices are utilized to direct guests to the event, it must be in accordance with Section 4-5-8 of the Sign Code. If you plan to use any signage for the event, please contact the Planning and Development Department at 630-547-5250 to make sure that it complies with this section of the Sign Code.
5. The use of free-standing tents will be allowed under the following conditions: they are a minimum of 10 feet from any building, have protective covers on tent anchors, have no cooking equipment within them, and comply with all applicable building regulations. If any of the tents will be larger than 400 square feet they must be inspected by the Planning and Development Department Building Inspector prior to the event. Please contact the Planning and Development Department at 630-547-5250 to arrange for an inspection prior to the event should you need to arrange one. The cost for the inspection is \$50.00.

Attachment: YMCA Special Event Acceptance Letter (1393 : 2014 YMCA Community Cookout)

6. A map of the grounds indicating the location of food booths, vendor tents and any other facilities associated with the event must be presented to Justin Keenan, Administrative Intern, no later than Friday, September 5, 2014.
7. Evidence of insurance for the event in the amount of \$2 million listing the Village as additionally insured must be presented to Justin Keenan, Administrative Intern, no later than Friday, September 5, 2014.

***Please note that all future special event applications must be submitted a minimum of 60 days in advance of the event to ensure sufficient review and approval time is provided.*** Copies of your letter, together with this reply, are being furnished to appropriate staff members so that necessary arrangements can be made to carry out the requests of your organization. If you have any questions, please contact the appropriate Village personnel. The Village wishes you a successful Community Cookout in 2014!

Sincerely,

Mark Franz  
Village Manager

cc: Staci Hulseberg, Planning and Development Director  
Phil Norton, Police Chief  
Dave Buckley, Assistant Public Works Director  
Bill Holmer, Deputy Police Chief  
Joe Kvapil, Building and Zoning Official  
Al Stonitsch, Assistant Village Manager  
Patti Underhill, Administrative Services Coordinator



Glen Ellyn Village Board  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Public Works  
Department Head: Julius Hansen  
Category: Award  
Prepared By: Jeff Perrigo

**SCHEDULED**

**AGENDA ITEM (ID # 1392)**

DOC ID: 1392

**Approve award of a contract to Corrective Asphalt Materials, LLC, of South Roxana, Illinois, for work associated with the 2014 Asphalt Rejuvenation Program, in the amount of \$47,500 (including no contingency), to be expensed to the Capital Projects Fund. (Public Works Director Hansen)**

**Background**

The Village has had an on-going program for asphalt surface treatment since 1987. The product **Reclamite** is used on newer pavements (less than 3 or 4 years old). After asphalt is placed it begins to lose part of the petroleum-based products through the process of evaporation, thus causing the pavement to become brittle. This brittleness leads to aggregate separation (spalling) and road deterioration. Reclamite adds some of these essential oils back to the asphalt, allowing the asphalt to stay flexible for a longer period of time adding a longer life expectancy to the pavement.

**Recommendation**

Bids were received on August 29, 2014 for the project. **Corrective Asphalt Materials, LLC of South Roxana, IL**, submitted the lone bid of **\$47,500**. The bid was in line with the engineer's estimate and within the 2014 budget, as noted in the summary table below:

|                                          |                 |
|------------------------------------------|-----------------|
| Contractor                               | Total Bid       |
| <b>Corrective Asphalt Materials, LLC</b> | <b>\$47,500</b> |
| Engineer's Estimate                      | \$48,000        |
| <b>2014 Budget</b>                       | <b>\$50,000</b> |

The Village has a long standing relationship with CAM and they have done very good work for us in the past.

**Action Requested**

At this time, a construction contract award to Corrective Asphalt Materials, LLC, with project funding in the amount of **\$47,500**, is recommended. The 2014 Asphalt Rejuvenation Budget amount is \$50,000. Please note the following:

| <b>2014 Pavement Rejuvenation Program Recommended Funding for Construction (with No Contingency) Corrective Asphalt Materials, LLC</b> |                       |              |                 |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------|-----------------|
| Project Item                                                                                                                           | Funding Source (FY14) | Account No.  | Amount          |
| 2014 Asphalt Rejuvenation Program                                                                                                      | Capital Fund          | 40000-520990 | <b>\$47,500</b> |

Weather permitting, project activities will be getting underway in late September with a scheduled completion of the work by the end of October. The project will be administered in-house.

### **Attachments**

Excerpt of the FY14 Budget:

**Contract Street Maintenance** – The Public Works Department develops an annual list of candidate street sections for various types of large scale maintenance work performed by private contractors under contracts written, let and supervised by staff.

The proposed **SY 14** contract street maintenance work will include:

| <b>SY 14 Maintenance Activity or Procedure</b> | <b>Estimated Cost</b> |
|------------------------------------------------|-----------------------|
| A. Asphalt Street Major Patching Project       | \$ 70,000             |
| B. Asphalt Roadway Crack Sealing               | 40,000                |
| C. Asphalt Roadway Surface Treatments          | 50,000                |
| D. Microsurfacing                              | 50,000                |
| E. Concrete Pavement and Curb Repairs          | 60,000                |
| <b>TOTAL</b>                                   | <b>\$270,000</b>      |



Glen Ellyn Village Board  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Public Works  
Department Head: Julius Hansen  
Category: Award  
Prepared By: Jeff Perrigo

SCHEDULED

AGENDA ITEM (ID # 1391)

DOC ID: 1391

**Approve award of a contract to R.W. Dunteman, of Addison, Illinois, for improvements associated with the Nicoll Way Roadway Improvements Project, in the amount of \$130,000, to be expensed to the Capital Projects Fund. (Public Works Director Hansen)**

**Background**

The purpose of this memorandum is to recommend the **construction contract award** for the **Nicoll Way Roadway Improvements Project**.

The work includes the roadway rehabilitation of a portion of Nicoll Way (just north of Roosevelt Road by Aldi). More specifically, the section of Nicoll Way that is targeted with this project is a 375' long land bridge which requires new concrete curbs, asphalt pavement, and bridge deck joint repairs.

This project was originally bid last fall with results that were well above budgeted levels and subsequently rejected for that reason. Based on a review of the plans and contract specifications, modifications to the work were made with the intent of reducing the anticipated costs without compromising the integrity of the project. Last year's low bid was just under \$239,000 with a budget of \$120,000.

**Recommendation**

Bids were received on August 28, 2014 for the project. Three contractors submitted bids with **R. W. Dunteman of Addison, IL**, submitting the low bid of **\$126,652**. The Dunteman bid was almost half of the second low bid, and sixty percent below our engineer's estimate, as noted in the summary table below:

| Contractor                            | Total Bid        |
|---------------------------------------|------------------|
| <b>R. W. Dunteman Company</b>         | <b>\$126,652</b> |
| Alliance Contractors                  | \$243,832        |
| A. Lamp Concrete                      | \$367,420        |
| <b>Engineer's Estimate (Deuchler)</b> | <b>\$214,335</b> |

A complete bid tabulation and letter of recommendation has been prepared by the engineer and is included with this memorandum.

We are very familiar with Dunteman as this company has performed numerous roadway projects in recent years, either as a subcontractor or general contractor, for the Village. Dunteman is currently working on our CELL Improvements Project.

**Action Requested**

At this time, a construction contract award to R. W. Dunteman Company, with project funding (including a 2.6% contingency) in the amount of **\$130,000**, is recommended. The Nicoll Way Roadway Improvements Project Budget amount is \$175,000. Please note the following:

| <b>Nicoll Way Roadway Improvements Project Recommended Funding for Construction<br/>(includes 2.6% Contingency) R. W. Dunteman Company</b> |                       |              |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------|------------------|
| Project Item                                                                                                                               | Funding Source (FY14) | Account No.  | Amount           |
| Nicoll Way Roadway Improvements Project                                                                                                    | Capital Fund          | 40000-580100 | <b>\$130,000</b> |

Weather permitting, project activities will be getting underway in mid-September with a scheduled completion of the work by the end of October.

**Attachments**

1. Bid Recommendation
2. Excerpt of the FY14 Budget:

**Non-Roadway Construction Projects:** – Significant non-roadway capital projects expected to be constructed or undertaken in **SY 14** and **CY 15**.

| Project Description                                                                                                                                                                                                                                                                                                                                                     | Estimated Cost           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>a. Nicoll Land Bridge Repairs</b> – The proposed project will consist of various repairs to the pavement, curb, and joints of the 360 ft. long land bridge located on Nicoll Way between Roosevelt Road and DuPage. Estimated construction phase costs including construction oversight. Project will be re-bid in spring 2014 for construction in summer/fall 2014. | <b>\$175,000 (SY 14)</b> |

**ATTACHMENTS:**

- Bid Recommendation - Nicoll Way Improvements - 082814 (PDF)



# WALTER E. DEUCHLER ASSOCIATES INC.

*Consulting Engineers*

230 WOODLAWN AVENUE • TELEPHONE (630) 897-4651 • FAX (630) 897-5696  
AURORA, ILLINOIS 60506

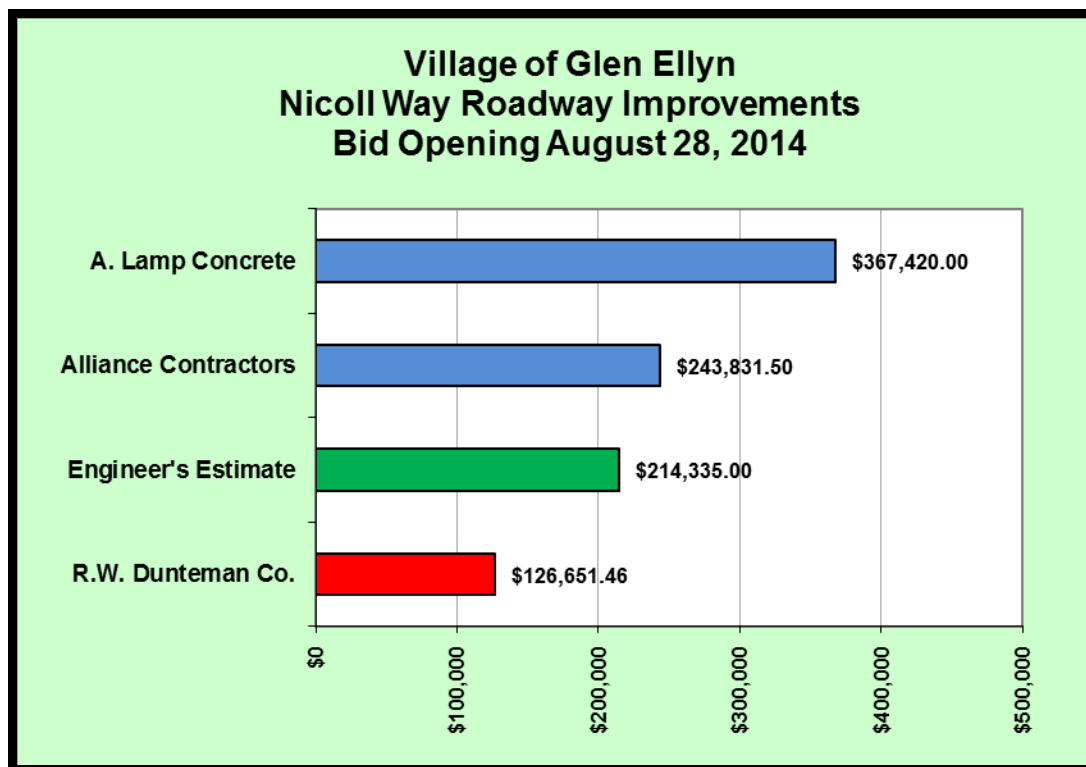
August 28, 2014

Mr. Jeffrey Perrigo, EI  
Village of Glen Ellyn  
30 S. Lambert Rd.  
Glen Ellyn, IL 60137

RE: Nicoll Way Roadway Improvements  
W.E.D.A. Job #200-09013-01

Dear Mr. Perrigo:

Bids for the Nicoll Way Roadway Improvements project were opened at 11:00 a.m. on August 28, 2014. Pursuant to your request, Walter E. Deuchler Associates (WEDA) has reviewed the submitted bids. Bids from three general contractors were submitted. The following is a summary of the bids:



R.W. Duntelman Company of Addison, Illinois was the low, responsive, responsible bidder at \$126,651.46. The bid received from R.W. Duntelman Company was \$117,180.04 less than the second low bid and was \$87,683.54 below the Engineer's Opinion of Probable Construction Cost of \$214,335.00. A copy of the bid tabulation is attached.



WALTER E. DEUCHLER ASSOCIATES INC.

Mr. Jeffrey Perrigo  
Village of Glen Ellyn  
Page 2

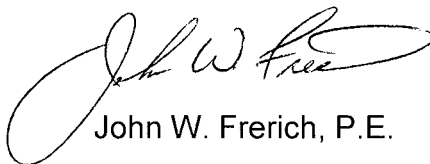
It is our understanding that R.W. Dunteman Company has successfully completed similar projects recently for the Village of Glen Ellyn. We have reviewed the information submitted with R.W. Dunteman Company's bid and find it to be in order.

Based on the above, we recommend the contract for the Nicoll Way Roadway Improvements project be awarded to R.W. Dunteman Company in the amount of \$126,651.46.

Should you have any questions or require additional information regarding this matter, please feel free to contact the undersigned.

Very truly yours,

WALTER E. DEUCHLER ASSOCIATES, INC.



John W. Frerich, P.E.

Encl.

Attachment: Bid Recommendation - Nicoll Way Improvements - 082814 (1391 : Nicoll Way Roadway Improvements Project)

**NICOLL WAY ROADWAY IMPROVEMENTS PROJECT**

Village of Glen Ellyn

Bid Tabulation

Bid Opening: August 28, 2014 at 11:00 a.m.

Engineer's Estimate

R.W. Dunteman Company  
600 S. Lombard Road  
Addison, IL 60101Alliance Contractors, Inc.  
1166 Lake Avenue  
Woodstock, IL 60098A. Lamp Concrete Contractors  
1900 Wright Road  
Schaumburg, IL 60193

| Item | Description                                | Quantity | Unit |
|------|--------------------------------------------|----------|------|
| 1    | Pavement Removal & Replacement             | 1,400    | S.Y. |
| 2    | Curb Removal & Replacement                 | 572      | L.F. |
| 3    | Keyway Repair                              | 209      | L.F. |
| 4    | Expansion Joint Repair                     | 180      | L.F. |
| 5    | Sinkhole Filling - Coarse Aggregate        | 45       | C.Y. |
| 6    | Traffic Control and Protection             | 1        | L.S. |
| 7    | Frame Adjustment                           | 2        | Each |
| 8    | Comb. Curb&Gutter Removal&Replacement      | 140      | L.F. |
| 9    | Thermoplastic Pav't Marking-Line 4" Yellow | 800      | L.F. |
| 10   | Thermoplastic Pav't Marking-Line 4" White  | 20       | L.F. |

| Unit Price  | Total       |
|-------------|-------------|
| \$60.00     | \$84,000.00 |
| \$55.00     | \$31,460.00 |
| \$125.00    | \$26,125.00 |
| \$175.00    | \$31,500.00 |
| \$80.00     | \$3,600.00  |
| \$25,000.00 | \$25,000.00 |
| \$800.00    | \$1,600.00  |
| \$35.00     | \$4,900.00  |
| \$7.50      | \$6,000.00  |
| \$7.50      | \$150.00    |

| Unit Price | Total       |
|------------|-------------|
| \$51.61    | \$72,254.00 |
| \$46.48    | \$26,586.56 |
| \$15.00    | \$3,135.00  |
| \$25.00    | \$4,500.00  |
| \$153.18   | \$6,893.10  |
| \$2,400.00 | \$2,400.00  |
| \$650.00   | \$1,300.00  |
| \$47.02    | \$6,582.80  |
| \$3.60     | \$2,880.00  |
| \$6.00     | \$120.00    |

| Unit Price  | Total       |
|-------------|-------------|
| \$67.00     | \$93,800.00 |
| \$116.50    | \$66,638.00 |
| \$54.50     | \$11,390.50 |
| \$108.50    | \$19,530.00 |
| \$410.00    | \$18,450.00 |
| \$17,345.00 | \$17,345.00 |
| \$400.00    | \$800.00    |
| \$93.50     | \$13,090.00 |
| \$3.40      | \$2,720.00  |
| \$3.40      | \$68.00     |

| Unit Price  | Total        |
|-------------|--------------|
| \$135.00    | \$189,000.00 |
| \$50.00     | \$28,600.00  |
| \$180.00    | \$37,620.00  |
| \$200.00    | \$36,000.00  |
| \$100.00    | \$4,500.00   |
| \$60,000.00 | \$60,000.00  |
| \$650.00    | \$1,300.00   |
| \$50.00     | \$7,000.00   |
| \$4.00      | \$3,200.00   |
| \$10.00     | \$200.00     |

TOTAL -

\$214,335.00

\$126,651.46

\$243,831.50

\$367,420.00

Alternate Bid Item

|    |                            |   |      |
|----|----------------------------|---|------|
| 11 | Traffic Detour (Alternate) | 1 | L.S. |
|----|----------------------------|---|------|

|             |             |
|-------------|-------------|
| \$30,000.00 | \$30,000.00 |
|-------------|-------------|

|            |            |
|------------|------------|
| \$9,600.00 | \$9,600.00 |
|------------|------------|

|             |             |
|-------------|-------------|
| \$11,565.00 | \$11,565.00 |
|-------------|-------------|

|             |             |
|-------------|-------------|
| \$12,500.00 | \$12,500.00 |
|-------------|-------------|



Glen Ellyn Village Board  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Planning & Development  
Department Head: Staci Hulseberg  
Category: Ordinance  
Prepared By: Michele Stegall

SCHEDULED

ORDINANCE 6260

DOC ID: 1387

## **Ordinance No. 6260, An Ordinance Annexing a Portion of Property owned by the Glen Oak Country Club Commonly Known as 21W451 Hill Avenue.**

**Background.** On July 14, 2014, the Village approved an annexation agreement with the Glen Oak Country Club for a 300-foot strip of property south of Hill Avenue, two lots on Golf Avenue located across the street from the clubhouse and a 100-foot square piece of land located on the south side of Hill Avenue between Whittier Avenue and Country Club Lane. The Country Club is now ready to annex the property to the Village and is requesting annexation to Glen Ellyn at this time.

The Country Club is also requesting approval of certain development and other approvals including a Zoning Map Amendment, Zoning Code Text Amendment, Special Use Permit, Zoning Variations and Exterior Appearance approvals. The requests will allow the Country Club to connect to Village water and expand the Country Club's parking lots on the north and south sides of Hill Avenue. As part of the overall project, property owned by the Country Club along Hill and Golf Avenues will be dedicated to the Village as right-of-way and the dedications will need to be accepted by the Board.

Action on these items by the Village Board requires consideration of five different Ordinances, including, 1.) An Ordinance Annexing the Property; 2.) An Ordinance approving the requested Zoning Map Amendment; 3.) An Ordinance accepting the right-of-way dedications; 4.) An Ordinance approving a Zoning Code Text Amendment and 5.) An Ordinance approving the requested Special Use Permit, Zoning Variations and Exterior Appearance. Brief memorandums providing more information about each specific request can be found along with the appropriate agenda items.

**Action Requested.** The Village Board is requested to consider the proposed annexation of the property. An Ordinance annexing the property is attached for consideration.

### **Attachments.**

- Ordinance
- Annexation Petition
- Plat of Annexation

Cc: Jim Cardamone, Glen Oak Country Club General Manager  
Randy Bus, Cemcon, Ltd.

X:\Plandev\PLANNING\DEVELOPMENT PROJECTS\Hill\Country Club\VB Memo  
Annexation and Overview 082914.docx

**Ordinance No. \_\_\_\_\_**

**An Ordinance Annexing a Portion of Property owned by  
the Glen Oak Country Club Commonly Known as 21W451 Hill Avenue  
Glen Ellyn, IL 60137**

**Whereas**, the Glen Oak Country Club, owner of property commonly known as 21W451 Hill Avenue, has submitted a request to annex a portion of their property to the Village of Glen Ellyn pursuant to and in accordance with Section 7-1-8 of the Illinois Municipal Code, 65 ILCS 5/7-1-8; and

**Whereas**, a Petition for Annexation in the prescribed form has been submitted to the Village, which Petition for Annexation is attached hereto as ***“Exhibit A”***; and

**Whereas**, the subject portion of the property to be annexed includes a 300-foot wide piece of property south of Hill Avenue, two lots on Golf Avenue located across the street from the clubhouse and a 100-foot square piece of land located on the south side of Hill Avenue between Whittier Avenue and Country Club Lane; and

**Whereas**, the subject portion of the property to be annexed to the Village is legally described as follows:

**PARCEL 1**

THAT PART OF THE SOUTH HALF OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF HILL AVENUE AND THE NORTHERLY EXTENSION OF THE EAST LINE OF SPRING AVENUE; THENCE NORTH 47 DEGREES 23 MINUTES 51 SECONDS EAST, 144.08 FEET, ALONG SAID CENTERLINE TO THE POINT OF BEGINNING, BEING THAT PART OF HILL AVENUE NOT PREVIOUSLY ANNEXED; THENCE NORTH 42 DEGREES 36 MINUTES 09 SECONDS WEST, 33.00 FEET TO A LINE THAT IS 33.00 FEET NORTHWESTERLY OF AND PARALLEL WITH SAID CENTERLINE OF HILL AVENUE; THENCE NORTH 47 DEGREES 23 MINUTES

51 SECONDS EAST, 26.82 FEET, ALONG SAID PARALLEL LINE TO A THAT PART OF HILL AVENUE THAT WAS PREVIOUSLY ANNEXED; THENCE SOUTH 42 DEGREES 36 MINUTES 09 SECONDS EAST, 66.00 FEET TO A LINE THAT IS 33.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH SAID CENTERLINE; THENCE NORTH 47 DEGREES 23 MINUTES 51 SECONDS EAST, 36.67 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 42 DEGREES 36 MINUTES 09 SECONDS EAST, 100.00 FEET TO A LINE THAT IS 133.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH SAID CENTERLINE; THENCE SOUTH 47 DEGREES 23 MINUTES 51 SECONDS WEST, 100.00 FEET, ALONG SAID PARALLEL LINE; THENCE NORTH 42 DEGREES 36 MINUTES 09 SECONDS WEST, 100.00 FEET TO A LINE THAT IS 33.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH SAID CENTERLINE; THENCE NORTH 47 DEGREES 23 MINUTES 51 SECONDS EAST, 36.51 FEET ALONG SAID PARALLEL LINE TO THAT PART OF HILL AVENUE NOT PREVIOUSLY ANNEXED; THENCE NORTH 42 DEGREES 36 MINUTES 09 SECONDS WEST, 33.00 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 2

THAT PART OF THE SOUTH HALF OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERLY MOST CORNER OF LOT 10 IN GLEN OAK SUBDIVISION; THENCE NORTH 49 DEGREES 57 MINUTES 44 SECONDS WEST, 200.29 FEET ALONG THE NORTHEASTERLY LINE OF SAID LOT 10 AND THE NORTHWESTERLY EXTENSION THEREOF TO THE NORTHWESTERLY LINE OF FAIRWAY STREET; THENCE NORTH 43 DEGREES 06 MINUTES 03 SECONDS EAST, 152.61 FEET, ALONG SAID NORTHWESTERLY LINE TO THE NORTHWESTERLY EXTENSION OF THE NORTHEASTERLY LINE OF LOT 9 IN GLEN OAK SUBDIVISION; THENCE SOUTH 46 DEGREES 59 MINUTES 05 SECONDS EAST, 200.00 FEET ALONG SAID NORTHEASTERLY LINE OF LOT 9 AND THE NORTHWESTERLY EXTENSION THEREOF TO THE SOUTHEASTERLY LINE OF SAID LOT 9; THENCE NORTH 43 DEGREES 06 MINUTES 03 SECONDS EAST, 311.38 FEET ALONG THE SOUTHEASTERLY LINES OF LOT 7 AND 8 IN GLEN OAK SUBDIVISION AND THE NORTHEASTERLY EXTENSION THEREOF TO THE NORTHEASTERLY LINE OF ACORN AVENUE; THENCE SOUTH 53 DEGREES 14 MINUTES 45 SECONDS EAST, 140.02 FEET, ALONG SAID NORTHEASTERLY LINE TO THE CENTERLINE OF HILL AVENUE (THE FOLLOWING 2 COURSES ARE ALONG SAID CENTERLINE); THENCE NORTH 40 DEGREES 01 MINUTES 08 SECONDS EAST, 379.25 FEET; THENCE NORTH 48 DEGREES 20 MINUTES 23 SECONDS EAST, 245.22 FEET TO THE WESTERLY EXTENSION OF THE SOUTH LINE OF ILLINOIS PRAIRIE PATH (FORMERLY AURORA, ELGIN & CHICAGO RAILWAY); THENCE NORTH 81 DEGREES 46 MINUTES 41 SECONDS EAST, 59.89 FEET ALONG SAID WESTERLY EXTENSION LINE TO A LINE THAT IS

33.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH SAID CENTERLINE OF HILL AVENUE; THENCE SOUTH 48 DEGREES 20 MINUTES 23 SECONDS WEST, 175.50 FEET ALONG SAID PARALLEL LINE TO THE SOUTHEASTERLY LINE OF PARCEL CONVEYED PER DEED RECORDED IN BOOK 88, PAGE 165; THENCE NORTH 62 DEGREES 47 MINUTES 02 SECONDS EAST, 297.13 FEET ALONG SAID SOUTHEASTERLY LINE TO AFOREMENTIONED SOUTH LINE OF ILLINOIS PRAIRIE PATH; THENCE NORTH 81 DEGREES 46 MINUTES 41 SECONDS EAST, 1236.97 FEET ALONG SAID SOUTH LINE OF ILLINOIS PRAIRIE PATH TO THE CENTERLINE OF EAST BRANCH OF DUPAGE RIVER (THE FOLLOWING 2 COURSES ARE ALONG SAID CENTERLINE); THENCE SOUTH 32 DEGREES 49 MINUTES 40 SECONDS EAST, 288.57 FEET; THENCE SOUTH 19 DEGREES 27 MINUTES 36 SECONDS EAST, 38.37 FEET TO A LINE THAT IS 300.00 FEET SOUTHERLY OF AND PARALLEL WITH SAID SOUTH LINE OF ILLINOIS PRAIRIE PATH; THENCE SOUTH 81 DEGREES 46 MINUTES 41 SECONDS WEST, 1314.41 FEET ALONG SAID PARALLEL LINE TO A LINE THAT IS 300.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH AFOREMENTIONED SOUTHEASTERLY LINE OF PARCEL CONVEYED PER DEED RECORDED IN BOOK 88, PAGE 165; THENCE SOUTH 62 DEGREES 47 MINUTES 02 SECONDS WEST, 208.93 FEET ALONG SAID PARALLEL LINE TO A LINE THAT IS 333.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH AFOREMENTIONED CENTERLINE OF HILL AVENUE (THE FOLLOWING 2 COURSES ARE ALONG SAID PARALLEL LINE); THENCE SOUTH 48 DEGREES 20 MINUTES 23 SECONDS WEST, 57.49 FEET; THENCE SOUTH 40 DEGREES 01 MINUTES 08 SECONDS WEST, 636.49 FEET TO A LINE THAT IS 300.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH AFOREMENTIONED NORTHEASTERLY LINE OF ACORN AVENUE; THENCE NORTH 53 DEGREES 14 MINUTES 45 SECONDS WEST, 300.49 FEET ALONG SAID PARALLEL LINE TO A LINE THAT IS 33.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH AFOREMENTIONED CENTERLINE OF HILL AVENUE; THENCE SOUTH 40 DEGREES 01 MINUTES 08 SECONDS WEST, 182.35 FEET ALONG SAID PARALLEL LINE TO THE NORTHEASTERLY LINE OF PARCEL PREVIOUSLY ANNEXED PER DOCUMENT R2007-169108 (THE FOLLOWING 2 COURSES ARE ALONG SAID NORTHEASTERLY LINE); THENCE NORTH 49 DEGREES 58 MINUTES 52 SECONDS WEST, 33.00 FEET; THENCE NORTH 43 DEGREES 01 MINUTES 02 SECONDS WEST, 165.40 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

P.I.N.s: 05-12-316-001, 05-12-316-004, 05-12-319-001 and 05-12-403-004;and

**Whereas,** the property to be annexed is identified on the Plat of Annexation prepared by Cemcon, Ltd dated August 4, 2014, a reduced copy of which is attached hereto as ***Exhibit "B"***; and

**Whereas,** an annexation agreement between the Glen Oak Country Club and Village of

Glen Ellyn was entered into on July 14, 2014 by the adoption of Ordinance 6248; and

**Whereas**, the Country Club has expressed a desire to annex said property to the Village of Glen Ellyn at this time; and

**Whereas**, the Village has issued, delivered, and published all statutorily required notices of the pending annexation of the subject property and has conducted all statutorily required public hearings in connection with the pending annexation of the property; and

**Whereas**, it is deemed to be in the best interest of the Village of Glen Ellyn that the subject property be annexed.

**Now, Therefore, be it Ordained by the President and Board of Trustees of the Village of Glen Ellyn, DuPage County, Illinois**, in the exercise of its home rule powers, as follows:

**Section One:** The foregoing recitals shall be, and are hereby, incorporated into and made a part of this Ordinance as if fully set forth in this Section One.

**Section Two:** Pursuant to Section 7-1-8 of the Illinois Municipal Code, 65 ILCS 5/7-1-8, the subject property, legally described herein above, and the adjacent rights-of-way are hereby annexed to the Village of Glen Ellyn, DuPage County, Illinois

**Section Three:** The Village President and Village Clerk are hereby authorized to execute the Plat of Annexation for the property, a reduced copy of which is attached hereto as ***Exhibit "B"***.

**Section Four:** The Village Clerk shall be and is hereby authorized and directed to cause a certified copy of this Ordinance and the Plat of Annexation to be recorded in the Office of the DuPage County Recorder.

**Section Five:** This Ordinance shall be in full force and effect from and after its passage, approval, and publication in pamphlet form, each in the manner provided by law.



**Passed** by the President and Board of Trustees of the Village of Glen Ellyn, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

**Ayes:**

**Nays:**

**Absent:**

**Approved** by the Village President of the Village of Glen Ellyn, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Village President of the  
Village of Glen Ellyn, Illinois

**Attest:**

\_\_\_\_\_  
Village Clerk of the  
Village of Glen Ellyn, Illinois

(Published in pamphlet form and posted on the \_\_\_\_\_ day of \_\_\_\_\_)

**ATTACHMENTS:**

- Annexation Petition - Exhibit A to Ordinance (PDF)
- Plat of Annexation - Exhibit B to Ordinance (PDF)

**PETITION FOR ANNEXATION  
VILLAGE OF GLEN ELLYN, ILLINOIS**

TO THE GLEN ELLYN VILLAGE BOARD:

Petitioners on oath state as follows:

1. That the undersigned are the sole owners of record of all of the property described in Attachment A and commonly known Glen Oak Country Club, 21W451 Hill Avenue, Glen Ellyn, IL and P.I.N. 05-12-316-001, 05-12-316-004, 05-12-319-001, 05-12-403-004 (Subject Realty).
2. That this petition is executed by all of the owner(s) of record of the Subject Realty.
3. That no electors reside on the Subject Realty or, in the alternative, at least fifty-one percent (51%) of the electors residing on the Subject Realty have executed this petition.
4. That no portion of the property is within the corporate limits of any municipality.
5. That the Subject Property is either contiguous to the Village of Glen Ellyn, will be at the time of annexation, or may be contiguous when combined with other property annexing to the Village of Glen Ellyn.
6. That the property which the Petitioners desire to have annexed to the Village of Glen Ellyn is the property that is described in Attachment A attached hereto and made a part hereof.
7. That this Petition shall be in full force and effect from and after the date hereof and until the property is annexed to the Village of Glen Ellyn in agreement with State Law.

WHEREFORE, the applicants' petition that the property be annexed by ordinance to the Village of Glen Ellyn, Illinois, is in accordance with the appropriate statutes.

The undersigned, on oath, state that the undersigned have read the foregoing Petition for Annexation, have knowledge of the allegations contained therein, and that said allegations are true and correct to the best of the Petitioners' knowledge.

Glen Oak Country Club, Inc.

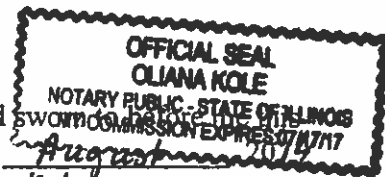
Owners of Record of Subject Property:

Signature: [Signature]  
Print Name: William H. Muckin  
Date: \_\_\_\_\_

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Date: \_\_\_\_\_

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Date: \_\_\_\_\_

Subscribed and sworn to before me this 29 day of August, 2017  
Oliana Kole  
NOTARY PUBLIC



Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
\_\_\_\_\_  
NOTARY PUBLIC

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
\_\_\_\_\_  
NOTARY PUBLIC





Glen Ellyn Village Board  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Planning & Development  
Department Head: Staci Hulseberg  
Category: Ordinance  
Prepared By: Michele Stegall

SCHEDULED

ORDINANCE 6261

DOC ID: 1388

**Ordinance No. 6261, An Ordinance Approving a Zoning Map Amendment for Property Owned by the Glen Oak Country Club Commonly Known as 21W451 Hill Avenue including Property Annexed to Glen Ellyn and Property Located at the East End of Shady Lane to the CR Conservation Recreation Zoning District.**

**Background.** As part of the Glen Oak Country Club project, the Club is requesting approval of a Zoning Map Amendment to zone the annexed properties to the CR Conservation Recreation zoning district. The Country Club also owns property on the east end of Shady Lane which is currently located within the Village limits and zoned R2 Residential zoning district. The Shady Lane lots are located in a designated floodplain. The Country Club is requesting that the Shady Lane lots also be zoned to the CR Conservation Recreation zoning district which would result in all of the Country Club's property within the Village limits having consistent zoning.

**Plan Commission Recommendation.** The Plan Commission reviewed the Country Club's request for a Zoning Map Amendment at a public hearing on August 14, 2014. Five people spoke at the hearing and asked general questions about the project and any plans the Country Club might have for the Shady Lane lots. By a vote of 6-0, the Plan Commission recommended approval of the requested Zoning Map Amendment.

**Action Requested.** The Village Board may approve, approve with conditions or deny the requested Zoning Map Amendment. An Ordinance approving the request has been prepared for consideration by the Village Board.

**Attachments.**

- Ordinance
- Map – Exhibit A to Ordinance
- Legal Description – Exhibit B to Ordinance
- Draft Plan Commission Minutes – Exhibit C to Ordinance
- Findings of Fact – Exhibit D to Ordinance

Cc: Jim Cardamone, Glen Oak Country Club General Manager  
Randy Bus, Cemcon, Ltd.

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**Ordinance No. \_\_\_\_\_**

**An Ordinance Approving a Zoning Map Amendment  
for Property Owned by the Glen Oak Country Club Commonly Known as 21W451 Hill  
Avenue including Property Annexed to Glen Ellyn and Property Located at the East End  
of Shady Lane to the CR Conservation Recreation Zoning District  
Glen Ellyn, IL 60137**

**Whereas**, by the adoption of Ordinance \_\_\_\_\_ on September 8, 2014, the Village President and Board of Trustees approved the annexation of a portion of the Glen Oak Country Club's property commonly known as 21W451 Hill Avenue to the Village of Glen Ellyn; and

**Whereas**, that portion of the property annexed to the Village includes a 300-foot wide piece of property south of Hill Avenue, two lots on Golf Avenue located across the street from the clubhouse and a 100-foot square piece of land located on the south side of Hill Avenue between Whittier Avenue and Country Club Lane; and

**Whereas**, the Country Club also owns property on the east end of Shady Lane which is currently located within the Village limits and is zoned R2 Residential zoning district; and

**Whereas**, the Country Club has submitted an application for approval of a Zoning Map Amendment in accordance with Section 10-10-14(E) of the Glen Ellyn Zoning Code to have the property annexed to the Village zoned to the CR Conservation Recreation zoning district and to have their property located at the east end of Shady Lane rezoned from the R2 Residential zoning district to the CR Conservation Recreation zoning district; and

**Whereas**, the property subject to the requested Zoning Map Amendment is depicted on the map attached hereto as *Exhibit "A"* and is legally described in *Exhibit "B"* attached hereto; and

**Whereas**, the subject property is currently used by the Country Club for recreational and parking purposes; and

**Whereas**, the subject property is bordered by recreational and single-family zoning and uses; and

**Whereas**, following due and proper publication of notice in the Daily Herald not less than fifteen (15) nor more than thirty (30) days prior thereto, and by mailing written notice to all property owners within 250 feet, and following the placement of a placard on the subject property not less than fifteen (15) days prior thereto, the Plan Commission of the Village of Glen Ellyn conducted a public hearing on August 14, 2014 at which hearing the Commission considered the petitioner's requests for a Zoning Map Amendment; and

**Whereas**, at the August 14, 2014 public hearing, the petitioner presented evidence and testimony in support of the requested Zoning Map Amendments and five (5) people spoke at the hearing and asked general questions about the request; and

**Whereas**, after having considered the evidence presented, including the exhibits and materials submitted, the Plan Commission made its findings of fact and recommendations as set forth in the minutes from the August 14, 2014 Plan Commission meeting, a draft of which is attached hereto as ***Exhibit "C"***, and by a vote of six (6) "yes" and zero (0) "no", the Plan Commission recommended approval of the requested Zoning Map Amendment; and

**Whereas**, the Village President and Board of Trustees have reviewed the evidence, exhibits, and materials presented at the August 14, 2014 Plan Commission public hearing and have considered the findings of fact and recommendations of the Plan Commission; and

**Whereas**, the President and Board of Trustees have determined that approving the

requested Zoning Map Amendment is consistent with the goals of the Glen Ellyn Zoning Code and in the best interest of the Village.

**Now, Therefore, be it Ordinance by the President and Board of Trustees of the Village of Glen Ellyn, DuPage County, Illinois,** in the exercise of its home rule powers, as follows:

**Section One:** The findings of fact and conclusions set forth therein, in the preambles above and in ***Exhibit “D”*** attached hereto are hereby adopted by the Village President and Board of Trustees.

**Section Two:** The subject property legally described in ***Exhibit “B”*** attached hereto is hereby zoned to the CR Conservation Recreation zoning district.

**Section Three:** The Director of the Planning and Development Department shall cause the Zoning District Map of the Village of Glen Ellyn to be amended to place said property in the CR Conservation Recreation zoning district.

**Section Four:** This Ordinance shall be in full force and effect upon its passage, approval, and publication in pamphlet form as provided by law.

**Passed** by the President and Board of Trustees of the Village of Glen Ellyn, Illinois, this day of \_\_\_\_\_, 20\_\_\_\_.

**Ayes:**

**Nays:**

**Absent:**

**Approved** by the Village President of the Village of Glen Ellyn, Illinois, this day of \_\_\_\_\_, 20 \_\_\_\_.

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Village President of the  
Village of Glen Ellyn, Illinois

**Attest:**

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Village Clerk of the  
Village of Glen Ellyn, Illinois

**ATTACHMENTS:**

- Map - Exhibit A to Ordinance (PDF)
- Legal Description - Exhibit B to Ordinance (PDF)
- Draft Plan Commission Minutes - Exhibit C to Ordinance (PDF)
- Findings of Fact - Exhibit D to Ordinance (PDF)

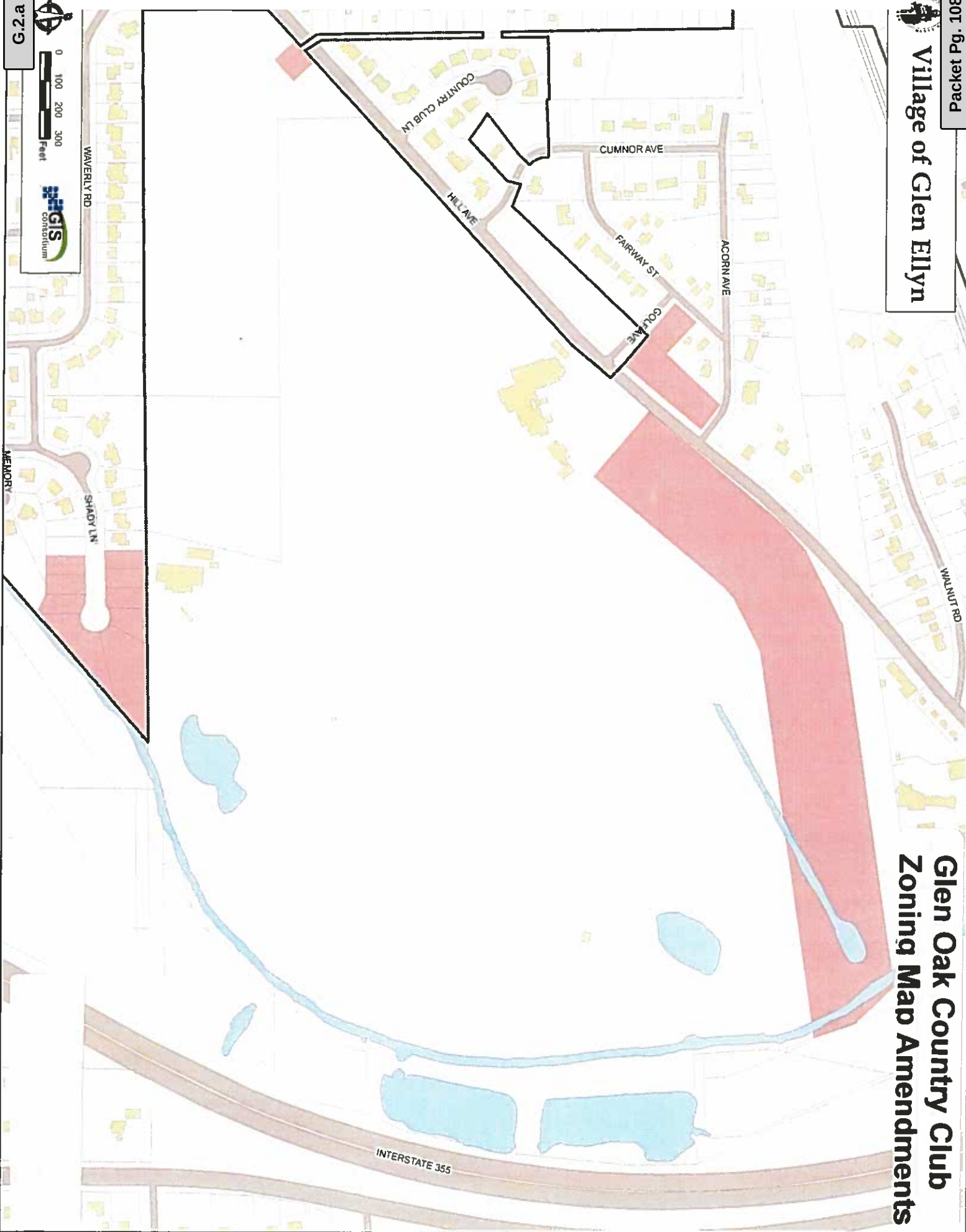




# Village of Glen Ellyn

## Glen Oak Country Club Zoning Map Amendments

Attachment: Map - Exhibit A to Ordinance (NO. 6261 : Glen Oak Country Club - Zoning Map Amendment)



G.2.a

**EXHIBIT "B"**  
**LEGAL DESCRIPTION**

**PARCEL 1**

THAT PART OF THE SOUTH HALF OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF HILL AVENUE AND THE NORTHERLY EXTENSION OF THE EAST LINE OF SPRING AVENUE; THENCE NORTH 47 DEGREES 23 MINUTES 51 SECONDS EAST, 144.08 FEET, ALONG SAID CENTERLINE TO THE POINT OF BEGINNING, BEING THAT PART OF HILL AVENUE NOT PREVIOUSLY ANNEXED; THENCE NORTH 42 DEGREES 36 MINUTES 09 SECONDS WEST, 33.00 FEET TO A LINE THAT IS 33.00 FEET NORTHWESTERLY OF AND PARALLEL WITH SAID CENTERLINE OF HILL AVENUE; THENCE NORTH 47 DEGREES 23 MINUTES 51 SECONDS EAST, 26.82 FEET, ALONG SAID PARALLEL LINE TO A THAT PART OF HILL AVENUE THAT WAS PREVIOUSLY ANNEXED; THENCE SOUTH 42 DEGREES 36 MINUTES 09 SECONDS EAST, 66.00 FEET TO A LINE THAT IS 33.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH SAID CENTERLINE; THENCE NORTH 47 DEGREES 23 MINUTES 51 SECONDS EAST, 36.67 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 42 DEGREES 36 MINUTES 09 SECONDS EAST, 100.00 FEET TO A LINE THAT IS 133.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH SAID CENTERLINE; THENCE SOUTH 47 DEGREES 23 MINUTES 51 SECONDS WEST, 100.00 FEET, ALONG SAID PARALLEL LINE; THENCE NORTH 42 DEGREES 36 MINUTES 09 SECONDS WEST, 100.00 FEET TO A LINE THAT IS 33.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH SAID CENTERLINE; THENCE NORTH 47 DEGREES 23 MINUTES 51 SECONDS EAST, 36.51 FEET ALONG SAID PARALLEL LINE TO THAT PART OF HILL AVENUE NOT PREVIOUSLY ANNEXED; THENCE NORTH 42 DEGREES 36 MINUTES 09 SECONDS WEST, 33.00 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

**PARCEL 2**

THAT PART OF THE SOUTH HALF OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERLY MOST CORNER OF LOT 10 IN GLEN OAK SUBDIVISION; THENCE NORTH 49 DEGREES 57 MINUTES 44 SECONDS WEST, 200.29 FEET ALONG THE NORTHEASTERLY LINE OF SAID LOT 10 AND THE NORTHWESTERLY EXTENSION THEREOF TO THE NORTHWESTERLY LINE OF FAIRWAY STREET; THENCE NORTH 43 DEGREES 06 MINUTES 03 SECONDS EAST, 152.61 FEET, ALONG SAID NORTHWESTERLY LINE TO THE NORTHWESTERLY EXTENSION OF THE NORTHEASTERLY LINE OF LOT 9 IN GLEN OAK SUBDIVISION; THENCE SOUTH 46 DEGREES 59 MINUTES 05 SECONDS EAST, 200.00 FEET ALONG SAID NORTHEASTERLY LINE OF LOT 9

AND THE NORTHWESTERLY EXTENSION THEREOF TO THE SOUTHEASTERLY LINE OF SAID LOT 9; THENCE NORTH 43 DEGREES 06 MINUTES 03 SECONDS EAST, 311.38 FEET ALONG THE SOUTHEASTERLY LINES OF LOT 7 AND 8 IN GLEN OAK SUBDIVISION AND THE NORTHEASTERLY EXTENSION THEREOF TO THE NORTHEASTERLY LINE OF ACORN AVENUE; THENCE SOUTH 53 DEGREES 14 MINUTES 45 SECONDS EAST, 140.02 FEET, ALONG SAID NORTHEASTERLY LINE TO THE CENTERLINE OF HILL AVENUE (THE FOLLOWING 2 COURSES ARE ALONG SAID CENTERLINE); THENCE NORTH 40 DEGREES 01 MINUTES 08 SECONDS EAST, 379.25 FEET; THENCE NORTH 48 DEGREES 20 MINUTES 23 SECONDS EAST, 245.22 FEET TO THE WESTERLY EXTENSION OF THE SOUTH LINE OF ILLINOIS PRAIRIE PATH (FORMERLY AURORA, ELGIN & CHICAGO RAILWAY); THENCE NORTH 81 DEGREES 46 MINUTES 41 SECONDS EAST, 59.89 FEET ALONG SAID WESTERLY EXTENSION LINE TO A LINE THAT IS 33.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH SAID CENTERLINE OF HILL AVENUE; THENCE SOUTH 48 DEGREES 20 MINUTES 23 SECONDS WEST, 175.50 FEET ALONG SAID PARALLEL LINE TO THE SOUTHEASTERLY LINE OF PARCEL CONVEYED PER DEED RECORDED IN BOOK 88, PAGE 165; THENCE NORTH 62 DEGREES 47 MINUTES 02 SECONDS EAST, 297.13 FEET ALONG SAID SOUTHEASTERLY LINE TO AFOREMENTIONED SOUTH LINE OF ILLINOIS PRAIRIE PATH; THENCE NORTH 81 DEGREES 46 MINUTES 41 SECONDS EAST, 1236.97 FEET ALONG SAID SOUTH LINE OF ILLINOIS PRAIRIE PATH TO THE CENTERLINE OF EAST BRANCH OF DUPAGE RIVER (THE FOLLOWING 2 COURSES ARE ALONG SAID CENTERLINE); THENCE SOUTH 32 DEGREES 49 MINUTES 40 SECONDS EAST, 288.57 FEET; THENCE SOUTH 19 DEGREES 27 MINUTES 36 SECONDS EAST, 38.37 FEET TO A LINE THAT IS 300.00 FEET SOUTHERLY OF AND PARALLEL WITH SAID SOUTH LINE OF ILLINOIS PRAIRIE PATH; THENCE SOUTH 81 DEGREES 46 MINUTES 41 SECONDS WEST, 1314.41 FEET ALONG SAID PARALLEL LINE TO A LINE THAT IS 300.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH AFOREMENTIONED SOUTHEASTERLY LINE OF PARCEL CONVEYED PER DEED RECORDED IN BOOK 88, PAGE 165; THENCE SOUTH 62 DEGREES 47 MINUTES 02 SECONDS WEST, 208.93 FEET ALONG SAID PARALLEL LINE TO A LINE THAT IS 333.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH AFOREMENTIONED CENTERLINE OF HILL AVENUE (THE FOLLOWING 2 COURSES ARE ALONG SAID PARALLEL LINE); THENCE SOUTH 48 DEGREES 20 MINUTES 23 SECONDS WEST, 57.49 FEET; THENCE SOUTH 40 DEGREES 01 MINUTES 08 SECONDS WEST, 636.49 FEET TO A LINE THAT IS 300.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH AFOREMENTIONED NORTHEASTERLY LINE OF ACORN AVENUE; THENCE NORTH 53 DEGREES 14 MINUTES 45 SECONDS WEST, 300.49 FEET ALONG SAID PARALLEL LINE TO A LINE THAT IS 33.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH AFOREMENTIONED CENTERLINE OF HILL AVENUE; THENCE SOUTH 40 DEGREES 01 MINUTES 08 SECONDS WEST, 182.35 FEET ALONG SAID PARALLEL LINE TO THE NORTHEASTERLY LINE OF PARCEL PREVIOUSLY ANNEXED PER DOCUMENT R2007-169108 (THE FOLLOWING 2 COURSES ARE ALONG SAID NORTHEASTERLY LINE); THENCE NORTH 49 DEGREES 58

MINUTES 52 SECONDS WEST, 33.00 FEET; THENCE NORTH 43 DEGREES 01 MINUTES 02 SECONDS WEST, 165.40 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

AND;

PARCEL 3

LOTS 18, 19, 20, 21, 22, 23, 24, 25, 26 AND 27 IN BLOCK 2 IN ANKO'S RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2, 3 AND PART OF LOT 4 IN WAVERLY ROAD ESTATES, A SUBDIVISION OF LOTS 18 AND 20 IN SURGES FARM OWNERS ASSESSMENT PLAT OF PART OF SECTIONS 12 AND 13, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ANKO'S RESUBDIVISION, RECORDED SEPTEMBER 3, 1955 AS DOCUMENT 771853 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 23, 1955 AS DOCUMENT 774493, IN DUPAGE COUNTY, ILLINOIS.

P.I.N.s: 05-12-316-001, 05-12-316-004, 05-12-319-001, 05-12-403-004, 05-13-202-001, 05-13-202-002, 05-13-202-003, 05-13-202-004, 05-13-202-005, 05-13-202-009, 05-13-202-010, 05-13-202-011, 05-13-202-012 and 05-13-202-013; and

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Comments from the Plan Commission

All of the Plan Commissioners were in favor of the proposed request. Plan Commissioner Whiston stated that he appreciated the work done by the petitioner with staff and also appreciated the landscaping proposed for the site. Plan Commissioner Heming-Littwin stated that she appreciated that the subject site will be used again as it has been vacant for so long.

Motion

Plan Commissioner Heming-Littwin moved, seconded by Plan Commissioner Allen, that having considered the application of HRDS Glen Ellyn LLC, for approval of a Special Use Permit to allow a drive-in commercial facility at 404 Roosevelt Road, that the Plan Commission adopt the findings of fact in the petitioner's application packet and presented by the petitioner at the August 14, 2014 public hearing as well as the findings included in the deliberations of the Plan Commission and recommend approval of the request subject to the condition that the project shall be constructed in substantial conformance with the plans as submitted and the testimony presented at the public hearing of the Plan Commission.

The motion carried with (7) yes votes and zero (0) no votes as follows: Plan Commissioners Heming-Littwin, Allen, Bromann, Hartweg, Whalen, Whiston and Chairperson Loch voted yes.

PUBLIC HEARING – GLEN OAK COUNTRY CLUB, 21W451 HILL AVENUE

REQUESTS FOR APPROVAL OF A ZONING MAP AMENDMENT, ZONING TEXT AMENDMENT, SPECIAL USE PERMIT AND ZONING VARIATIONS FOR THE GLEN OAK COUNTRY CLUB LOCATED AT 21W451 HILL AVENUE. THE REQUESTS ARE BEING MADE TO ACCOMMODATE THE ANNEXATION OF A PORTION OF THE COUNTRY CLUB'S PROPERTY AND RELATED PARKING LOT IMPROVEMENTS PROPOSED ON THE NORTH AND SOUTH SIDES OF HILL AVENUE BETWEEN GOLF AVENUE AND ACORN AVENUE. THAT PORTION OF THE PROPERTY THAT WILL BE ANNEXED IS PROPOSED TO BE ZONED CR CONSERVATION RECREATION DISTRICT UPON ANNEXATION. THE COUNTRY CLUB'S EXISTING INCORPORATED PROPERTY ON THE EAST END OF SHADY LANE IS ALSO PROPOSED TO BE REZONED FROM THE R2 RESIDENTIAL DISTRICT TO THE CR CONSERVATION RECREATION ZONING DISTRICT.

(Jim Cardamone, General Manager of Glen Oak Country Club, and Randy Bus of Cemcon, Ltd.)

Plan Commissioner Craig Bromann recused himself from this item due to a potential conflict of interest as he is a member of the Glen Oak Country Club.

Plan Commissioner Whiston moved, seconded by Plan Commissioner Heming-Littwin, to open the public hearing. The motion carried unanimously by voice vote.



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Staff Presentation

Village Planner Michele Stegall and Daniel Schoenberg, P.E., Project Engineer, James J. Benes and Associates, Inc., 950 Warrenville Road, Suite 101, Lisle, Illinois spoke regarding the subject project.

Ms. Stegall stated that the Glen Oak Country Club is planning to annex a portion of their property to the Village and will make a number of improvements to the property, some of which will be on the property that will be annexed to the Village. In order to accommodate the project, the Country Club is requesting approval of a Zoning Map Amendment, Zoning Code Text Amendment, Special Use Permit and some Zoning Variations. Ms. Stegall displayed on the overhead different areas of the site where approvals are being requested. She stated that on the east end of Shady Lane is an area that is currently incorporated into the Village and the only request for this site is a zoning map amendment to re-zone that property from the R2 Residential District to the CR Conservation Recreation District. Ms. Stegall added that is the same zoning district requested for all of the other property coming into the Village which would allow for consistent zoning for their property. Ms. Stegall also indicated that a small piece of land will be annexed into the Village along with a proposed road dedication on Hill Avenue. She added that the Country Club owns a portion of Hill Avenue that will be dedicated to the Village and a small piece of land is required in order to annex that property. Ms. Stegall added that no improvements are proposed for that site. Ms. Stegall stated that the area where the improvements are being proposed is along Hill and Golf Avenues.

Ms. Stegall displayed a map that indicated the area that will be annexed and stated that the Country Club will be annexing a 300-foot strip on the south side of Hill Avenue along with two parcels they own along Golf Avenue on the north side of Hill Avenue. She added that the petitioners are requesting CR zoning when that property is annexed. Ms. Stegall stated that on the south side, the line between the County and the Village runs through their existing parking lot so part of the parking lot will remain in the County and part will be coming into the Village.

Ms. Stegall stated that the Country Club will be doing a number of improvements to the clubhouse and pool and those improvements are under the County's jurisdiction. She added that the Glen Ellyn review is limited to the parking lot improvements on both sides of the street and those portions of the parking lot improvements that will be in the Village. She added that this is what the Special Use is being requested for. Ms. Stegall then displayed a plan of the proposed parking lot expansion. Ms. Stegall added that the Country Club is looking to expand the parking lot on the south side of Hill Avenue a bit farther east so that the exit drive will line up with Acorn Avenue. Ms. Stegall stated that the parking lot on the southern Golf Avenue parcel will be extended to Acorn Avenue with a new access drive on Acorn Avenue and parking will also be constructed on the northern leg. She also stated that the property on the south side of the street, for the most part, is surrounded by the golf course, and the Golf Avenue

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property is surrounded by existing single-family residences.

Ms. Stegall stated that in the CR District, which is the zoning district being requested, this use would be classified as a private recreational facility where buildings don't occupy more than 10% of the land and added that is the special use for which the petitioner is requesting approval. She also stated that because the Golf Avenue parking lot is separated from the property by a right-of-way, the use of the parking lot on Golf Avenue is considered a parking lot. She stated that staff did not feel comfortable suggesting that a parking lot be permitted as a stand-alone use in this district, therefore, a text amendment that expands the definition of a public and private recreational facility is proposed to also include parking lots within 300 feet of a site.

Ms. Stegall stated that four (4) zoning variations are also being requested as part of the proposed project: 1. Impervious surface setback; 2. Fence height; 3. Parking lot dimension; and 4. Footcandle levels. Ms. Stegall stated that the impervious surface setback for the Hill Avenue parking lot is based on a percentage of the lot width and that the lot width of the front yard is measured on Spring Avenue. She added that the required setback is 24.3 feet and the Country Club would provide a 10-1/2 foot setback along Hill Avenue. She also stated the Country Club is looking to provide a 10-1/2 foot setback for the Golf Avenue parking lot on the north side of the street. Ms. Stegall stated that there is a variation requested on the south side of the street to allow a setback of 10.5 feet in lieu of 24.3 feet. She also stated that regarding the Golf Avenue parcels, the required pavement setback is 4.99 feet. She added that the Country Club would meet the setback along Fairway where the setback pavement is proposed at 5.5 feet, along Acorn where the setbacks are over 19 feet and between 7 and 14 feet in an area adjacent to a single family home. She stated that a variation is being requested for the pavement setback along Golf Avenue which is requested to be 3.5 feet instead of 4.9 feet. She added that part of that request is attributed to a right-of-way vacation requested by the Village and that the Village is trying to get a 60-foot right-of-way in this area which is the Village standard. Ms. Stegall also stated that the Country Club will be dedicating 5 feet to the Village and that if it weren't for the 5-foot dedication, they would meet the setback. Ms. Stegall added that the 3.5-foot setback will result in some of the landscaping going into what will be the Village parkway. Ms. Stegall stated that the second variation being requested is for the fence height along Hill Avenue. She added that there is an existing chain link fence located along Hill Avenue which would be removed and replaced with a fence with 8-foot-10-inch masonry columns and a 6-foot tall aluminum fence. She noted that a maximum fence height of 4 feet is permitted. Ms. Stegall stated that the third variation relates to the parking lot dimensions for some proposed valet parking spaces. She stated that tandem (valet) spaces are not addressed in the Zoning Code but are being accommodated in this instance and would allow a parking space that doesn't back up directly to a drive aisle. Ms. Stegall stated that the last variation relates to the lighting and footcandle levels in the northern leg of the Golf Avenue parking lot. She stated that the footcandle levels in this residential area can go up to .5 feet at the property

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line per the Village code. She added that there a few locations along the northern leg where the lighting levels would exceed the maximum allowed and reach 1.21. Ms. Stegall added that a crosswalk is being proposed between the two parking lots and that some additional pedestrian signage and other improvements are also proposed. She stated that a review from Mr. Schoenberg in the Plan Commissioners' packets contains suggestions and recommends that the overhead beacon in the area remain, and staff concurs with that recommendation. Ms. Stegall also stated that stormwater is unique because part of the construction will be in the County and part of the construction will be in the Village and the detention facility has to account for both areas. She added that both jurisdictions use the DuPage County Stormwater Ordinance and, therefore, the stormwater review has been coordinated with the County. She stated there is a detention facility proposed with the project that would be within the Village limits, however, the Village has ceded review of the stormwater permit plans to the County. She added that the County will review the plans and the Village will oversee the construction. She added that stormwater detention will be provided for all of the improvements and a cursory review has been done by the Village stormwater engineer who indicated that he is comfortable with the stormwater management plans.

Ms. Stegall stated that one of the conditions being requested by the petitioner is that they are allowed ten (10) years to complete all of the improvements and she stated that part of the reason for that request is due to an uncertainty about when the Golf Avenue parking lot improvements would occur.

#### Petitioners' Presentation

Randy Bus, Cemcon, Ltd., Consulting Engineer, 2280 White Oak Circle, Suite 100, Aurora, Illinois, Craig Most, Senior Project Manager, 3D Design Studio, 529 North Barron Blvd., Grayslake, Illinois; Jim Cardamone, General Manager, Glen Oak Country Club, 21W451 Hill Avenue, Glen Ellyn, Illinois; and Dan Nicholas, Nicholas Design Group, 1760 Darling Street, Suite 18, Wheaton, Illinois were present on behalf of this project.

Mr. Bus asked the Plan Commissioners for specific questions regarding the subject project as Ms. Stegall had provided a great deal of information. Mr. Bus added that Glen Oak Country Club is embarking on a rather extensive improvement program at the subject site primarily to upgrade and replace the existing pool complex which has been obsolete for a number of years. He stated that the Country Club would also like to expand the parking facilities to bring them more in compliance with the zoning codes as well as provide better and safer access to the facilities.

Mr. Nichols responded to Chairperson Loch that the existing chain link fence at the site is 5 feet in height and has three strands of barbed wire on top which extends the fence to 6 feet 2 inches. He stated that they would like to create a left-hand turn lane coming out and that they currently have one lane going in and one lane coming out which creates a bottleneck. He



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added that the goal is to improve the traffic pattern in and out of the club's main entrance and also create an enhanced arrival experience. He added that a variation will be required to allow a fence height of 8 feet 10 inches on the center post and that all of the other 12 posts will be disbursed at approximately every 60 feet and will be 6 feet high with a 4-inch stone cap on each for a total of 6 feet 4 inches with a 6-foot fence in between. Mr. Nichols added that the proposed decorative aluminum fence will be black complimented by white pillars. Regarding lighting, Mr. Nichols displayed a photo of the light pole that they recommend using which is a black fixture with black posts, 17-1/2 feet tall for all the posts, and lighting around with the exception of 3 of the posts that are located in the parking lot. He added that some fixtures currently at the club are consistent with these proposed fixtures. Regarding lighting levels, Mr. Nichols displayed an exhibit indicating where the overspill is and stated that at the residential area, the level is below 2/10ths of a footcandle. He stated that going in the other direction to the east to the adjacent residential neighborhood, the level reaches a half-footcandle or less and added they would like to be sensitive to the adjacent neighborhood properties. Mr. Bus added that when the parking lot is not in use, those lights will be turned off. He added that the lights will only be turned on 10-15 times per year.

#### Questions from the Plan Commissioners

Ms. Stegall confirmed for Plan Commissioner Heming-Littwin that the lights in the valet lot would be only above maximum levels along the west side of the lot along the street and the rest of the parking lot and going east would be conforming. Ms. Stegall added that there are approximately five or six locations along that property line where the lighting exceeds the maximum levels. Ms. Heming-Littwin asked if the lighting falls into compliance as one goes to the west to the other side of the street. Mr. Schoenberg responded that the way the code is written, maximum illumination is one-half footcandle measured at the adjacent residential use. He added that is actually not a defined term within the code and that staff has conservatively defined it as the lot line of the property which makes sense when one has an abutting residential property but may not be a reasonable assumption with abutting right-of-way. He stated that when one measures at the right-of-way line, it exceeds one-half foot candle illumination and by the time one gets to the pavement, the lighting is well in compliance. Regarding the text amendment to the Zoning Code, Plan Commissioner Whiston asked if the 300-foot rule would affect any other property in the Village. Ms. Stegall responded that it might and added that there is a provision in the Zoning Code that any property owner can use parking within 300 feet of a neighboring owner's property. Plan Commissioner Allen asked if there was any concern at the staff level regarding no cul-de-sac bulb on Shady Lane. Ms. Stegall replied that the conditions there are not changing, and with no improvements being proposed at that location, there has been no discussion. She stated that they recognize the area is entirely floodplain and, therefore, a Conservation zoning designation there may be more appropriate than a residential zoning designation. Chairperson Loch asked how often extending an approval for ten (10) years occurs, and Ms. Stegall responded that a 10-year approval was granted for a couple other projects including the Glen Ellyn Evangelical Church and that a longer

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approval than two years was also granted for Central DuPage Healthcare.

Plan Commissioner Heming-Littwin asked for clarification regarding the 10-year length of time to complete the project. Mr. Bus stated that, for the most part, the 10-year timeframe is only being requested regarding the very northerly section of the Golf Avenue parking lot. He added that under the annexation agreement with the Village, the Country Club has the right to continue to park vehicles on the lawn which now occurs infrequently and which is why they want to expand north of Hill Avenue. He stated that the immediate area north of Hill Avenue would be used on special occasions for general employee parking and overflow parking for Club members. He also stated that the number of parking spaces in the reconfigured southerly parking area along Hill Avenue will not increase.

Plan Commissioner Allen asked if there are any current plans for the property on Shady Lane, and Mr. Bus responded no, adding that any use there would be subject to many restrictions because it is in a floodplain. Mr. Bus responded to Plan Commissioner Whiston that they are comfortable with staff's conditions and recommendations. He added that it was their decision to install the rectangular remote rapid flashing beacons. He also stated that the existing overhead power lines that serve Glen Oak Country Club will be undergrounded and the existing overhead beacons will need to be relocated. He added that the location of the beacons is still being worked out. He stated that the beacons will be controlled by the pedestrians, they will be solar powered and there will be advanced warning signs installed in addition to clearing of the site lines on either side of the intersection. Chairperson Loch expressed concern as she does not think the caddies will push a button and wait to cross the street. Mr. Bus stated that their first preference was to have a sensor but the Village preferred a push button. Plan Commissioner Whalen asked if warning devices are the same as those in front of some schools, and Ms. Stegall responded that she did not know if they are push button operated. Mr. Bus stated they are similar but there are no rapid flashing beacons currently in the Village. He also responded to Chairperson Loch that the response is immediate when the button is pushed. Mr. Bus responded to Plan Commissioner Whalen that they will phase in the parking lots and that the plans have been submitted to the Village. Mr. Bus agreed with Mr. Whalen that the 24-month period is adequate as they will be moving forward immediately. Mr. Bus added that they are taking every measure to ensure that they can comply with all of the ordinances and move forward with the parking lot at any time.

Ms. Stegall verified for Plan Commissioner Heming-Littwin that the northern portion of the property is currently in the County and is zoned Single-Family. Chairperson Loch asked if the landscaping plan is being enacted for the northerly lot now even if the parking lot is not surfaced. Mr. Bus replied that the landscaping will not happen until the parking lot is finished. Ms. Stegall clarified for Plan Commissioner Heming-Littwin that the grass parking lot is currently considered residential under County zoning but she did not know if the County allows this type of parking.

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Persons in Favor of or in Opposition to the Request

Carla Heath, 21W410 Acorn Avenue, Glen Ellyn, Illinois stated that she recently moved to the area from New Jersey and expressed concern regarding the difficulty school buses have when picking children up in her neighborhood. Ms. Heath stated she lives near the corner of Hill and Acorn and that there is lots of running water and ice at the exit at that location. She also stated that there is a lot of traffic in that area and that the school bus stop had to be moved to Hill. She added that the corner area is dangerous and the children have on occasion not been picked up because the bus driver did not see them. Ms. Heath also stated that she hoped sidewalks would be installed for the children's safety. Mr. Bus stated that there is a driveway planned to exit out onto Acorn Avenue and indicated where valet and employee parking will be located. He stated that he did not envision this area being utilized in any routine fashion except for special occasions after school children are gone. He added that a new storm sewer system will be installed and the water will be collected before it runs off into the street. He added that the water will be conveyed underground and will move to the new stormwater management facility. Mr. Bus stated that many drainage problems will be corrected by this project. Mr. Bus stated he didn't know exactly what the logistic issues are regarding the intersection and the school children during the day. Ms. Heath stated that many people enter the club early in the day and she expressed concern regarding children in the area as they walk to their bus. Ms. Heath responded to Mr. Bus that the children are currently being picked up at Acorn and Hill but were picked up at a different location previously. Chairperson Loch stated that the pick-up location should be verified with the school district. Ms. Stegall added that the intersection at Acorn and Hill will be annexed, some new landscaping will be installed and some brush clearing can be done to improve sight lines. Plan Commissioner Allen asked if the annexation goes across Acorn Avenue or runs through the middle of Acorn Avenue and would be subject to the Village sidewalk requirements. Mr. Bus responded that the annexation goes across and annexes the entire right-of-way of Acorn Avenue. Ms. Stegall added that sidewalks are not being installed as part of this project.

Joel Johnson, 21W432 Acorn Avenue, Glen Ellyn, Illinois displayed photos of Acorn Avenue looking down to where it curves and Hill Avenue cannot be seen. He stated that he still has to swerve when others are coming down Acorn Avenue. He also added that there are multiple bus stops in the area with much brush also in the area. Mr. Johnson stated that a concern is traffic entering and exiting off of Acorn Avenue. Mr. Johnson added that his neighborhood is in a residential area and is a close community. He also stated that the vacant lot has been used to park cars by the Country Club many times this summer which is something those in the neighborhood live with. He also stated their homes are very close with the northern part of the parking lot and that putting landscaping and lighting in that northern area will be right in their back yards. Mr. Johnson also stated that the valets do not make efficient use of the existing parking facilities and park on both sides of Golf Avenue. He added that at the same time, the back end of the parking lot is vacant. Mr. Johnson stated that the Country Club has been a good neighbor over the years and he hopes they consider all of the neighbors' issues. Mr.

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Johnson stated that the Enclave project in the subject area will soon be appearing before the Plan Commission which could add more traffic onto Acorn Avenue. Mr. Johnson then asked if low height bollard lighting has been looked at instead of higher lights. He also offered a suggestion regarding the annexation of Hill Avenue and potential improvements along Hill Avenue for widening the shoulder and putting in a crushed gravel stroller that would lead into town. Mr. Cardamone responded that the Club's goal is to be a good neighbor. He added that a large part of expanding the parking lots is to be able to eliminate some of the existing valet situations and added that they will also be starting a bunker innovation project. He also stated that parking is a real issue due to the number of Club members and that safety is also a problem due to the proximity of the cars to nearby homes. Mr. Cardamone stated that the parking area near Acorn Avenue is approximately 95% untouched on a daily basis and that employees of the Country Club typically park on the north side of Hill Avenue. He also stated that once the pool season ends on Labor Day, much of the daily traffic that is the spill-over to the north lot and forced parking to the grass area will be eliminated. Mr. Cardamone stated that their goal is to clean up the parking situation, eliminate the unsightliness of having cars on top of homes, increase the overall safety by enlarging the existing parking lot on the south side and eliminate cars that have to park north of Hill Avenue. He stressed that safety is their goal regarding the parking situation and that they intend to improve aesthetics in the area.

Mark Rooney, 21W440 Fairway, Glen Ellyn, Illinois asked if there will be a fence around the north parking lot, and Mr. Bus responded no but that there will be landscaping. Mr. Bus also responded that there will be no exit onto Fairway out of the north parking lot and that the only exit will be out of the other parking lot. Mr. Bus responded to Mr. Rooney that when annexation occurs, either the Village or the Township will maintain Golf Avenue as far as snowplowing, etc.

Teri Lind, 21W451 Fairway, Glen Ellyn, Illinois stated she lives directly west of the northerly lot. She asked if the lot would be landscaped or concrete, and Mr. Bus replied asphalt. She stated that the golf course has been a good neighbor. She stated that she has just made major improvements to her house which is the biggest investment her family has and now the proposed project will take that away from them. She is very unhappy about the proposed parking lot and is upset that four (4) lights will be installed by her kitchen window. She stated that cars park on the nearby grass which is annoying, however, they have gotten used to it after 24 years. She stated she did not want to wait ten (10) years for the property to be used and requested that they not use the land as it is in the middle of a residential area. She stated she has no problem with the existing lot as it has been there since she first bought her home but does not want to have to look at the proposed parking lot.

Steve Kline, 1030 Memory Court, Glen Ellyn, Illinois stated that his property backs up to a lot zoned Conservation Recreation. He stated that during the winter months, it is like a war zone back there as the golf course is used for skeet and trap shooting with shotgun blasts all the time. Mr. Kline stated that he would like reassurances that the property is not being rezoned in

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order to move the trap shooting operations close to the residential properties. He stated the nearby area is beautiful with children playing in the woods and that men with shotguns are on the other side of this area. He added that there are also shotgun shells in the woods. Mr. Kline asked if there will be any improvement activities in order to do any soundproofing regarding the skeet and trap shooting. Mr. Cardamone responded that there have been no conversations regarding this activity. Mr. Bus added that the Village does not allow skeet shooting which is why they do not want to annex all of their property into the Village. Ms. Stegall responded to Plan Commissioner Allen that a special use would be required to expand the use in an incorporated area. Ms. Stegall responded to Chairperson Loch that she is not aware of any complaints regarding shooting received by the Village.

Plan Commissioner Heming-Littwin moved, seconded by Plan Commissioner Hartweg, to close the public hearing.

#### Comments from the Plan Commissioners

Plan Commissioner Heming-Littwin stated she does not have a problem with fencing along Hill Avenue and requested clarification that only one pillar will be 8 feet in height. She added that the existing fence will be nicer looking and will be approximately at the current height. Plan Commissioner Heming-Littwin stated she has concerns allowing ten (10) years before a decision is made regarding the north lot and recommended five to seven (5-7) years instead as per the Links. She added that she was concerned regarding setting a precedent. She also expressed concern regarding a Village requirement to install curbing and sidewalks along roads when there are improvements done to existing properties and the Village is annexing but not requiring that to be done along Acorn Avenue. She added there are also no improvements for sidewalks or curbing along the roadway if Golf Avenue is being annexed. Plan Commissioner Heming-Littwin also commented that if people are parking in no parking areas, County police should handle those areas. She also stated she is on the fence regarding the north lot but stated she believes it is needed by the Country Club and added that the County Club has been a good neighbor for many years. She stated that she is unaware what the County allows regarding use of the parking lot, but if it is allowed, a precedent has already been set.

Plan Commissioner Allen asked if the rights-of-way on Golf, Fairway and Acorn are all 66 feet. Ms. Stegall responded they are all currently 50 feet. She also responded that there have been discussions regarding sidewalks for this project, however, it was decided sidewalks would not be installed as part of the annexation agreement. Plan Commissioner Heming-Littwin added that no safe method to cross the street is being offered. Plan Commissioner Allen asked if part of the clearing and part of the issues raised on Acorn could be resolved through curbage and sidewalks for safety purposes. He stated he is supportive of part of the other variations and stated he agreed with the monument element only. He also asked why a beacon is proposed for Golf and Hill but no beacon proposed at Acorn and Hill. Mr. Schoenberg stated he does not



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know why the overhead beacon is at Hill and Golf, however, it is at the crest of a hill. He added that there is currently no advance warning today that the Golf intersection is located there as well as the entrance to the Country Club. He added that an overhead beacon is a supplementary device and serves its purpose. He added that the presence of Acorn Avenue is also not well established here but it's not at a point where the site distance along Hill is an issue which is potentially at Golf. Plan Commissioner Allen stated that he wants to make sure that the Village and the petitioner have had an opportunity to discuss the beacon. He was in favor of ten (10) years regarding the north lot.

Plan Commissioner Whalen was supportive of allowing ten (10) years for the north lot. He also stated he would like the north end of the lot heavily buffered so that headlights would not impact the front yard of the house across from Fairway. Regarding the sidewalk, Plan Commissioner Whalen stated that there is a rural feel to the area and most people walking will cut through the parking lot to the club, etc. He also expressed concern regarding the school bus pick-up but stated that the one positive he sees is that this jurisdiction and responsibility will change when it is annexed into Glen Ellyn as the Police Chief is very adamant about safety, especially regarding children. Plan Commissioner Whalen stated he is not in favor of the staff recommendation regarding the overhead beacon and felt there are many other devices that would work. He stated they intend to bury the overhead wires, however, a wire will be hanging in the right-of-way, the Country Club is undergrounding the utilities to the facility and the poles, etc., make no sense. He recommended finding some other method to alert residents to this situation. Plan Commissioner Whalen added that, other than what he just said, he will be supportive of the Zoning Map Amendments, Text Amendments, Special Use and Zoning Variations. Ms. Stegall commented that there has been talk of not keeping the wire but doing some sort of mast on pole to mount the overhead beacon. Plan Commissioner Heming-Littwin asked if there can be a sign along Hill Avenue that has a flashing light that says "Hidden Road Ahead" instead. Mr. Schoenberg responded that an overhead flashing beacon is a supplementary warning device. He added that there is no other means of letting a motorist know that Golf is there and visibility is limited. He also stated that this device is optional and it is unknown why it was placed there years ago. He added that until the road is reconstructed, the conditions as to why it was placed there probably have not changed which is the reason for the staff recommendation. He stated that if the sign was changed, which is one of the recommendations, an advanced warning sign stating that the intersection is approaching could be considered enough. He added that staff took a conservative position and until conditions change along this corridor, there is no reason not to believe it. Plan Commissioner Allen asked if a motion was made to require the beacon to remain in place, would that have any bearing on how it would remain in place and how it was constructed. Ms. Stegall stated that the pole would need to be moved so as long as there is an overhead beacon over the street, they would be open to discussing that situation. Plan Commissioner Whalen stated his opinion may have changed as he felt that "remain in place" meant "as is" and that this situation is re-addressed if other means are available.

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Plan Commissioner Whiston stated he shared the concern of some Plan Commissioners about the need for sidewalks and curbs in the subject area. He also felt that seven (7) years in lieu of ten (10) years was sufficient for the north lot. He also felt that the overhead warning beacon was important. He stated that one of the most important issues raised at this meeting concerned the neighbors talking about the grassy part of the parking lot and he felt that a fence or tall vegetation should shield the parking lot for the neighbors. Ms. Stegall stated there are no provisions for the parking lot.

Plan Commissioner Hartweg stated that the country club has felt like a non-profit and having dealt with non-profits previously, he feels that the petitioners would like to handle the issues as economically as possible. He stated that some type of warning light should be considered. He also felt that the two proposed exits are well planned and should alleviate some of the problems. He also stated that curbs and sidewalks are worrisome and that annexation could solve the problem but not immediately. He also felt that sidewalks on one side of the street would be a good idea, that lights and the fence are minor issues and that some people will be in favor of and some people will not be in favor of shielding the parking lot. He also felt that seven (7) years in lieu of ten (10) years was sufficient for the north lot. Plan Commissioner Hartweg stated that overall he was in favor of this project.

Chairperson Loch stated that overall she was in favor of the proposed project. She appreciated the new fencing and the undergrounding of utilities and was in favor of ten (10) years for the north lot. She also requested that the petitioner install some fencing around three sides of the north lot for the neighbors.

### Motion

Plan Commissioner Heming-Littwin moved, seconded by Plan Commissioner Allen, that having considered the applications of the Glen Oak Country Club for approval of a Zoning Map Amendment, Zoning Code Text Amendment, Special Use Permit and Zoning Variations for proposed improvements to the Country Club's property located at 21W451 Hill Avenue, the Plan Commission hereby adopts the findings of fact in the petitioner's application packet and presented by the petitioner at the August 14, 2014 Plan Commission public hearing as well as the findings included in the deliberations of the Plan Commission and recommends approval of the following: 1. A Zoning Map Amendment in accordance with Section 10-10-13 of the Glen Ellyn Zoning Code to zone the property to be annexed to the CR Conservation Recreation zoning district and to rezone the Country Club's existing incorporated property on the east end of Shady Lane from the R2 Residential zoning district to the CR Conservation Recreation zoning district. 2. A Special Use Permit for a private recreational facility where buildings do not occupy more than 10% of the site area in accordance with Section 10-4-3(B) of the Zoning Code. 3. A Text Amendment to Section 10-4-3(B) of the Zoning Code to expand the definition of a private recreational facility to include any parking lots located across a right-of-way provided they are within 300 feet of the property on which the facility is located. 4. The following

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variations from the Glen Ellyn Zoning Code: a. A variation from Section 10-5-5(C) to allow a 10.5-foot impervious surface setback for the expanded parking lot proposed on the south side of Hill Avenue in lieu of the minimum impervious surface setback of 24.3 feet required and a 3.5-foot impervious surface setback for the parking lot proposed on the Golf Avenue parcel in lieu of the minimum impervious surface setback of 4.99 feet required. b. A variation from Section 10-5-5(B)4(11) to allow a fence height of 6 feet 4 inches measured to the top of the proposed masonry columns and 6 feet measured to the top of the proposed aluminum fencing in lieu of the maximum fence height of 4 feet permitted. C. A variation from the parking lot dimension requirements in Section 10-5-8(I) to allow tandem valet parking spaces which are not provided for in the Code and to allow associated vehicle spaces that do not open up directly to a drive-aisle. D. A variation from Section 10-5-13(M)2(a) to allow the proposed foot-candle levels on the Golf Avenue lot to be as high as 1.22 at the property line in lieu of the maximum footcandle level of .5 permitted at the property line.

The recommendation for approval was subject to the following conditions: 1. That those items in the July 28, 2014 memorandum from Village Traffic Consultant Dan Schoenberg under "General Comments" related to the crosswalk specifications, signage and brush and landscape removal be addressed by the Country Club to the satisfaction of Village staff. 2. That the overhead beacon at the Hill and Golf Avenue intersection remain in place and that the Village re-evaluate the need for the beacon at such time as the Hill Avenue profile may be altered. 3. That prior to the issuance of any building permits, the Plats of Dedication for Hill Avenue and Golf Avenue be executed and recorded with the DuPage County Recorder of Deeds. 4. That prior to the issuance of any building permits for the Golf Avenue parking lot, a Plat of Consolidation shall be executed and recorded for the property. 5. That prior to the issuance of any building permits, the comments in the July 28, 2014 review from Public Works Professional Engineer Bob Minix be addressed to the satisfaction of the Public Works Department. 6. That the petitioner maintain the landscaping proposed in the Golf Avenue right-of-way. 7. That the Special Use Permit and Zoning Variation approvals be valid for seven (7) years. 8. That prior to the issuance of any building permits, any written verification of the County's sign-off on the stormwater management plan be submitted to the Village. 9. That the buffered landscaping on the northerly lot take place at the beginning of the Phase I portion of the project.

The motion carried unanimously with six (6) "yes" and zero (0) "no" votes as follows: Plan Commissioners Heming-Littwin, Allen, Hartweg, Whalen, Whiston and Chairperson Loch voted yes.

#### Trustee Report

No Trustee Report was given.



## EXHIBIT "D" FINDINGS OF FACT

The Village Board hereby adopts the following findings of fact in regard to the requested Zoning Map Amendment:

1. The property is currently used as a golf course, parking lot and vacant land.
2. The zoning of the properties in the general area is R2 Residential district in the Village of Glen Ellyn and R4 Single-Family Residence district in DuPage County.
3. The use of the property is suitable for the proposed CR Conservation Recreation zoning district as the existing use of the property is recreational and the CR zoning district is intended for open space and recreational uses. Furthermore, the Shady Lane lots are located in the floodplain and one of the stated intents of the CR Conservation Recreation zoning district is to, *"restrict the use of those areas which may be subject o periodic flooding."*
4. The trend of development in the general area of the affected property has been for residential development and continues to be for residential development.
5. The trend of development in the surrounding area is for residential development consistent with the Comprehensive Plan and the proposed use and trend of development on the subject property is for open space and recreational use which is consistent with the Comprehensive Plan.
6. The property has been used as a Country Club for more than 103 years.
7. There has been no discernable diminution in property values in the area over the last 103 years due to the use of the property as a Country Club and no discernable diminution in property values is expected to occur due to the rezoning.



Glen Ellyn Village Board  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Planning & Development  
Department Head: Staci Hulseberg  
Category: Ordinance  
Prepared By: Michele Stegall

SCHEDULED

ORDINANCE 6262

DOC ID: 1389

## Ordinance No. 6262, An Ordinance Accepting the Dedication of Right-of-Way from the Glen Oak Country Club along Hill and Golf Avenues.

**Background.** The Glen Oak Country Club's property on the north and south sides of Hill Avenue extends to the centerline of the street. As part of the annexation and proposed improvements, Hill Avenue is being dedicated to the Village. The dedication of this property as right-of-way will accommodate the installation of a watermain in Hill Avenue and recognizes the Village's responsibility to maintain Hill Avenue upon annexation.

The Country Club is also dedicating 5-feet of property along the western edge of its Golf Avenue lots to the Village. The dedication will assist in the planned widening of this right-of-way from 50 to 60 feet to accommodate future anticipated improvements along Golf Avenue including a realignment of the road.

**Action Requested.** The Village Board is requested to accept the dedication by the Glen Oak Country Club of land along Hill and Golf Avenues for use as right-of-way. An Ordinance accepting the dedications is attached for the Board's consideration.

### **Attachments.**

- Ordinance
- Plat of Dedication – Exhibit A to Ordinance
- Final Plat of Subdivision – Exhibit B to Ordinance

Cc: Jim Cardamone, Glen Oak Country Club General Manager  
Randy Bus, Cemcon, Ltd.

X:\Plandev\PLANNING\DEVELOPMENT PROJECTS\Hill\Country Club\VB Memo  
Dedication 082914.doc

**Ordinance No. \_\_\_\_\_**

**An Ordinance Accepting the Dedication of Right-of-Way  
from the Glen Oak Country Club along Hill and Golf Avenues**

**Whereas**, the Village of Glen Ellyn recently entered into an annexation agreement with the Glen Oak Country Club located at 21W451 Hill Avenue which, among other things, calls for the extension of a Village water main in Hill Avenue; and

**Whereas**, a portion of Hill Avenue where the water main is to be located is privately owned by the Glen Oak Country Club who owns property on the north and south sides of Hill Avenue that extends to the centerline of the road; and

**Whereas**, the Country Club has agreed to dedicate the property that it owns along Hill Avenue to the Village to be used as right-of-way to accommodate the extension of the water main and in recognition of the Village's responsibility to maintain Hill Avenue that will be assumed upon annexation; and

**Whereas**, the Country Club also owns property on the east side of Golf Avenue, which has a 50-foot right-of-way width; and

**Whereas**, the Village desires to increase the width of the Golf Avenue right-of-way to accommodate certain future anticipated improvements along Golf Avenue and the Country Club has agreed to dedicate approximately 5-feet of right-of-way to the Village along the western edge of its Golf Avenue properties; and

**Whereas**, the property along Hill Avenue to be dedicated to the Village of Glen Ellyn is depicted on the Plat of Dedication prepared by Cemcon, Ltd dated August 4, 2014, a reduced copy of which is attached hereto as **Exhibit "A"**; and

**Whereas,** the property along Golf Avenue to be dedicated to the Village of Glen Ellyn is depicted on the Final Plat of Subdivision prepared by Cemcon, Ltd dated August 4, 2014, a reduced copy of which is attached hereto as **Exhibit “B”**; and

**Whereas,** the President and Board of Trustees deem it to be in the best interest of the Village of Glen Ellyn to accept the dedication of right-of-way along Hill Avenue and Golf Avenue as depicted and described on *Exhibits “A”* and *“B”* attached hereto.

**Now, Therefore, be it Ordained by the President and Board of Trustees of the Village of Glen Ellyn, DuPage County, Illinois,** in the exercise of its home rule powers, as follows:

**Section One:** The preamble paragraphs set forth herein above are hereby made a part of this Ordinance.

**Section Two:** The President and Board of Trustees hereby accept the dedication of public right-of-way for Hill Avenue as described and depicted on the Plat of Dedication prepared by Cemcon, Ltd dated August 4, 2014 a copy of which his attached hereto as *Exhibit “A”*.

**Section Three:** The President and Board of Trustees hereby accept the dedication of public right-of-way for Golf Avenue as depicted on the Final Plat of Subdivision prepared by Cemcon, Ltd dated August 4, 2014 a copy of which his attached hereto as *Exhibit “B”*.

**Section Four:** The Village Clerk is hereby authorized and directed to cause said Plats to be recorded with the Recorder of Deeds of DuPage County, upon the proper execution of the same on behalf of all the parties, together with a certified copy of this Ordinance accepting the public right-of-way dedications for Hill and Golf Avenues on behalf of the Village of Glen Ellyn.

**Section Five:** This Ordinance shall be in full force and effect from and after the passage, approval, and publication in pamphlet form.

**Passed** by the President and Board of Trustees of the Village of Glen Ellyn, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**Ayes:**

**Nays:**

**Absent:**

**Approved** by the Village President of the Village of Glen Ellyn, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Village President of the  
Village of Glen Ellyn, Illinois

**Attest:**

\_\_\_\_\_  
Village Clerk of the  
Village of Glen Ellyn, Illinois

**ATTACHMENTS:**

- Plat of Dedication - Exhibit A to Ordinance (PDF)
- Final Plat of Subivision - Exhibit B to Ordinance (PDF)

PARCEL INDEX NUMBER  
05-12-319-001  
05-12-403-004

THIS PLAT WAS SUBMITTED TO THE COUNTY  
RECORDER FOR THE PURPOSES OF RECORDING BY:

\_\_\_\_\_  
(PRINT NAME)

\_\_\_\_\_  
(ADDRESS)

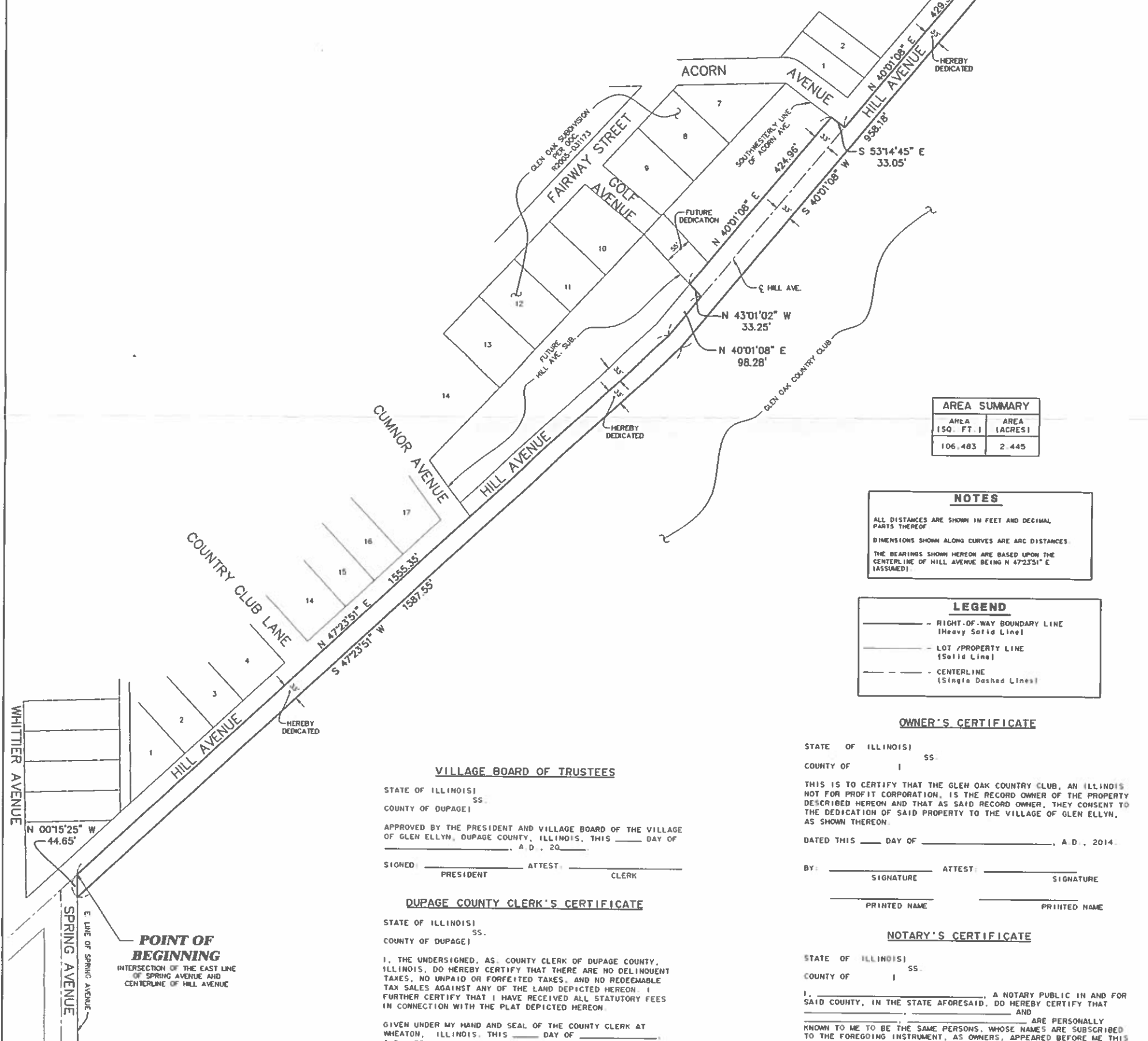
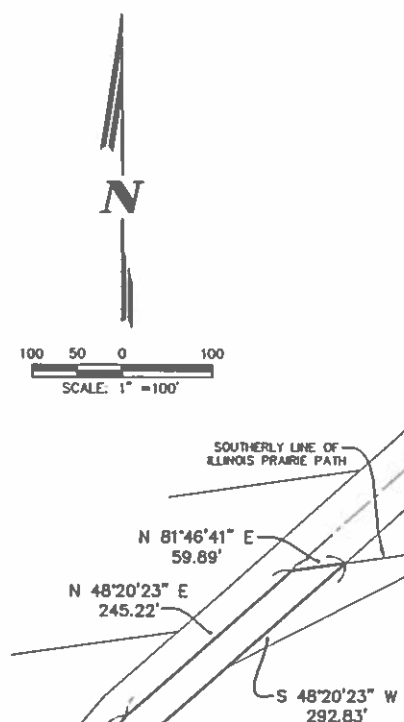
(CITY/TOWN) (STATE) (ZIP CODE)

**EXHIBIT E**  
**PLAT OF DEDICATION**  
**TO**  
**VILLAGE OF GLEN ELLYN**

### LEGAL DESCRIPTION

THAT PART OF THE SOUTH HALF OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF HILL AVENUE AND THE NORTHERLY EXTENSION OF THE EAST LINE OF SPRING AVENUE (THE FOLLOWING 2 COURSES ARE ALONG SAID CENTERLINE OF HILL AVENUE); THENCE NORTH 47 DEGREES 23 MINUTES 51 SECONDS EAST, 1555.35 FEET; THENCE NORTH 40 DEGREES 01 MINUTES 08 SECONDS EAST, 98.26 FEET TO THE NORTHEASTERLY LINE OF PARCEL CONVEYED PER DOCUMENT R2005-031173; THENCE NORTH 43 DEGREES 01 MINUTES 02 SECONDS WEST, 33.25 FEET, ALONG SAID NORTHEASTERLY LINE TO A LINE THAT IS 33 FEET NORTHWESTERLY OF AND PARALLEL WITH SAID CENTERLINE OF HILL AVENUE, THENCE NORTH 40 DEGREES 01 MINUTES 08 SECONDS EAST, 24.96 FEET ALONG SAID PARALLEL LINE TO THE 45 SECOND EAST, 33.05 FEET, ALONG SAID EXTENSION LINE TO SAID CENTERLINE OF HILL AVENUE; THENCE SOUTH 53 DEGREES 14 MINUTES 25 SECONDS WEST, 10.00 FEET, ALONG SAID CENTERLINE OF HILL AVENUE (THE FOLLOWING 2 COURSES ARE ALONG SAID CENTERLINE OF HILL AVENUE); THENCE NORTH 40 DEGREES 01 MINUTES 08 SECONDS EAST, 429.33 FEET; THENCE NORTH 48 DEGREES 20 MINUTES 23 SECONDS EAST, 245.22 FEET TO WESTERLY EXTENSION OF THE SOUTHERLY LINE OF ILLINOIS PRAIRIE PTH (FORMERLY KNOWN AS THE AURORA, ELGIN AND CHICAGO RAILWAY); THENCE NORTH 81 DEGREES 46 MINUTES 52 SECONDS EAST, 59.89 FEET ALONG SAID WESTERLY EXTENSION LINE TO A LINE THAT IS 33 FEET SOUTHEASTERLY OF A PARALLEL WITH SAID CENTERLINE OF HILL AVENUE (THE FOLLOWING 3 COURSES ARE ALONG SAID PARALLEL LINE); THENCE SOUTH 48 DEGREES 08 MINUTES 23 SECONDS WEST, 292.83 FEET; THENCE SOUTH 40 DEGREES 01 MINUTES 08 SECONDS WEST, 958.18 FEET; THENCE NORTH 47 DEGREES 23 MINUTES 51 SECONDS WEST, 1587.55 FEET TO THE AFOREMENTIONED NORTHERLY EXTENSION OF THE EAST LINE OF SPRING AVENUE; THENCE NORTH 00 DEGREES 15 MINUTES 25 SECONDS WEST, 44.65 FEET ALONG SAID EXTENSION LINE TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.



| AREA SUMMARY      |                 |
|-------------------|-----------------|
| AREA<br>(SQ. FT.) | AREA<br>(ACRES) |
| 106,483           | 2.445           |

## NOTES

ALL DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF

DIMENSIONS SHOWN ALONG CURVES ARE ARC DISTANCES

THE BEARINGS SHOWN HEREON ARE BASED UPON THE CENTERLINE OF HILL AVENUE BEING N 47°23'31" E (ASSUMED)

### LEGEND

-  - RIGHT-OF-WAY BOUNDARY LINE  
(Heavy Solid Line)
-  - LOT /PROPERTY LINE  
(Solid Line)
-  - CENTERLINE  
(Single Dashed Line)

## OWNER'S CERTIFICATE

STATE OF ILLINOIS) SS.  
COUNTY OF )  
THIS IS TO CERTIFY THAT THE GLEN OAK COUNTRY CLUB, AN ILLINOIS  
NOT FOR PROFIT CORPORATION, IS THE RECORD OWNER OF THE PROPERTY  
DESCRIBED HEREON AND THAT AS SAID RECORD OWNER, THEY CONSENT TO  
THE DEDICATION OF SAID PROPERTY TO THE VILLAGE OF GLEN ELLYN,  
AS SHOWN THEREON.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2014

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
SIGNATURE SIGNATURE  
\_\_\_\_\_  
PRINTED NAME PRINTED NAME

**NOTARY'S CERTIFICATE**

STATE OF ILLINOIS)  
SS.  
COUNTY OF )  
I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR  
SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT  
\_\_\_\_\_, \_\_\_\_\_ AND  
\_\_\_\_\_, \_\_\_\_\_ ARE PERSONALLY  
KNOWN TO ME TO BE THE SAME PERSONS, WHOSE NAMES ARE SUBSCRIBED  
TO THE FOREGOING INSTRUMENT, AS OWNERS, APPEARED BEFORE ME THIS  
\_\_\_\_\_ DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED  
THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACTS, FOR  
THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, A D , 20\_\_\_\_.

NOTARY PUBLIC MY COMMISSION EXPIRES \_\_\_\_\_

### SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)  
SS.  
COUNTY OF DUPAGE)  
  
THIS IS TO CERTIFY THAT I, KYLE O. ALLRED, AN ILLINOIS  
PROFESSIONAL LAND SURVEYOR, HAVE PREPARED THE PLAT OF  
DEDICATION FOR THE PROPERTY DESCRIBED HEREON.  
  
GIVEN UNDER MY HAND AND SEAL THIS 4TH DAY OF AUGUST, A.D.,  
2014.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3714  
MY REGISTRATION EXPIRES ON NOVEMBER 30, 2014  
PROFESSIONAL DESIGN FIRM NO. 184-002037

VILLAGE BOARD OF TRUSTEES

STATE OF ILLINOIS  
SS.  
COUNTY OF DUPAGE)

APPROVED BY THE PRESIDENT AND VILLAGE BOARD OF THE VILLAGE  
OF GLEN ELLYN, DUPAGE COUNTY, ILLINOIS, THIS \_\_\_\_ DAY OF  
A D 20

SIGNED \_\_\_\_\_ ATTEST \_\_\_\_\_  
PRESIDENT CLERK

DUPAGE COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS)  
                    SS.  
COUNTY OF DUPAGE)

I, THE UNDERSIGNED, AS, COUNTY CLERK OF DUPAGE COUNTY,  
ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT  
TAXES, NO UNPAID OR FORFEITED TAXES, AND NO REDEEMABLE  
TAX SALES AGAINST ANY OF THE LAND DEPICTED HEREON. I  
FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES  
IN CONNECTION WITH THE PLAT DEPICTED HEREON.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT  
WHEATON, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
A.D. 20\_\_\_\_

COUNTY CLERK

PLEASE TYPE/PRINT NAME \_\_\_\_\_

DUPAGE COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS) SS.  
(COUNTY OF DUPAGE)  
THIS INSTRUMENT \_\_\_\_\_ WAS FILED FOR  
RECORD IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS, ON THE  
\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_ M.  
AND WAS RECORDED IN BOOK \_\_\_\_\_ OF PLATS ON PAGE \_\_\_\_\_

 **CEMCON, Ltd.**  
Consulting Engineers, Land Surveyors & Planners  
2280 White Oak Circle, Suite 100  
Aurora, Illinois 60502-9675  
P: 630.862.2100 FAX: 630.862.2199  
E-Mail: [codd@cemcon.com](mailto:codd@cemcon.com) Website: [www.cemcon.com](http://www.cemcon.com)

DISC NO.: 315109 FILE NAME: DEDICATION  
DRAWN BY: KOA FLD. BK. / P  
COMPLETION DATE: 04-14-14 JO  
REVISED: 07-25-14/KOA PER REVIEW  
DESIGNED: 8-1-14/KOA PER REVIEW



## Exhibit "B"

FINAL PLAT OF SUBDIVISION  
FORGLEN OAK COUNTRY CLUB  
UNIT 1BEING A PART OF THE SOUTH HALF OF SECTION 12,  
TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

## VICINITY MAP

THIS PLAT WAS SUBMITTED TO THE COUNTY  
RECORDER FOR THE PURPOSES OF RECORDING BY:

(PRINT NAME)

(ADDRESS)

(CITY/TOWN) (STATE) (ZIP CODE)

60 30 0 60

SCALE: 1" = 60'

PARCEL INDEX NUMBER  
05-12-319-001  
05-12-403-004

AREA SUMMARY

|        |             |
|--------|-------------|
| LOT 1  | = 1.293 Ac. |
| R.O.W. | = 0.182 Ac. |
| TOTAL  | = 1.475 Ac. |

(More or Less)

TOTAL AREA OF SUBDIVISION  
1.475 ACRES  
(MORE OR LESS)

NOTES

3/4" INCH IRON PIPE SET AT ALL LOT  
CORNERS AND POINTS OF CURVATURE UNLESS  
OTHERWISE NOTED.

ALL MEASUREMENTS ARE SHOWN IN FEET AND  
DECIMAL PARTS THEREOF.

DIMENSIONS SHOWN ALONG CURVED LINES ARE  
ARC DISTANCES.

ALL EASEMENTS ARE HEREBY GRANTED UNLESS  
OTHERWISE NOTED.

THE BEARINGS SHOWN HEREON ARE BASED  
UPON THE CENTERLINE OF HILL AVENUE  
BEING N 40°01'06" E (ASSUMED).

LEGEND

- SUBDIVISION BOUNDARY LINE  
(Heavy Solid Line)
- LOT LINE/PROPERTY LINE  
(Solid Line)
- ADJACENT LOT LINE/PROPERTY LINE  
(Light Solid Line)
- BUILDING LINE  
(Long Dashed Line)
- EASEMENT LINE/LIMITS OF EASEMENT  
(Short Dashed Line)
- CENTERLINE  
(Single Dashed Line)
- SET CONCRETE MONUMENT

## DUPAGE COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS) SS.  
COUNTY OF DUPAGE)

I, THE UNDERSIGNED, AS, COUNTY CLERK OF DUPAGE COUNTY,  
ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT  
TAXES, NO UNPAID OR FORFEITED TAXES, AND NO REDEEMABLE  
TAX SALES AGAINST ANY OF THE LAND DEPICTED HEREON. I  
FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES  
IN CONNECTION WITH THE PLAT DEPICTED HEREON.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT  
WHEATON, ILLINOIS, THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
A.D., 20\_\_.

COUNTY CLERK

PLEASE TYPE/PRINT NAME

## DUPAGE COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS) SS.  
COUNTY OF DUPAGE)

THIS INSTRUMENT \_\_\_\_\_ WAS FILED FOR  
RECORD IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS, ON THE  
\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_ AT \_\_\_\_ O'CLOCK \_\_\_\_ M.  
AND WAS RECORDED IN BOOK \_\_\_\_ OF PLATS ON PAGE \_\_\_\_.

COUNTY RECORDER

## SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS) SS.  
COUNTY OF DUPAGE)

THIS IS TO CERTIFY THAT I, KYLE O. ALLRED, AN ILLINOIS  
PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED AND SUBDIVIDED THE  
FOLLOWING DESCRIBED PROPERTY - AS SHOWN BY THE ANNEXED PLAT,  
WHICH IS A CORRECT REPRESENTATION OF SAID SURVEY AND  
SUBDIVISION. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS  
THEREOF. I FURTHER CERTIFY THAT ALL REGULATIONS ENACTED BY  
THE VILLAGE BOARD RELATIVE TO PLATS AND SUBDIVISIONS HAVE  
BEEN COMPLIED WITH IN THE PREPARATION OF THIS PLAT.

THAT PART OF THE SOUTH HALF OF SECTION 12, TOWNSHIP 39 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS  
FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF PARCEL CONVEYED  
PER DOCUMENT R2005-31173, THENCE NORTH 43 DEGREES 06 MINUTES  
03 SECONDS EAST, 403.27 FEET ALONG THE SOUTHERLY LINES OF  
GOLF AVENUE AND LOTS 9, 8 AND 7 IN GLEN OAK SUBDIVISION TO  
THE SOUTHWESTERLY LINE OF ACORN AVENUE, THENCE SOUTH 53  
DEGREES 14 MINUTES 45 SECONDS EAST, 109.68 FEET ALONG SAID  
SOUTHWESTERLY LINE TO A LINE THAT IS 33 FEET NORTHWESTERLY OF  
AND PARALLEL WITH THE CENTERLINE OF HILL AVENUE, THENCE SOUTH  
40 DEGREES 01 MINUTES 08 SECONDS WEST, 424.96 FEET ALONG SAID  
PARALLEL LINE TO NORTHEAST LINE OF PARCEL CONVEYED PER  
DOCUMENT R2005-31173, THENCE NORTH 43 DEGREES 01 MINUTES 02  
SECONDS WEST, 132.15 FEET ALONG SAID NORTHEAST LINE TO THE  
POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

AND ALSO,

LOT 9 IN GLEN OAK, BEING A SUBDIVISION OF PART OF THE SOUTH  
HALF OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED JANUARY 13, 1913 AS DOCUMENT 110577, IN DUPAGE  
COUNTY, ILLINOIS.

I FURTHER CERTIFY THAT THE PROPERTY SHOWN ON THE PLAT HEREON  
DRAWN IS SITUATED WITHIN THE CORPORATE LIMITS OF THE VILLAGE  
OF GLEN ELLYN WHICH HAS ADOPTED A COMPREHENSIVE PLAN AND  
WHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION  
12 OF ARTICLE II OF ILLINOIS MUNICIPAL CODE AS HERETOFORE AND  
HEREAFTER AMENDED AND THAT BASED UPON A REVIEW OF THE FEDERAL  
EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP  
COMMUNITY PANEL 17043C0068A WITH AN EFFECTIVE DATE OF JULY 7,  
2010, IT IS MY OPINION THAT THE PROPERTY PLATTED HEREON IS  
NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA.

I HEREBY AUTHORIZE A REPRESENTATIVE FROM THE VILLAGE OF GLEN  
ELLYN TO RECORD THIS PLAT.

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_ DAY OF AUGUST, A.D.,  
2014.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3714  
MY REGISTRATION EXPIRES ON NOVEMBER 30, 2014  
PROFESSIONAL DESIGN FIRM LICENSE NO. 184-002937

## VILLAGE BOARD CERTIFICATION

STATE OF ILLINOIS) SS.  
COUNTY OF DUPAGE)

APPROVED BY THE PRESIDENT AND VILLAGE BOARD OF THE VILLAGE  
OF GLEN ELLYN, DUPAGE COUNTY, ILLINOIS, THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
A.D., 20\_\_.

SIGNED: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
PRESIDENT CLERK

I, \_\_\_\_\_, VILLAGE CLERK OF THE VILLAGE OF GLEN  
ELLYN, ILLINOIS, DO HEREBY CERTIFY THAT THE ANNEXED PLAT WAS  
PRESENTED TO AND BY ORDINANCE DULY APPROVED BY THE VILLAGE  
BOARD OF THE VILLAGE OF GLEN ELLYN, AT ITS MEETING HELD ON  
\_\_\_\_, A.D., 20\_\_, IN WITNESS WHEREOF I HAVE  
HEREUNTO SET THE SEAL OF THE VILLAGE OF GLEN ELLYN, ILLINOIS.

SIGNED: \_\_\_\_\_  
VILLAGE CLERK

## PLAN COMMISSION CERTIFICATE

STATE OF ILLINOIS) SS.  
COUNTY OF DUPAGE)

APPROVED BY THE PLAN COMMISSION OF THE VILLAGE OF GLEN ELLYN,  
DUPAGE COUNTY, ILLINOIS, THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
A.D., 20\_\_.

SIGNED: \_\_\_\_\_  
CHAIRMAN

## CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF ILLINOIS) SS.  
COUNTY OF DUPAGE)

I, \_\_\_\_\_, VILLAGE COLLECTOR OF THE  
VILLAGE OF GLEN ELLYN, DO HEREBY CERTIFY THAT THERE ARE NO  
DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL  
ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE  
BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE  
PLAT.

DATED AT GLEN ELLYN, DUPAGE COUNTY, ILLINOIS, THIS \_\_\_\_ DAY  
OF \_\_\_\_\_, A.D., 20\_\_.

SIGNED: \_\_\_\_\_  
VILLAGE COLLECTOR

VILLAGE ENGINEER'S CERTIFICATE AS TO STREETS,  
DOMESTIC WATER AND SANITARY SEWER SYSTEMS

STATE OF ILLINOIS) SS.  
COUNTY OF DUPAGE)

I, \_\_\_\_\_, VILLAGE ENGINEER OF THE VILLAGE OF  
GLEN ELLYN, DO HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND  
BELIEF THAT ALL MATTERS PERTAINING TO PLAT REQUIREMENTS AS  
PRESCRIBED IN THE REGULATIONS GOVERNING PLATS ADOPTED BY THE  
VILLAGE BOARD OF THE VILLAGE OF GLEN ELLYN, ILLINOIS, INsofar  
AS THEY PERTAIN TO THE SUBJECT PLAT, HAVE BEEN COMPLIED WITH. I  
FURTHER CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT  
THE REQUIRED PERFORMANCE SECURITY IS POSTED FOR THE COMPLETION  
OF THE IMPROVEMENTS COVERING SANITARY SEWERAGE SYSTEM AND  
DOMESTIC WATER SUPPLY AND TRANSMISSION SYSTEM UNDER THE  
JURISDICTION OF THE VILLAGE OF GLEN ELLYN, BASED ON ENGINEER'S  
PLANS AND SPECIFICATIONS PREPARED BY A LICENSED ENGINEER AND  
APPROVED BY ALL PUBLIC AUTHORITIES HAVING JURISDICTION. EXCEPT:  
I FURTHER CERTIFY THAT THE STREET NAMES HAVE BEEN EXAMINED  
BY ME AND FOUND TO COMPLY WITH THE VILLAGE OF GLEN ELLYN  
REGULATIONS.

DATED AT GLEN ELLYN, DUPAGE COUNTY, ILLINOIS, THIS \_\_\_\_ DAY  
OF \_\_\_\_\_, A.D., 20\_\_.

SIGNED: \_\_\_\_\_  
VILLAGE ENGINEER

## OWNER'S CERTIFICATE

STATE OF ILLINOIS) SS.  
COUNTY OF DUPAGE)

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE OWNER OF THE  
LAND DESCRIBED IN THE ANNEXED PLAT, AND THAT HE HAS CAUSED THE  
SAME TO BE SURVEYED AND SUBDIVIDED, AS INDICATED THEREON, FOR  
THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY  
ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE  
THEREON INDICATED.

I HEREBY DEDICATE FOR PUBLIC USE THE LANDS SHOWN ON THIS PLAT  
FOR THOROUGHFARES, STREETS, ALLEYS, AND FACILITIES; AND I  
HEREBY ALSO RESERVE FOR THAT COMPANY OR COMPANIES WHICH HAVE  
BEEN GRANTED BY THE VILLAGE OR OTHER ENTITIES WITH THE POWER TO  
DO SO, FRANCHISES WITHIN THE VILLAGE FOR UTILITY SERVICES,  
INCLUDING NATURAL GAS, ELECTRICITY, TELEPHONE, WATER, SEWER,  
CABLE AND OTHER SIMILAR UTILITIES THE EASEMENT PROVISIONS, WHICH  
ARE STATED ON THEIR STANDARD FORM, WHICH IS ATTACHED HERETO.

THIS IS TO CERTIFY, AS OWNER OF THE PROPERTY DESCRIBED HEREIN  
AND LEGALLY CERTIFIED ON THE PLAT, THAT I HAVE DETERMINED TO  
THE BEST OF MY KNOWLEDGE AND BELIEF THAT EACH OF THE SUBJECT  
LOTS LIE WHOLLY WITHIN \_\_\_\_\_ SCHOOL DISTRICTS.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2014.

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
SIGNATURE SIGNATURE  
PRINTED NAME PRINTED NAME

## NOTARY'S CERTIFICATE

STATE OF ILLINOIS) SS.  
COUNTY OF \_\_\_\_\_)

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND  
FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY  
THAT \_\_\_\_\_ AND  
\_\_\_\_\_ ARE PERSONALLY  
KNOWN TO ME TO BE THE SAME PERSONS, WHOSE NAMES ARE  
SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS OWNERS, APPEARED  
BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY  
SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE  
AND VOLUNTARY ACTS, FOR THE USES AND PURPOSES THEREIN SET  
FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
A.D., 20\_\_.

NOTARY PUBLIC MY COMMISSION EXPIRES \_\_\_\_\_

PREPARED FOR:  
GLEN OAK COUNTRY CLUB  
21 W 431 HILL AVE  
GLEN ELLYN, IL 60137  
(630) 469-5600



PREPARED BY:  
**CEMCON, Ltd.**  
Consulting Engineers, Land Surveyors & Planners  
2280 White Oak Circle, Suite 100  
Aurora, Illinois 60502-9675  
PH: 630.862.2100 FAX: 630.862.2199  
E-Mail: codd@cemcon.com Website: www.cemcon.com

DISC NO: 315109 FILE NAME: SUPP-111  
DRAWN BY: SMR FLD BK: / PG.  
COMPLETION DATE: 8-4-14 JOB  
XREF: N/A PROJECT MANAGER:





Glen Ellyn Village Board  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Planning & Development  
Department Head: Staci Hulseberg  
Category: Ordinance  
Prepared By: Michele Stegall

SCHEDULED

ORDINANCE 6263

DOC ID: 1390

## Ordinance No. 6263-VC, An Ordinance Approving a Text Amendment to the Glen Ellyn Zoning Code to Expand the Term Public or Private Recreational Facility as Referred to in the CR Conservation Recreation Zoning District Glen Oak Country Club - Zoning Text Amendment.

**Background.** The Country Club is defined in the Zoning Code as a Private Recreational facility which is a special use in the CR Conservation Recreation zoning district. The Golf Avenue parking lot, however, is separated from the main Country Club property by right-of-way and is therefore considered a separate land use. A parking lot is not a permitted or special use in the CR district. Therefore, a text amendment is being requested from Section 10-4-3 of the Zoning Code that would expand the term private recreational facility to include parking lots located within 300 feet of an approved private recreational facility. This would prevent a parking lot from being constructed as a standalone use in the CR district but allow an ancillary parking lot to be constructed across the street from a public or private recreational facility as part of an approved special use permit.

**Plan Commission Recommendation.** The Plan Commission reviewed the Country Club's request for approval of a Zoning Code Text Amendment at a public hearing on August 14, 2014. Four people spoke at the hearing and asked questions and expressed concerns about the overall project, including the expansion of the parking lot on the north side of Hill Avenue. By a vote of 6-0, the Plan Commission recommended approval of the requested Text Amendment.

**Action Requested.** The Village Board may approve, approve with conditions or deny the requested Zoning Code Text Amendment. An Ordinance approving the request has been prepared for consideration by the Village Board.

**Attachment.**

1. Ordinance
2. Draft Plan Commission Minutes

Cc: Jim Cardamone, Glen Oak Country Club General Manager  
Randy Bus, Cemcon, Ltd.

X:\Plandev\PLANNING\DEVELOPMENT PROJECTS\Hill\Country Club\VB Memo Zoning Text Amendment 082914.doc

**Ordinance No. \_\_\_\_\_ - VC****An Ordinance Approving a Text Amendment to the Glen Ellyn Zoning Code to Expand the Term Public or Private Recreational Facility as Referred to in the CR Conservation Recreation Zoning District**

**Whereas**, the Glen Oak Country Club owns property on the north side of Hill Avenue between Golf Avenue and Acorn Avenue which was annexed to the Village on September 8, 2014 by the adoption of Ordinance \_\_\_\_\_ and zoned CR Conservation Recreation zoning district; and

**Whereas**, a portion of the property is currently used as a parking lot that supplies parking for the main Country Club property and clubhouse located on the south side of Hill Avenue across the street from the site; and

**Whereas**, the Country Club plans to expand the aforementioned parking lot on the north side of Hill Avenue; and

**Whereas**, a parking lot is not identified a permitted or special use in the CR Conservation Recreation zoning district; and

**Whereas**, to accommodate the proposed parking lot expansion, the Country Club has petitioned the Village President and Board of Trustees for approval of a text amendment to the Glen Ellyn Zoning Code; and

**Whereas**, pursuant to this request, following due and proper public notice, the Glen Ellyn Plan Commission conducted a public hearing on August 14, 2014, at which hearing the Plan Commission considered a proposed amendment to the CR Conservation Recreation zoning district to expand the term public or private recreational facility to include parking lots within

300 feet of an approved facility all as set forth in the August 14, 2014 minutes of the Plan Commission, a draft of which is attached hereto as ***Exhibit “A”***; and

**Whereas**, at which August 14, 2014 Plan Commission public hearing, five (5) people spoke and asked general questions about the project and expressed concerns about the petitioner’s request to expand the parking lot on the north side of Hill Avenue; and

**Whereas**, at the August 14, 2014 Plan Commission public hearing, by a vote of six (6) “yes” and zero (0) “no”, the Glen Ellyn Plan Commission recommended approval of the requested Text Amendment; and

**Whereas**, the President and Board of Trustees have reviewed the minutes from the August 14, 2014 Plan Commission public hearing and considered the recommendation of the Plan Commission; and

**Whereas**, the President and Board of Trustees of the Village of Glen Ellyn find that it is in the best interest of the Village to accept the recommendation of the Glen Ellyn Plan Commission and to amend the Zoning Code to expand the term Public or Private Recreational Facility in the CR zoning district to include parking lots within 300 feet of an approved facility.

**Now, Therefore, Be It Ordained by the President and Board of Trustees of the Village of Glen Ellyn, DuPage County, Illinois**, in the exercise of its home rule powers, as follows:

**Section One:** The minutes from the August 14, 2014 public hearing of the Glen Ellyn Plan Commission, a draft of which is attached hereto as ***Exhibit “A”*** are hereby accepted by the Village President and Board of Trustees.

**Section Two:** Section 10-4-3(B) of the Glen Ellyn Zoning Code is hereby amended to

read as follows:

10-4-3: CR CONSERVATION/RECREATION DISTRICT . . .

(B) SPECIAL USES\* . . .

5. Public or private recreational facility where buildings do not occupy more than 10% of the site area **including any parking lots located across a right-of-way provided they are within 300 feet of the property on which the facility is located.**

**Section Three:** The Village Clerk is hereby directed to cause the text of the Glen Ellyn Zoning Code to be amended as approved by this Ordinance and said amendments shall be inserted in proper order into the Zoning Code, and said Zoning Code shall be published and made available for inspection and purchase by the general public.

**Section Four:** This Ordinance shall be in full force and effect from and after the passage, approval, and publication in pamphlet form.

**Passed** by the President and Board of Trustees of the Village of Glen Ellyn, Illinois, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**Ayes:**

**Nays:**

**Absent:**

**Approved** by the Village President of the Village of Glen Ellyn, Illinois, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Village President of the  
Village of Glen Ellyn, Illinois

**Attest:**

---

Village Clerk of the  
Village of Glen Ellyn, Illinois

**ATTACHMENTS:**

- Draft Plan Commission Minutes (PDF)

PLAN COMMISSION

-4-

AUGUST 14, 2014

Comments from the Plan Commission

All of the Plan Commissioners were in favor of the proposed request. Plan Commissioner Whiston stated that he appreciated the work done by the petitioner with staff and also appreciated the landscaping proposed for the site. Plan Commissioner Heming-Littwin stated that she appreciated that the subject site will be used again as it has been vacant for so long.

Motion

Plan Commissioner Heming-Littwin moved, seconded by Plan Commissioner Allen, that having considered the application of HRDS Glen Ellyn LLC, for approval of a Special Use Permit to allow a drive-in commercial facility at 404 Roosevelt Road, that the Plan Commission adopt the findings of fact in the petitioner's application packet and presented by the petitioner at the August 14, 2014 public hearing as well as the findings included in the deliberations of the Plan Commission and recommend approval of the request subject to the condition that the project shall be constructed in substantial conformance with the plans as submitted and the testimony presented at the public hearing of the Plan Commission.

The motion carried with (7) yes votes and zero (0) no votes as follows: Plan Commissioners Heming-Littwin, Allen, Bromann, Hartweg, Whalen, Whiston and Chairperson Loch voted yes.

PUBLIC HEARING – GLEN OAK COUNTRY CLUB, 21W451 HILL AVENUE

REQUESTS FOR APPROVAL OF A ZONING MAP AMENDMENT, ZONING TEXT AMENDMENT, SPECIAL USE PERMIT AND ZONING VARIATIONS FOR THE GLEN OAK COUNTRY CLUB LOCATED AT 21W451 HILL AVENUE. THE REQUESTS ARE BEING MADE TO ACCOMMODATE THE ANNEXATION OF A PORTION OF THE COUNTRY CLUB'S PROPERTY AND RELATED PARKING LOT IMPROVEMENTS PROPOSED ON THE NORTH AND SOUTH SIDES OF HILL AVENUE BETWEEN GOLF AVENUE AND ACORN AVENUE. THAT PORTION OF THE PROPERTY THAT WILL BE ANNEXED IS PROPOSED TO BE ZONED CR CONSERVATION RECREATION DISTRICT UPON ANNEXATION. THE COUNTRY CLUB'S EXISTING INCORPORATED PROPERTY ON THE EAST END OF SHADY LANE IS ALSO PROPOSED TO BE REZONED FROM THE R2 RESIDENTIAL DISTRICT TO THE CR CONSERVATION RECREATION ZONING DISTRICT.

(Jim Cardamone, General Manager of Glen Oak Country Club, and Randy Bus of Cemcon, Ltd.)

Plan Commissioner Craig Bromann recused himself from this item due to a potential conflict of interest as he is a member of the Glen Oak Country Club.

Plan Commissioner Whiston moved, seconded by Plan Commissioner Heming-Littwin, to open the public hearing. The motion carried unanimously by voice vote.

PLAN COMMISSION

-5-

AUGUST 14, 2014

Staff Presentation

Village Planner Michele Stegall and Daniel Schoenberg, P.E., Project Engineer, James J. Benes and Associates, Inc., 950 Warrenville Road, Suite 101, Lisle, Illinois spoke regarding the subject project.

Ms. Stegall stated that the Glen Oak Country Club is planning to annex a portion of their property to the Village and will make a number of improvements to the property, some of which will be on the property that will be annexed to the Village. In order to accommodate the project, the Country Club is requesting approval of a Zoning Map Amendment, Zoning Code Text Amendment, Special Use Permit and some Zoning Variations. Ms. Stegall displayed on the overhead different areas of the site where approvals are being requested. She stated that on the east end of Shady Lane is an area that is currently incorporated into the Village and the only request for this site is a zoning map amendment to re-zone that property from the R2 Residential District to the CR Conservation Recreation District. Ms. Stegall added that is the same zoning district requested for all of the other property coming into the Village which would allow for consistent zoning for their property. Ms. Stegall also indicated that a small piece of land will be annexed into the Village along with a proposed road dedication on Hill Avenue. She added that the Country Club owns a portion of Hill Avenue that will be dedicated to the Village and a small piece of land is required in order to annex that property. Ms. Stegall added that no improvements are proposed for that site. Ms. Stegall stated that the area where the improvements are being proposed is along Hill and Golf Avenues.

Ms. Stegall displayed a map that indicated the area that will be annexed and stated that the Country Club will be annexing a 300-foot strip on the south side of Hill Avenue along with two parcels they own along Golf Avenue on the north side of Hill Avenue. She added that the petitioners are requesting CR zoning when that property is annexed. Ms. Stegall stated that on the south side, the line between the County and the Village runs through their existing parking lot so part of the parking lot will remain in the County and part will be coming into the Village.

Ms. Stegall stated that the Country Club will be doing a number of improvements to the clubhouse and pool and those improvements are under the County's jurisdiction. She added that the Glen Ellyn review is limited to the parking lot improvements on both sides of the street and those portions of the parking lot improvements that will be in the Village. She added that this is what the Special Use is being requested for. Ms. Stegall then displayed a plan of the proposed parking lot expansion. Ms. Stegall added that the Country Club is looking to expand the parking lot on the south side of Hill Avenue a bit farther east so that the exit drive will line up with Acorn Avenue. Ms. Stegall stated that the parking lot on the southern Golf Avenue parcel will be extended to Acorn Avenue with a new access drive on Acorn Avenue and parking will also be constructed on the northern leg. She also stated that the property on the south side of the street, for the most part, is surrounded by the golf course, and the Golf Avenue



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property is surrounded by existing single-family residences.

Ms. Stegall stated that in the CR District, which is the zoning district being requested, this use would be classified as a private recreational facility where buildings don't occupy more than 10% of the land and added that is the special use for which the petitioner is requesting approval. She also stated that because the Golf Avenue parking lot is separated from the property by a right-of-way, the use of the parking lot on Golf Avenue is considered a parking lot. She stated that staff did not feel comfortable suggesting that a parking lot be permitted as a stand-alone use in this district, therefore, a text amendment that expands the definition of a public and private recreational facility is proposed to also include parking lots within 300 feet of a site.

Ms. Stegall stated that four (4) zoning variations are also being requested as part of the proposed project: 1. Impervious surface setback; 2. Fence height; 3. Parking lot dimension; and 4. Footcandle levels. Ms. Stegall stated that the impervious surface setback for the Hill Avenue parking lot is based on a percentage of the lot width and that the lot width of the front yard is measured on Spring Avenue. She added that the required setback is 24.3 feet and the Country Club would provide a 10-1/2 foot setback along Hill Avenue. She also stated the Country Club is looking to provide a 10-1/2 foot setback for the Golf Avenue parking lot on the north side of the street. Ms. Stegall stated that there is a variation requested on the south side of the street to allow a setback of 10.5 feet in lieu of 24.3 feet. She also stated that regarding the Golf Avenue parcels, the required pavement setback is 4.99 feet. She added that the Country Club would meet the setback along Fairway where the setback pavement is proposed at 5.5 feet, along Acorn where the setbacks are over 19 feet and between 7 and 14 feet in an area adjacent to a single family home. She stated that a variation is being requested for the pavement setback along Golf Avenue which is requested to be 3.5 feet instead of 4.9 feet. She added that part of that request is attributed to a right-of-way vacation requested by the Village and that the Village is trying to get a 60-foot right-of-way in this area which is the Village standard. Ms. Stegall also stated that the Country Club will be dedicating 5 feet to the Village and that if it weren't for the 5-foot dedication, they would meet the setback. Ms. Stegall added that the 3.5-foot setback will result in some of the landscaping going into what will be the Village parkway. Ms. Stegall stated that the second variation being requested is for the fence height along Hill Avenue. She added that there is an existing chain link fence located along Hill Avenue which would be removed and replaced with a fence with 8-foot-10-inch masonry columns and a 6-foot tall aluminum fence. She noted that a maximum fence height of 4 feet is permitted. Ms. Stegall stated that the third variation relates to the parking lot dimensions for some proposed valet parking spaces. She stated that tandem (valet) spaces are not addressed in the Zoning Code but are being accommodated in this instance and would allow a parking space that doesn't back up directly to a drive aisle. Ms. Stegall stated that the last variation relates to the lighting and footcandle levels in the northern leg of the Golf Avenue parking lot. She stated that the footcandle levels in this residential area can go up to .5 feet at the property

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line per the Village code. She added that there a few locations along the northern leg where the lighting levels would exceed the maximum allowed and reach 1.21. Ms. Stegall added that a crosswalk is being proposed between the two parking lots and that some additional pedestrian signage and other improvements are also proposed. She stated that a review from Mr. Schoenberg in the Plan Commissioners' packets contains suggestions and recommends that the overhead beacon in the area remain, and staff concurs with that recommendation. Ms. Stegall also stated that stormwater is unique because part of the construction will be in the County and part of the construction will be in the Village and the detention facility has to account for both areas. She added that both jurisdictions use the DuPage County Stormwater Ordinance and, therefore, the stormwater review has been coordinated with the County. She stated there is a detention facility proposed with the project that would be within the Village limits, however, the Village has ceded review of the stormwater permit plans to the County. She added that the County will review the plans and the Village will oversee the construction. She added that stormwater detention will be provided for all of the improvements and a cursory review has been done by the Village stormwater engineer who indicated that he is comfortable with the stormwater management plans.

Ms. Stegall stated that one of the conditions being requested by the petitioner is that they are allowed ten (10) years to complete all of the improvements and she stated that part of the reason for that request is due to an uncertainty about when the Golf Avenue parking lot improvements would occur.

#### Petitioners' Presentation

Randy Bus, Cemcon, Ltd., Consulting Engineer, 2280 White Oak Circle, Suite 100, Aurora, Illinois, Craig Most, Senior Project Manager, 3D Design Studio, 529 North Barron Blvd., Grayslake, Illinois; Jim Cardamone, General Manager, Glen Oak Country Club, 21W451 Hill Avenue, Glen Ellyn, Illinois; and Dan Nicholas, Nicholas Design Group, 1760 Darling Street, Suite 18, Wheaton, Illinois were present on behalf of this project.

Mr. Bus asked the Plan Commissioners for specific questions regarding the subject project as Ms. Stegall had provided a great deal of information. Mr. Bus added that Glen Oak Country Club is embarking on a rather extensive improvement program at the subject site primarily to upgrade and replace the existing pool complex which has been obsolete for a number of years. He stated that the Country Club would also like to expand the parking facilities to bring them more in compliance with the zoning codes as well as provide better and safer access to the facilities.

Mr. Nichols responded to Chairperson Loch that the existing chain link fence at the site is 5 feet in height and has three strands of barbed wire on top which extends the fence to 6 feet 2 inches. He stated that they would like to create a left-hand turn lane coming out and that they currently have one lane going in and one lane coming out which creates a bottleneck. He

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added that the goal is to improve the traffic pattern in and out of the club's main entrance and also create an enhanced arrival experience. He added that a variation will be required to allow a fence height of 8 feet 10 inches on the center post and that all of the other 12 posts will be disbursed at approximately every 60 feet and will be 6 feet high with a 4-inch stone cap on each for a total of 6 feet 4 inches with a 6-foot fence in between. Mr. Nichols added that the proposed decorative aluminum fence will be black complimented by white pillars. Regarding lighting, Mr. Nichols displayed a photo of the light pole that they recommend using which is a black fixture with black posts, 17-1/2 feet tall for all the posts, and lighting around with the exception of 3 of the posts that are located in the parking lot. He added that some fixtures currently at the club are consistent with these proposed fixtures. Regarding lighting levels, Mr. Nichols displayed an exhibit indicating where the overspill is and stated that at the residential area, the level is below 2/10ths of a footcandle. He stated that going in the other direction to the east to the adjacent residential neighborhood, the level reaches a half-footcandle or less and added they would like to be sensitive to the adjacent neighborhood properties. Mr. Bus added that when the parking lot is not in use, those lights will be turned off. He added that the lights will only be turned on 10-15 times per year.

#### Questions from the Plan Commissioners

Ms. Stegall confirmed for Plan Commissioner Heming-Littwin that the lights in the valet lot would be only above maximum levels along the west side of the lot along the street and the rest of the parking lot and going east would be conforming. Ms. Stegall added that there are approximately five or six locations along that property line where the lighting exceeds the maximum levels. Ms. Heming-Littwin asked if the lighting falls into compliance as one goes to the west to the other side of the street. Mr. Schoenberg responded that the way the code is written, maximum illumination is one-half footcandle measured at the adjacent residential use. He added that is actually not a defined term within the code and that staff has conservatively defined it as the lot line of the property which makes sense when one has an abutting residential property but may not be a reasonable assumption with abutting right-of-way. He stated that when one measures at the right-of-way line, it exceeds one-half foot candle illumination and by the time one gets to the pavement, the lighting is well in compliance. Regarding the text amendment to the Zoning Code, Plan Commissioner Whiston asked if the 300-foot rule would affect any other property in the Village. Ms. Stegall responded that it might and added that there is a provision in the Zoning Code that any property owner can use parking within 300 feet of a neighboring owner's property. Plan Commissioner Allen asked if there was any concern at the staff level regarding no cul-de-sac bulb on Shady Lane. Ms. Stegall replied that the conditions there are not changing, and with no improvements being proposed at that location, there has been no discussion. She stated that they recognize the area is entirely floodplain and, therefore, a Conservation zoning designation there may be more appropriate than a residential zoning designation. Chairperson Loch asked how often extending an approval for ten (10) years occurs, and Ms. Stegall responded that a 10-year approval was granted for a couple other projects including the Glen Ellyn Evangelical Church and that a longer

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approval than two years was also granted for Central DuPage Healthcare.

Plan Commissioner Heming-Littwin asked for clarification regarding the 10-year length of time to complete the project. Mr. Bus stated that, for the most part, the 10-year timeframe is only being requested regarding the very northerly section of the Golf Avenue parking lot. He added that under the annexation agreement with the Village, the Country Club has the right to continue to park vehicles on the lawn which now occurs infrequently and which is why they want to expand north of Hill Avenue. He stated that the immediate area north of Hill Avenue would be used on special occasions for general employee parking and overflow parking for Club members. He also stated that the number of parking spaces in the reconfigured southerly parking area along Hill Avenue will not increase.

Plan Commissioner Allen asked if there are any current plans for the property on Shady Lane, and Mr. Bus responded no, adding that any use there would be subject to many restrictions because it is in a floodplain. Mr. Bus responded to Plan Commissioner Whiston that they are comfortable with staff's conditions and recommendations. He added that it was their decision to install the rectangular remote rapid flashing beacons. He also stated that the existing overhead power lines that serve Glen Oak Country Club will be undergrounded and the existing overhead beacons will need to be relocated. He added that the location of the beacons is still being worked out. He stated that the beacons will be controlled by the pedestrians, they will be solar powered and there will be advanced warning signs installed in addition to clearing of the site lines on either side of the intersection. Chairperson Loch expressed concern as she does not think the caddies will push a button and wait to cross the street. Mr. Bus stated that their first preference was to have a sensor but the Village preferred a push button. Plan Commissioner Whalen asked if warning devices are the same as those in front of some schools, and Ms. Stegall responded that she did not know if they are push button operated. Mr. Bus stated they are similar but there are no rapid flashing beacons currently in the Village. He also responded to Chairperson Loch that the response is immediate when the button is pushed. Mr. Bus responded to Plan Commissioner Whalen that they will phase in the parking lots and that the plans have been submitted to the Village. Mr. Bus agreed with Mr. Whalen that the 24-month period is adequate as they will be moving forward immediately. Mr. Bus added that they are taking every measure to ensure that they can comply with all of the ordinances and move forward with the parking lot at any time.

Ms. Stegall verified for Plan Commissioner Heming-Littwin that the northern portion of the property is currently in the County and is zoned Single-Family. Chairperson Loch asked if the landscaping plan is being enacted for the northerly lot now even if the parking lot is not surfaced. Mr. Bus replied that the landscaping will not happen until the parking lot is finished. Ms. Stegall clarified for Plan Commissioner Heming-Littwin that the grass parking lot is currently considered residential under County zoning but she did not know if the County allows this type of parking.

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Persons in Favor of or in Opposition to the Request

Carla Heath, 21W410 Acorn Avenue, Glen Ellyn, Illinois stated that she recently moved to the area from New Jersey and expressed concern regarding the difficulty school buses have when picking children up in her neighborhood. Ms. Heath stated she lives near the corner of Hill and Acorn and that there is lots of running water and ice at the exit at that location. She also stated that there is a lot of traffic in that area and that the school bus stop had to be moved to Hill. She added that the corner area is dangerous and the children have on occasion not been picked up because the bus driver did not see them. Ms. Heath also stated that she hoped sidewalks would be installed for the children's safety. Mr. Bus stated that there is a driveway planned to exit out onto Acorn Avenue and indicated where valet and employee parking will be located. He stated that he did not envision this area being utilized in any routine fashion except for special occasions after school children are gone. He added that a new storm sewer system will be installed and the water will be collected before it runs off into the street. He added that the water will be conveyed underground and will move to the new stormwater management facility. Mr. Bus stated that many drainage problems will be corrected by this project. Mr. Bus stated he didn't know exactly what the logistic issues are regarding the intersection and the school children during the day. Ms. Heath stated that many people enter the club early in the day and she expressed concern regarding children in the area as they walk to their bus. Ms. Heath responded to Mr. Bus that the children are currently being picked up at Acorn and Hill but were picked up at a different location previously. Chairperson Loch stated that the pick-up location should be verified with the school district. Ms. Stegall added that the intersection at Acorn and Hill will be annexed, some new landscaping will be installed and some brush clearing can be done to improve sight lines. Plan Commissioner Allen asked if the annexation goes across Acorn Avenue or runs through the middle of Acorn Avenue and would be subject to the Village sidewalk requirements. Mr. Bus responded that the annexation goes across and annexes the entire right-of-way of Acorn Avenue. Ms. Stegall added that sidewalks are not being installed as part of this project.

Joel Johnson, 21W432 Acorn Avenue, Glen Ellyn, Illinois displayed photos of Acorn Avenue looking down to where it curves and Hill Avenue cannot be seen. He stated that he still has to swerve when others are coming down Acorn Avenue. He also added that there are multiple bus stops in the area with much brush also in the area. Mr. Johnson stated that a concern is traffic entering and exiting off of Acorn Avenue. Mr. Johnson added that his neighborhood is in a residential area and is a close community. He also stated that the vacant lot has been used to park cars by the Country Club many times this summer which is something those in the neighborhood live with. He also stated their homes are very close with the northern part of the parking lot and that putting landscaping and lighting in that northern area will be right in their back yards. Mr. Johnson also stated that the valets do not make efficient use of the existing parking facilities and park on both sides of Golf Avenue. He added that at the same time, the back end of the parking lot is vacant. Mr. Johnson stated that the Country Club has been a good neighbor over the years and he hopes they consider all of the neighbors' issues. Mr.



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Johnson stated that the Enclave project in the subject area will soon be appearing before the Plan Commission which could add more traffic onto Acorn Avenue. Mr. Johnson then asked if low height bollard lighting has been looked at instead of higher lights. He also offered a suggestion regarding the annexation of Hill Avenue and potential improvements along Hill Avenue for widening the shoulder and putting in a crushed gravel stroller that would lead into town. Mr. Cardamone responded that the Club's goal is to be a good neighbor. He added that a large part of expanding the parking lots is to be able to eliminate some of the existing valet situations and added that they will also be starting a bunker innovation project. He also stated that parking is a real issue due to the number of Club members and that safety is also a problem due to the proximity of the cars to nearby homes. Mr. Cardamone stated that the parking area near Acorn Avenue is approximately 95% untouched on a daily basis and that employees of the Country Club typically park on the north side of Hill Avenue. He also stated that once the pool season ends on Labor Day, much of the daily traffic that is the spill-over to the north lot and forced parking to the grass area will be eliminated. Mr. Cardamone stated that their goal is to clean up the parking situation, eliminate the unsightliness of having cars on top of homes, increase the overall safety by enlarging the existing parking lot on the south side and eliminate cars that have to park north of Hill Avenue. He stressed that safety is their goal regarding the parking situation and that they intend to improve aesthetics in the area.

Mark Rooney, 21W440 Fairway, Glen Ellyn, Illinois asked if there will be a fence around the north parking lot, and Mr. Bus responded no but that there will be landscaping. Mr. Bus also responded that there will be no exit onto Fairway out of the north parking lot and that the only exit will be out of the other parking lot. Mr. Bus responded to Mr. Rooney that when annexation occurs, either the Village or the Township will maintain Golf Avenue as far as snowplowing, etc.

Teri Lind, 21W451 Fairway, Glen Ellyn, Illinois stated she lives directly west of the northerly lot. She asked if the lot would be landscaped or concrete, and Mr. Bus replied asphalt. She stated that the golf course has been a good neighbor. She stated that she has just made major improvements to her house which is the biggest investment her family has and now the proposed project will take that away from them. She is very unhappy about the proposed parking lot and is upset that four (4) lights will be installed by her kitchen window. She stated that cars park on the nearby grass which is annoying, however, they have gotten used to it after 24 years. She stated she did not want to wait ten (10) years for the property to be used and requested that they not use the land as it is in the middle of a residential area. She stated she has no problem with the existing lot as it has been there since she first bought her home but does not want to have to look at the proposed parking lot.

Steve Kline, 1030 Memory Court, Glen Ellyn, Illinois stated that his property backs up to a lot zoned Conservation Recreation. He stated that during the winter months, it is like a war zone back there as the golf course is used for skeet and trap shooting with shotgun blasts all the time. Mr. Kline stated that he would like reassurances that the property is not being rezoned in

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order to move the trap shooting operations close to the residential properties. He stated the nearby area is beautiful with children playing in the woods and that men with shotguns are on the other side of this area. He added that there are also shotgun shells in the woods. Mr. Kline asked if there will be any improvement activities in order to do any soundproofing regarding the skeet and trap shooting. Mr. Cardamone responded that there have been no conversations regarding this activity. Mr. Bus added that the Village does not allow skeet shooting which is why they do not want to annex all of their property into the Village. Ms. Stegall responded to Plan Commissioner Allen that a special use would be required to expand the use in an incorporated area. Ms. Stegall responded to Chairperson Loch that she is not aware of any complaints regarding shooting received by the Village.

Plan Commissioner Heming-Littwin moved, seconded by Plan Commissioner Hartweg, to close the public hearing.

#### Comments from the Plan Commissioners

Plan Commissioner Heming-Littwin stated she does not have a problem with fencing along Hill Avenue and requested clarification that only one pillar will be 8 feet in height. She added that the existing fence will be nicer looking and will be approximately at the current height. Plan Commissioner Heming-Littwin stated she has concerns allowing ten (10) years before a decision is made regarding the north lot and recommended five to seven (5-7) years instead as per the Links. She added that she was concerned regarding setting a precedent. She also expressed concern regarding a Village requirement to install curbing and sidewalks along roads when there are improvements done to existing properties and the Village is annexing but not requiring that to be done along Acorn Avenue. She added there are also no improvements for sidewalks or curbing along the roadway if Golf Avenue is being annexed. Plan Commissioner Heming-Littwin also commented that if people are parking in no parking areas, County police should handle those areas. She also stated she is on the fence regarding the north lot but stated she believes it is needed by the Country Club and added that the County Club has been a good neighbor for many years. She stated that she is unaware what the County allows regarding use of the parking lot, but if it is allowed, a precedent has already been set.

Plan Commissioner Allen asked if the rights-of-way on Golf, Fairway and Acorn are all 66 feet. Ms. Stegall responded they are all currently 50 feet. She also responded that there have been discussions regarding sidewalks for this project, however, it was decided sidewalks would not be installed as part of the annexation agreement. Plan Commissioner Heming-Littwin added that no safe method to cross the street is being offered. Plan Commissioner Allen asked if part of the clearing and part of the issues raised on Acorn could be resolved through curbage and sidewalks for safety purposes. He stated he is supportive of part of the other variations and stated he agreed with the monument element only. He also asked why a beacon is proposed for Golf and Hill but no beacon proposed at Acorn and Hill. Mr. Schoenberg stated he does not



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know why the overhead beacon is at Hill and Golf, however, it is at the crest of a hill. He added that there is currently no advance warning today that the Golf intersection is located there as well as the entrance to the Country Club. He added that an overhead beacon is a supplementary device and serves its purpose. He added that the presence of Acorn Avenue is also not well established here but it's not at a point where the site distance along Hill is an issue which is potentially at Golf. Plan Commissioner Allen stated that he wants to make sure that the Village and the petitioner have had an opportunity to discuss the beacon. He was in favor of ten (10) years regarding the north lot.

Plan Commissioner Whalen was supportive of allowing ten (10) years for the north lot. He also stated he would like the north end of the lot heavily buffered so that headlights would not impact the front yard of the house across from Fairway. Regarding the sidewalk, Plan Commissioner Whalen stated that there is a rural feel to the area and most people walking will cut through the parking lot to the club, etc. He also expressed concern regarding the school bus pick-up but stated that the one positive he sees is that this jurisdiction and responsibility will change when it is annexed into Glen Ellyn as the Police Chief is very adamant about safety, especially regarding children. Plan Commissioner Whalen stated he is not in favor of the staff recommendation regarding the overhead beacon and felt there are many other devices that would work. He stated they intend to bury the overhead wires, however, a wire will be hanging in the right-of-way, the Country Club is undergrounding the utilities to the facility and the poles, etc., make no sense. He recommended finding some other method to alert residents to this situation. Plan Commissioner Whalen added that, other than what he just said, he will be supportive of the Zoning Map Amendments, Text Amendments, Special Use and Zoning Variations. Ms. Stegall commented that there has been talk of not keeping the wire but doing some sort of mast on pole to mount the overhead beacon. Plan Commissioner Heming-Littwin asked if there can be a sign along Hill Avenue that has a flashing light that says "Hidden Road Ahead" instead. Mr. Schoenberg responded that an overhead flashing beacon is a supplementary warning device. He added that there is no other means of letting a motorist know that Golf is there and visibility is limited. He also stated that this device is optional and it is unknown why it was placed there years ago. He added that until the road is reconstructed, the conditions as to why it was placed there probably have not changed which is the reason for the staff recommendation. He stated that if the sign was changed, which is one of the recommendations, an advanced warning sign stating that the intersection is approaching could be considered enough. He added that staff took a conservative position and until conditions change along this corridor, there is no reason not to believe it. Plan Commissioner Allen asked if a motion was made to require the beacon to remain in place, would that have any bearing on how it would remain in place and how it was constructed. Ms. Stegall stated that the pole would need to be moved so as long as there is an overhead beacon over the street, they would be open to discussing that situation. Plan Commissioner Whalen stated his opinion may have changed as he felt that "remain in place" meant "as is" and that this situation is re-addressed if other means are available.

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Plan Commissioner Whiston stated he shared the concern of some Plan Commissioners about the need for sidewalks and curbs in the subject area. He also felt that seven (7) years in lieu of ten (10) years was sufficient for the north lot. He also felt that the overhead warning beacon was important. He stated that one of the most important issues raised at this meeting concerned the neighbors talking about the grassy part of the parking lot and he felt that a fence or tall vegetation should shield the parking lot for the neighbors. Ms. Stegall stated there are no provisions for the parking lot.

Plan Commissioner Hartweg stated that the country club has felt like a non-profit and having dealt with non-profits previously, he feels that the petitioners would like to handle the issues as economically as possible. He stated that some type of warning light should be considered. He also felt that the two proposed exits are well planned and should alleviate some of the problems. He also stated that curbs and sidewalks are worrisome and that annexation could solve the problem but not immediately. He also felt that sidewalks on one side of the street would be a good idea, that lights and the fence are minor issues and that some people will be in favor of and some people will not be in favor of shielding the parking lot. He also felt that seven (7) years in lieu of ten (10) years was sufficient for the north lot. Plan Commissioner Hartweg stated that overall he was in favor of this project.

Chairperson Loch stated that overall she was in favor of the proposed project. She appreciated the new fencing and the undergrounding of utilities and was in favor of ten (10) years for the north lot. She also requested that the petitioner install some fencing around three sides of the north lot for the neighbors.

#### Motion

Plan Commissioner Heming-Littwin moved, seconded by Plan Commissioner Allen, that having considered the applications of the Glen Oak Country Club for approval of a Zoning Map Amendment, Zoning Code Text Amendment, Special Use Permit and Zoning Variations for proposed improvements to the Country Club's property located at 21W451 Hill Avenue, the Plan Commission hereby adopts the findings of fact in the petitioner's application packet and presented by the petitioner at the August 14, 2014 Plan Commission public hearing as well as the findings included in the deliberations of the Plan Commission and recommends approval of the following: 1. A Zoning Map Amendment in accordance with Section 10-10-13 of the Glen Ellyn Zoning Code to zone the property to be annexed to the CR Conservation Recreation zoning district and to rezone the Country Club's existing incorporated property on the east end of Shady Lane from the R2 Residential zoning district to the CR Conservation Recreation zoning district. 2. A Special Use Permit for a private recreational facility where buildings do not occupy more than 10% of the site area in accordance with Section 10-4-3(B) of the Zoning Code. 3. A Text Amendment to Section 10-4-3(B) of the Zoning Code to expand the definition of a private recreational facility to include any parking lots located across a right-of-way provided they are within 300 feet of the property on which the facility is located. 4. The following

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variations from the Glen Ellyn Zoning Code: a. A variation from Section 10-5-5(C) to allow a 10.5-foot impervious surface setback for the expanded parking lot proposed on the south side of Hill Avenue in lieu of the minimum impervious surface setback of 24.3 feet required and a 3.5-foot impervious surface setback for the parking lot proposed on the Golf Avenue parcel in lieu of the minimum impervious surface setback of 4.99 feet required. b. A variation from Section 10-5-5(B)4(11) to allow a fence height of 6 feet 4 inches measured to the top of the proposed masonry columns and 6 feet measured to the top of the proposed aluminum fencing in lieu of the maximum fence height of 4 feet permitted. c. A variation from the parking lot dimension requirements in Section 10-5-8(I) to allow tandem valet parking spaces which are not provided for in the Code and to allow associated vehicle spaces that do not open up directly to a drive-aisle. D. A variation from Section 10-5-13(M)2(a) to allow the proposed foot-candle levels on the Golf Avenue lot to be as high as 1.22 at the property line in lieu of the maximum footcandle level of .5 permitted at the property line.

The recommendation for approval was subject to the following conditions: 1. That those items in the July 28, 2014 memorandum from Village Traffic Consultant Dan Schoenberg under "General Comments" related to the crosswalk specifications, signage and brush and landscape removal be addressed by the Country Club to the satisfaction of Village staff. 2. That the overhead beacon at the Hill and Golf Avenue intersection remain in place and that the Village re-evaluate the need for the beacon at such time as the Hill Avenue profile may be altered. 3. That prior to the issuance of any building permits, the Plats of Dedication for Hill Avenue and Golf Avenue be executed and recorded with the DuPage County Recorder of Deeds. 4. That prior to the issuance of any building permits for the Golf Avenue parking lot, a Plat of Consolidation shall be executed and recorded for the property. 5. That prior to the issuance of any building permits, the comments in the July 28, 2014 review from Public Works Professional Engineer Bob Minix be addressed to the satisfaction of the Public Works Department. 6. That the petitioner maintain the landscaping proposed in the Golf Avenue right-of-way. 7. That the Special Use Permit and Zoning Variation approvals be valid for seven (7) years. 8. That prior to the issuance of any building permits, any written verification of the County's sign-off on the stormwater management plan be submitted to the Village. 9. That the buffered landscaping on the northerly lot take place at the beginning of the Phase I portion of the project.

The motion carried unanimously with six (6) "yes" and zero (0) "no" votes as follows: Plan Commissioners Heming-Littwin, Allen, Hartweg, Whalen, Whiston and Chairperson Loch voted yes.

#### Trustee Report

No Trustee Report was given.



Glen Ellyn Village Board  
535 Duane Street  
Glen Ellyn, IL 60137

Meeting: 09/08/14 07:00 PM  
Department: Planning & Development  
Department Head: Staci Hulseberg  
Category: Ordinance  
Prepared By: Michele Stegall

SCHEDULED

ORDINANCE 6264

DOC ID: 1396

## **Ordinance No. 6264, An Ordinance Granting Approval of a Special Use Permit, Zoning Variations and the Exterior Appearance for the Glen Oak Country Club Located at 21W451 Hill Avenue.**

**Background:** The Glen Oak Country Club is requesting approval of a Special Use Permit, Zoning Variations and the Exterior Appearance for the proposed expansion of their parking lots located on the north and south sides of Hill Avenue. The project includes related landscaping, lighting, fencing and crosswalk improvements.

Upon annexation, the western portion of Country Club's parking lot on the south side of Hill Avenue will continue to be located in the County and the eastern portion will be located in Glen Ellyn. Therefore, the Village's review of the southern Hill Avenue parking lot is limited to those portions that will be annexed. The Country Club is also proposing to expand their existing parking lot on the north side of Hill Avenue (aka the Golf Avenue parking lot) east to Acorn Avenue with a new access drive proposed on Acorn. The Golf Avenue parking lot would also be expanded north into a currently vacant lot. The entire Golf Avenue parking lot will be located within the Village limits. The Country Club is requesting up to 10-years to construct the northern leg of the Golf Avenue parking lot in lieu of the 2-years permitted by Code.

To accommodate the proposed parking lot expansions, the Country Club is specifically requesting approval of the following:

1. A Special Use Permit in accordance with Section 10-4-3(B) of the Glen Ellyn Zoning Code for a private recreational facility where buildings do not occupy more than 10% of the site area including any parking lots located across a right-of-way provided they are within 300 feet of the property on which the facility is located.
2. The following variations from the Glen Ellyn Zoning Code:
  - a. A variation from Section 10-5-5(C) to allow a 10.5 foot impervious surface setback for the expanded parking lot proposed on the south side of Hill Avenue in lieu of the minimum impervious surface setback of 24.3 feet required and a 3.5 foot impervious surface setback for the parking lot proposed along Golf Avenue in lieu of the minimum impervious surface setback of 4.99 feet required.
  - b. A variation from Section 10-5-5(B)4(11) to allow a fence height of 6 feet 4 inches measured to the top of the proposed masonry columns and 6 feet measured to the top of the proposed aluminum fencing in lieu of the maximum fence height of 4 feet permitted.
  - c. A variation from the parking lot dimension requirements in Section 10-5-8(I) to allow tandem valet parking spaces which are not provided for in the Code and to allow associated vehicle spaces that do not open up directly to a drive-aisle.

- d. A variation from Section 10-5-13(M)2(a) to allow the proposed foot-candle levels on the Golf Avenue parking lot to be as high as 1.21 at the property line in lieu of the maximum foot-candle level of .5 permitted at the property line.
3. Exterior appearance approval in accordance with the Glen Ellyn Appearance Review Guidelines, Ordinance 5508.

**Architectural Review Commission Recommendation:** The Architectural Review Commission considered the petitioner's request for Exterior Appearance approval at public meetings on August 13, 2014 and August 27, 2014. No members of the public spoke at either meeting in favor of or in opposition to the request. Commissioners Thompson and Dohrer recused themselves from consideration of the request as they are Country Club members. By a vote of 5-0, the Commission recommended approval of the proposed Exterior Appearance. The Commission recommended that the approval be valid for up to 4 years, rather than the 10 requested.

**Plan Commission Recommendation:** The Plan Commission considered the petitioner's request for approval of a Special Use Permit and Zoning Variations at a public hearing on August 14, 2014. Five (5) people spoke at the hearing and asked questions and raised concerns about the project. Commissioner Bromann recused himself from consideration of the request as he is a Country Club member. By a vote of 6-0, the Plan Commission recommended approval of requests subject to the following conditions:

1. That the project is constructed in substantial conformance with the plans submitted and the testimony presented at the August 14, 2014 Plan Commission public hearing.
2. That those items in the July 28, 2014 memorandum from Village traffic consultant Dan Schoenberg under "General Comments" related to the crosswalk specifications, signage, and brush and landscape removal be addressed by the Country Club to the satisfaction of Village staff.
3. That the overhead beacon at the Hill and Golf Avenue intersection be retained and that the Village re-evaluate the need for the beacon at such time as the Hill Avenue profile may be altered.
4. That prior to the issuance of any building permits, that the Plats of Dedication for Hill Avenue and Golf Avenue be executed and recorded with the DuPage County Recorder of Deeds.
5. That prior to the issuance of any building permits for the Golf Avenue parking lot, a Plat of Consolidation shall be executed and recorded for the property.
6. That prior to the issuance of any building permits, the comments in the July 28, 2014 review from Public Works Professional Engineer Bob Minix be addressed to the satisfaction of the Public Works Department.
7. That the petitioner maintain the landscaping proposed in the Golf Avenue right-of-way.

8. That the Special Use Permit and Zoning Variation approvals be valid for seven (7) years.
9. That prior to the issuance of any building permits, that written verification of the County's sign-off on the stormwater management plan be submitted to the Village.
10. That the perimeter landscape buffering around the northerly leg of the Golf Avenue parking lot be installed at the beginning of the project.

**Issues.** Both Commissions felt that the 10-year approval requested by the Country Club was too long with the Plan Commission recommending that the approval be valid for 7 years and the Architectural Review Commission recommending that the approval be valid for 4 years. The draft Ordinance includes a 7-year approval as recommended by the Plan Commission. The Village has granted approvals for up to 10-years for other projects including the Village Links clubhouse expansion and the Glen Ellyn Evangelical Covenant Church. A 4-year approval was also given to Central DuPage Healthcare at 885 Roosevelt Road, which was extended twice for a total of 6-year approval, after which the Board required the petitioner to resubmit their zoning and exterior appearance applications.

There was also discussion at both Commission meetings about the need for sidewalks in the area, particularly along the north and south sides of Hill Avenue. Both Commissions encouraged the Board to review this issue.

**Village Board Action Requested:** The Village Board may approve, approve with conditions or deny the petitioner's requests for approval a Special Use Permit, Zoning Variations and the Exterior Appearance. Village Staff has prepared an Ordinance to approve the requests for consideration at the September 8, 2014 Village Board meeting.

**Attachments:**

- Ordinance
- Aerial Photos of Property (2 total)
- Memorandum from Daniel Schoenberg dated July 28, 2014
- Minutes from August 13, 2014 Architectural Review Commission Meeting – Exhibit A to Ordinance
- Draft Minutes from August 14, 2014 Plan Commission Meeting – Exhibit C to Ordinance
- Findings of Fact –Exhibit D to Ordinance
- Landscape Plans – Ordinance Exhibits E and F
- Site Geometric Plan – Ordinance Exhibit G
- Other Select materials from application packet, including
  - Plat Exhibit/Overall Property Aerial
  - Project Rendering
  - Picture of Proposed Fence
  - Picture of Proposed Parking Lot Light Pole

\*The minutes from the August 27 Architectural Review Commission meeting are not yet available.

Ordinance 6264

Meeting of September 8, 2014

Cc: Jim Cardamone, Glen Oak Country Club  
Randy Bus, Cemcon

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**Ordinance No. \_\_\_\_\_**

**An Ordinance Granting Approval of  
a Special Use Permit, Zoning Variations and the Exterior Appearance  
for the Glen Oak Country Club Located at 21W451 Hill Avenue  
Glen Ellyn, IL 60137**

**Whereas**, the Glen Oak Country Club, owner of property located at 21W451 Hill Avenue has petitioned the Village President and Board of Trustees for approval of the following:

1. A Special Use Permit in accordance with Section 10-4-3(B) of the Zoning Code for a private recreational facility where buildings do not occupy more than 10% of the site area including any parking lots located across a right-of-way provided they are within 300 feet of the property on which the facility.
2. The following variations from the Glen Ellyn Zoning Code:
  - a. A variation from Section 10-5-5(C) to allow a 10.5 foot impervious surface setback for the expanded parking lot proposed on the south side of Hill Avenue in lieu of the minimum impervious surface setback of 24.3 feet required and a 3.5 foot impervious surface setback for the parking lot proposed along Golf Avenue in lieu of the minimum impervious surface setback of 4.99 feet required.
  - b. A variation from Section 10-5-5(B)4(11) to allow a fence height of 6 feet 4 inches measured to the top of the proposed masonry columns and 6 feet measured to the top of the proposed aluminum fencing in lieu of the maximum fence height of 4 feet permitted.
  - c. A variation from the parking lot dimension requirements in Section 10-5-8(I) to allow tandem valet parking spaces which are not provided for in the Code and to allow associated vehicle spaces that do not open up directly to a drive-aisle.
  - d. A variation from Section 10-5-13(M)2(a) to allow the proposed foot-candle levels on the Golf Avenue parking to be as high as 1.21 at the property line in lieu of the maximum foot-candle level of .5 permitted at the property line.
3. Exterior appearance approval in accordance with the Glen Ellyn Appearance Review Guidelines, Ordinance 5508.

all to accommodate the expansion of the Glen Oak Country Club's parking lots located on the north and south sides of Hill Avenue; and

**Whereas**, the subject property is generally located between Golf Avenue and Acorn Avenue on the north and south sides of Hill Avenue in the CR Conservation Recreation zoning district and is legally described as follows:

THAT PART OF THE SOUTH HALF OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERLY MOST CORNER OF LOT 10 IN GLEN OAK SUBDIVISION; THENCE NORTH 49 DEGREES 57 MINUTES 44 SECONDS WEST, 200.29 FEET ALONG THE NORTHEASTERLY LINE OF SAID LOT 10 AND THE NORTHWESTERLY EXTENSION THEREOF TO THE NORTHWESTERLY LINE OF FAIRWAY STREET; THENCE NORTH 43 DEGREES 06 MINUTES 03 SECONDS EAST, 152.61 FEET, ALONG SAID NORTHWESTERLY LINE TO THE NORTHWESTERLY EXTENSION OF THE NORTHEASTERLY LINE OF LOT 9 IN GLEN OAK SUBDIVISION; THENCE SOUTH 46 DEGREES 59 MINUTES 05 SECONDS EAST, 200.00 FEET ALONG SAID NORTHEASTERLY LINE OF LOT 9 AND THE NORTHWESTERLY EXTENSION THEREOF TO THE SOUTHEASTERLY LINE OF SAID LOT 9; THENCE NORTH 43 DEGREES 06 MINUTES 03 SECONDS EAST, 311.38 FEET ALONG THE SOUTHEASTERLY LINES OF LOT 7 AND 8 IN GLEN OAK SUBDIVISION AND THE NORTHEASTERLY EXTENSION THEREOF TO THE NORTHEASTERLY LINE OF ACORN AVENUE; THENCE SOUTH 53 DEGREES 14 MINUTES 45 SECONDS EAST, 140.02 FEET, ALONG SAID NORTHEASTERLY LINE TO THE CENTERLINE OF HILL AVENUE (THE FOLLOWING 2 COURSES ARE ALONG SAID CENTERLINE); THENCE NORTH 40 DEGREES 01 MINUTES 08 SECONDS EAST, 379.25 FEET; THENCE NORTH 48 DEGREES 20 MINUTES 23 SECONDS EAST, 245.22 FEET TO THE WESTERLY EXTENSION OF THE SOUTH LINE OF ILLINOIS PRAIRIE PATH (FORMERLY AURORA, ELGIN & CHICAGO RAILWAY); THENCE NORTH 81 DEGREES 46 MINUTES 41 SECONDS EAST, 59.89 FEET ALONG SAID WESTERLY EXTENSION LINE TO A LINE THAT IS 33.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH SAID CENTERLINE OF HILL AVENUE; THENCE SOUTH 48 DEGREES 20 MINUTES 23 SECONDS WEST, 175.50 FEET ALONG SAID PARALLEL LINE TO THE SOUTHEASTERLY LINE OF PARCEL CONVEYED PER DEED RECORDED IN BOOK 88, PAGE 165; THENCE NORTH 62 DEGREES 47 MINUTES 02 SECONDS EAST, 297.13 FEET ALONG SAID SOUTHEASTERLY LINE TO AFOREMENTIONED SOUTH LINE OF ILLINOIS PRAIRIE PATH; THENCE NORTH 81 DEGREES 46 MINUTES 41 SECONDS EAST, 1236.97 FEET ALONG SAID SOUTH LINE OF ILLINOIS PRAIRIE PATH TO THE CENTERLINE OF EAST BRANCH OF DUPAGE RIVER (THE FOLLOWING 2 COURSES ARE ALONG SAID CENTERLINE); THENCE SOUTH 32 DEGREES 49 MINUTES 40 SECONDS EAST, 288.57 FEET; THENCE

SOUTH 19 DEGREES 27 MINUTES 36 SECONDS EAST, 38.37 FEET TO A LINE THAT IS 300.00 FEET SOUTHERLY OF AND PARALLEL WITH SAID SOUTH LINE OF ILLINOIS PRAIRIE PATH; THENCE SOUTH 81 DEGREES 46 MINUTES 41 SECONDS WEST, 1314.41 FEET ALONG SAID PARALLEL LINE TO A LINE THAT IS 300.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH AFOREMENTIONED SOUTHEASTERLY LINE OF PARCEL CONVEYED PER DEED RECORDED IN BOOK 88, PAGE 165; THENCE SOUTH 62 DEGREES 47 MINUTES 02 SECONDS WEST, 208.93 FEET ALONG SAID PARALLEL LINE TO A LINE THAT IS 333.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH AFOREMENTIONED CENTERLINE OF HILL AVENUE (THE FOLLOWING 2 COURSES ARE ALONG SAID PARALLEL LINE); THENCE SOUTH 48 DEGREES 20 MINUTES 23 SECONDS WEST, 57.49 FEET; THENCE SOUTH 40 DEGREES 01 MINUTES 08 SECONDS WEST, 636.49 FEET TO A LINE THAT IS 300.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH AFOREMENTIONED NORTHEASTERLY LINE OF ACORN AVENUE; THENCE NORTH 53 DEGREES 14 MINUTES 45 SECONDS WEST, 300.49 FEET ALONG SAID PARALLEL LINE TO A LINE THAT IS 33.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH AFOREMENTIONED CENTERLINE OF HILL AVENUE; THENCE SOUTH 40 DEGREES 01 MINUTES 08 SECONDS WEST, 182.35 FEET ALONG SAID PARALLEL LINE TO THE NORTHEASTERLY LINE OF PARCEL PREVIOUSLY ANNEXED PER DOCUMENT R2007-169108 (THE FOLLOWING 2 COURSES ARE ALONG SAID NORTHEASTERLY LINE); THENCE NORTH 49 DEGREES 58 MINUTES 52 SECONDS WEST, 33.00 FEET; THENCE NORTH 43 DEGREES 01 MINUTES 02 SECONDS WEST, 165.40 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

P.I.N.s: 05-12-316-001, 05-12-316-004, 05-12-319-001 and 05-12-403-004; and

**Whereas,** the Architectural Review Commission considered the petitioner's request for Exterior Appearance approval at public meetings on August 13, 2014 and August 27, 2014 at which meetings, the petitioner presented evidence, testimony, and exhibits relative to the request and no persons spoke either in favor of or in opposition to the proposed exterior appearance; and

**Whereas,** based upon the evidence, testimony, and exhibits presented at the August 13, 2014 and August 27, 2014 Architectural Review Commission meetings, by a vote of five (5) "yes" and zero (0) "no", the Architectural Review Commission recommended approval of the proposed Exterior Appearance as set forth in the August 13, 2014 and August 27, 2014 minutes

of the Architectural Review Commission, drafts of which are attached hereto as Exhibits “A” and “B”; and

**Whereas**, following due and proper publication of notice in The Daily Herald not less than fifteen (15) nor more than thirty (30) days prior thereto, and following written notice to all property owners within 250 feet, and the placement of a placard on the subject property not less than fifteen (15) days prior thereto, the Plan Commission of the Village of Glen Ellyn conducted a public hearing on August 14, 2014, at which hearing the Plan Commission considered the petitioner’s request for approval of a Special Use Permit and Zoning Variations; and

**Whereas**, at the August 14, 2014 public hearing, the petitioner presented evidence and testimony in support of the requested Special Use Permit and Zoning Variations and five (5) people spoke and asked general questions and expressed concerns about the requests; and

**Whereas**, after having considered the evidence presented, including the exhibits and materials submitted, the Plan Commission made its findings of fact and recommendations as set forth in the minutes from the August 14, 2014 Plan Commission meeting, a draft of which is attached hereto as Exhibit “C”, and by a vote of six (6) “yes” and zero (0) “no”, the Plan Commission recommended approval of the requested Special Use Permit and Zoning Variations; and

**Whereas**, the Village President and Board of Trustees have reviewed the evidence, exhibits, and materials presented at the August 13, 2014 and August 27, 2014 Architectural Review Commission meetings and the August 14, 2014 Plan Commission public hearing and have considered the findings of fact and recommendations of the Architectural Review Commission and Plan Commission; and

**Whereas**, the President and Board of Trustees have determined that approving the proposed Exterior Appearance is consistent with the recommendations in the Glen Ellyn Appearance Review Guidelines and that granting the requested Special Use Permit and Zoning Variations is consistent with the goals of the Glen Ellyn Zoning Code.

**Now, Therefore, be it Ordained by the President and Board of Trustees of the Village of Glen Ellyn, DuPage County, Illinois**, in the exercise of its home rule powers, as follows:

**Section One:** The minutes from the August 13, 2014 and August 27, 2014 Architectural Review Commission meetings, drafts of which are attached hereto as Exhibits “A” and “B”, and the minutes from the August 14, 2014 Plan Commission public hearing, a draft of which is attached hereto as Exhibit “C”, and the findings of fact therein and attached hereto as Exhibit “D” as well as in the preambles above are hereby adopted as the findings of fact of the Village President and Board of Trustees based upon their review of the evidence, exhibits, and materials presented at the August 13, 2014 and August 27, 2014 meetings of the Architectural Review Commission and the August 14, 2014 public hearing before the Plan Commission.

**Section Two:** Based upon the findings of fact and recommendations of the Architectural Review Commission and Plan Commission, as adopted herein, and the findings of fact and conclusions set forth in the preambles above and in Exhibit “D” attached hereto, the Village President and Board of Trustees hereby grant approval of the proposed Exterior Appearance and requested Special Use Permit and Zoning Variations to accommodate the expansion of the Glen Oak Country Club’s parking lots.

**Section Three:** This grant of approval of the proposed Exterior Appearance and

requested Special Use Permit and Zoning Variations is subject to the following conditions:

1. The project shall be constructed in substantial conformance with the plans submitted and the testimony presented at the August 13, 2014 and August 27, 2014 meetings of the Architectural Review Commission and the August 14, 2014 public hearing before the Plan Commission and with the petitioner's application packet including the following plans and documents referenced below, as though they were attached to this Ordinance:
  - a. Special Use Permit application signed July 2, 2014
  - b. Zoning Variation application signed July 2, 2014
  - c. Exterior Appearance Review application signed July 2, 2014
  - d. Narrative Statement stamped received August 5, 2014
  - e. Kim Lighting Lightvault LTV8HS Half Shield light fixture cut sheet (3 pages) stamped received August 5, 2014
  - f. Kim Lighting RA17-LED-KIT light fixture cut sheet (3 pages) stamped received August 5, 2014
  - g. Kim Lighting HA03 Post Top Swept Cast Arm light fixture cut sheet stamped received August 20, 2014
  - h. Kim Lighting HSAS Era Stepped Aluminum Smooth Pole stamped received August 20, 2014
  - i. Picture of Proposed Light Fixture stamped received August 20, 2014
  - j. Elite Fence Detail stamped received August 20, 2014
  - k. Aerial Plat Exhibit prepared by Cemcon dated July 11, 2014
  - l. Landscape Plans prepared by 3D Design Group dated August 7, 2014 and including the following
    - Sheet L1 - Site Development Plan
    - Sheet L2 - North West Overflow Lot Landscape Plan and Island Enlargements distributed at August 27, 2014 Architectural Review Commission meeting and misdated August 7, 2014 a reduced copy of which is attached hereto as Exhibit "E"
    - Sheet L6 - East Overflow Lot Landscape Plan a reduced copy of which is attached hereto as Exhibit "F"
    - Sheet L7 - Detention Area Landscape Plan
    - Sheet L10 - Details
    - Sheet L11 - Details
  - m. Tree Survey Plan prepared by 3D Design Group dated July 8, 2014
  - n. Site Photometric Plan prepared by Nicholas Design Group dated July 30, 2014
  - o. Site Electrical Plan prepared by WT Mechanical/Electrical Engineering, LLC prepared by Nicholas Design Group revised July 30, 2014, Sheet SE1.1
  - p. Final Site Development Plans Prepared by Cemcon, Ltd. including
    - Parking Lot Expansion Exhibit - Phase IB Improvements revised August 4, 2014
    - Site Geometric, Pavement Marking, Striping and Signage Plan - Phase IB Improvements revised August 5, 2014 Sheet 8-9 of 24 reduced copies of which are attached hereto as Exhibits "G1" and "G2"

- Site Erosion and Sedimentation Control and Tree Preservation Plan dated July 3, 2014 Sheets 10-12 of 24
- On-Site Grading, Draining and Utility Plan - Phase IB Improvements revised August 5, 2014 (Sheets 14-18 of 24)
- Typical Pavement Sections/Hill Avenue Pedestrian Crosswalk Plan and Details revised July 3, 2014 Sheet 24 of 24

and these plans and documents shall be filed with and made part of the permanent records of the Glen Ellyn Planning and Development Department.

2. Those items in the July 28, 2014 memorandum from Village traffic consultant Dan Schoenberg under “General Comments” related to the crosswalk specifications, signage, and brush and landscape removals shall be addressed by the Country Club to the satisfaction of Village staff.
3. The overhead beacon at the Hill and Golf Avenue intersection shall be retained and the Village may re-evaluate the need for the beacon at such time as the Hill Avenue profile may be altered.
4. Prior to the issuance of any building permits, the Plats of Dedication for Hill Avenue and Golf Avenue shall be executed and recorded with the DuPage County Recorder of Deeds.
5. Prior to the issuance of any building permits for the Golf Avenue parking lot, a Plat of Consolidation shall be executed and recorded for the property.
6. Prior to the issuance of any building permits, the comments in the July 28, 2014 review from Public Works Professional Engineer Bob Minix shall be addressed to the satisfaction of the Public Works Department.
7. The Country Club shall maintain the private landscaping in the Golf Avenue right-of-way.
8. Prior to the issuance of any building permits, written verification of the County’s sign-off on the stormwater management plan shall be submitted to the Village.
9. The perimeter landscape buffering around the northerly leg of the Golf Avenue parking lot shall be installed at the beginning of the project.

**Section Four:** The Building and Zoning Official is hereby authorized to issue all necessary building and occupancy permits pursuant to the Exterior Appearance, Special Use Permit and Zoning Variations approved herein, provided that all the conditions set forth hereinabove have been met and that the applicant complies with all other applicable laws and ordinances of the



Village of Glen Ellyn. This grant of approval of the aforementioned requests shall expire and become null and void within seven (7) years of the date of this Ordinance unless a building permit is applied for within said time period, provided, however, that the Village Board, by motion, may extend the period during which an occupancy permit must be applied for.

**Section Five:** This Ordinance shall be in full force and effect from and after the passage, approval, and publication in pamphlet form.

**Section Six:** Failure of the owners or other party in interest or a subsequent owner or other party in interest to comply with the terms of this Ordinance, after execution of such Ordinance, shall subject the owners or party in interest to the penalties set forth in Section 10-10-18 (A) and (B) of the Village of Glen Ellyn Zoning Code.

**Section Seven.** The Village Clerk is hereby authorized to record this Ordinance with the DuPage County Recorder.

**Passed** by the President and Board of Trustees of the Village of Glen Ellyn, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**Ayes:**

**Nays:**

**Absent:**

**Approved** by the Village President of the Village of Glen Ellyn, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Village President of the  
Village of Glen Ellyn, Illinois

**Attest:**

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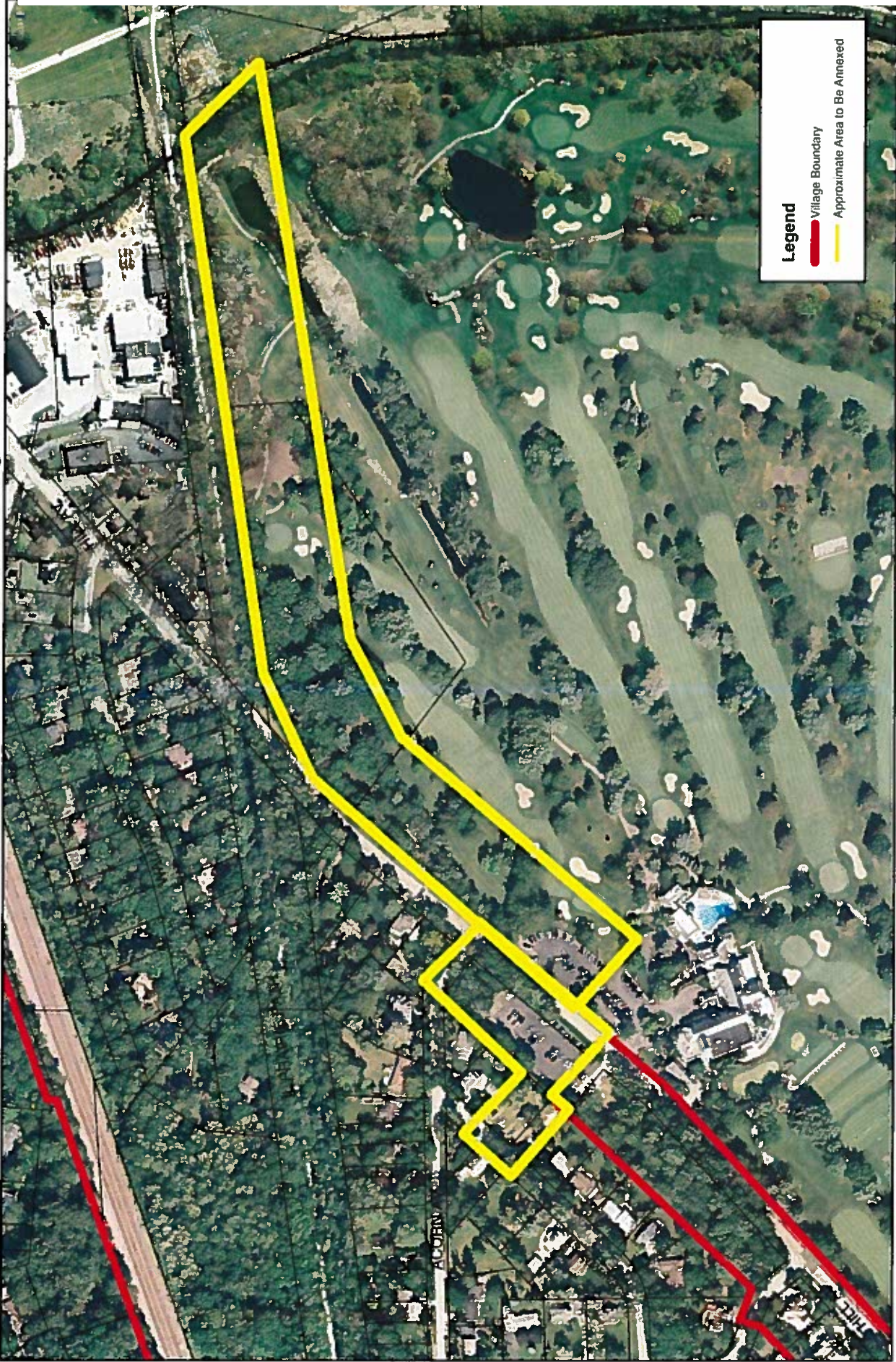
Village Clerk of the  
Village of Glen Ellyn, Illinois

**ATTACHMENTS:**

- Aerial Photos (PDF)
- Review by Daniel Schoenberg dated July 28, 2014 (PDF)
- Draft Minutes from August 13, 2014 Architectural Review Commission Meeting - Exhibit A to Ordinance (PDF)
- Draft Plan Commission Minutes - Exhibit C to Ordinance (PDF)
- Findings of Fact - Exhibit D to Ordinance (PDF)
- Landscape Plans - Exhibits E and F to Ordinance (PDF)
- Site Geometric Plan - Exhibit G to Ordinance (PDF)
- Other Select Items from Petitioner's Application Packet (PDF)



Approximate Location of Golf and Hill Avenue Parking Lots to be Annexed



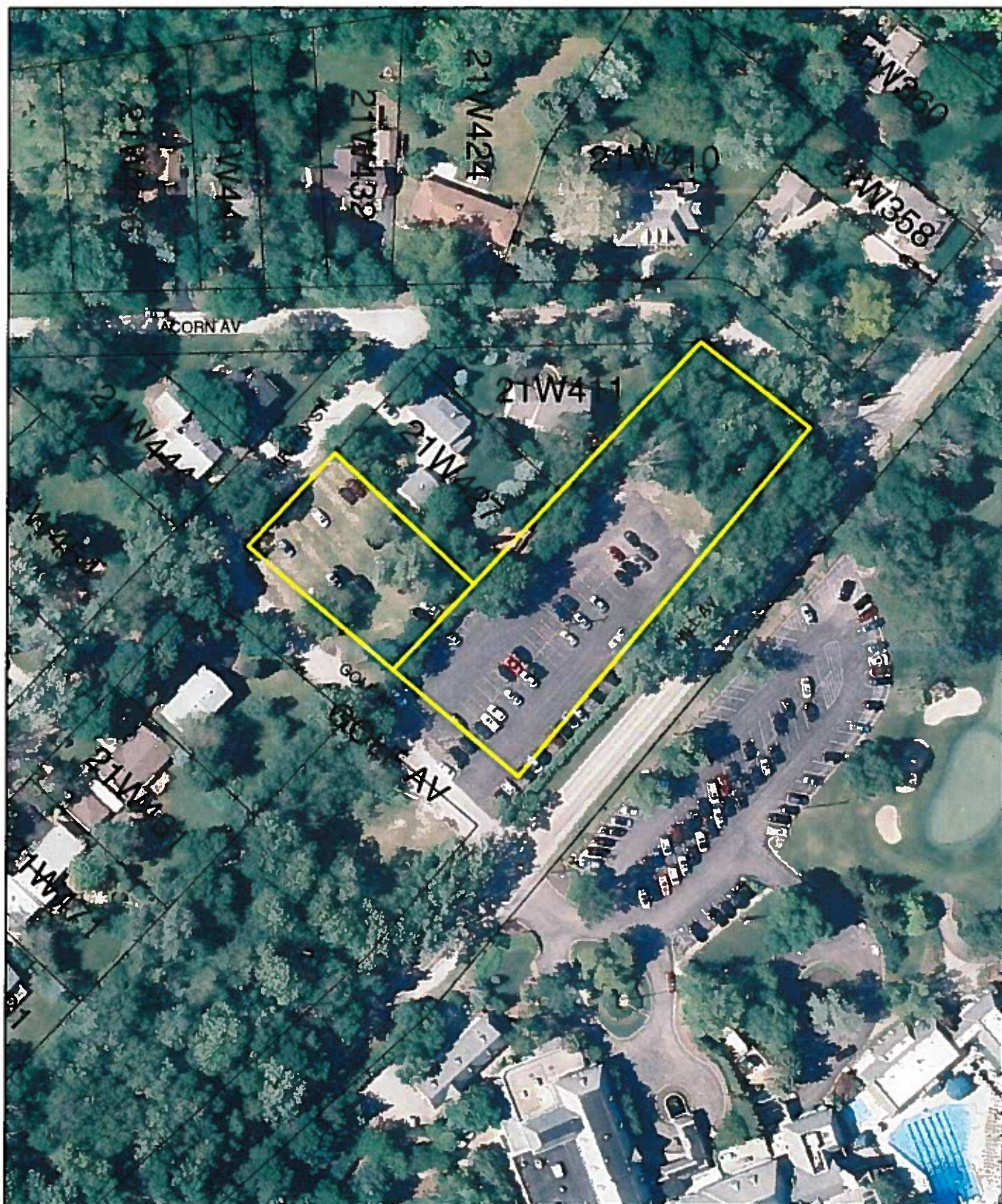
Attachment: Aerial Photos (NO. 6264 : Glen Oak Country Club - Entitlements)

Prepared By: Planning and Development  
2011 Aerial Photo





## Golf Avenue Parking Lot





**JAMES J. BENES AND ASSOCIATES, INC.**

950 Warrenville Road • Suite 101 • Lisle, Illinois • 60532

Tel. (630) 719-7570 • Fax (630) 719-7589

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**MEMORANDUM**

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Date: July 28, 2014

To: Michele Stegall, Village Planner  
Village of Glen Ellyn

From: Daniel H. Schoenberg, P.E.  
Project Engineer

Re: Glen Oak Country Club  
Project No. 1115.044

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As requested, we have reviewed the Special Use Permit Application Packet for site work at Glen Oak County Club (GOCC) including the following items:

- Final Site Development Plans Glen Oak Country Club Phase 1B Improvements prepared by Cemcon, Ltd., and dated July 3, 2014
- Site Photometric Plan prepared by W-T Mechanical/Electrical Engineering LLC dated June 27, 2014

The existing pool complex at the Glen Oak Country Club (GOCC) southeast of the Hill Avenue-Golf Avenue intersection is proposed to be removed and replaced. Additional parking will be added south of Hill Avenue. Existing parking north of Hill Avenue will be expanded. Many of the new spaces will be for valet parking. Remote parking will increase pedestrian crossings of Hill Avenue. A new pedestrian crossing across Hill Avenue north of Golf Avenue is proposed as part of this development. We understand a length of Hill Avenue including the Hill-Golf intersection and a section of Golf Avenue will be dedicated as right-of-way and some of the parking will be incorporated into Village limits. We have the following comments:

**General Comments**

The Hill-Golf intersection is a T-intersection at the crest of a hill. An overhead flasher sits over the intersection. Hill Avenue is the through movement with flashing yellow beacons. Golf Avenue has a flashing red light to highlight its stop control. There is a red flasher for the GOCC approach. We suspect the reason for the overhead flasher is to address the limited visibility from all approaches. The overhead flasher is the only warning to Hill Avenue motorists of the presence of the intersection with Golf Avenue. There are advance sign warnings for the Club Entrance on both Hill Avenue approaches.

We reviewed a profile of Hill Avenue provided as part of the Hill Avenue Subdivision south of the Hill-Golf intersection and checked the vertical alignment along Hill Avenue. The intersection sight distance (ISD) for the Golf Avenue approach is less than desirable due to

Glen Oak Country Club  
July 28, 2014

heavy foliage, but the stopping sight distance (SSD) for the southwest approach of Hill Avenue is adequate. There is insufficient information to verify the SSD for the northeast approach. The red flasher for the Golf Avenue approach, though redundant with the stop sign, suggests motorists exercise caution.

Today Golf Avenue and the GOCC drive are offset so left turn movements could conflict. However, we suspect the number of left turners at these intersections are very low during peak periods. Tee times spread out normal GOCC traffic through the day.

A design for a reconstructed Hill Avenue including the Hill-Golf intersection was prepared about seven years ago to be implemented when the Hill Avenue Subdivision proceeds. The center of the Golf Avenue pavement is to move about 5' north. The Hill Avenue profile will be adjusted to provide smoother transitions if/when the development moves forward. This should not affect intersection performance. Sight distances turning right onto Golf or turning left or right from Golf remain a function of the vegetation, not the pavement. We agree with the Village Public Works Department that overhanging branches and undergrowth removal be required to improve sight lines as part of this development.

The proposal includes rectangular rapid flashing beacons (RRFBs) at the pedestrian crossing with advance warning signs of the pedestrians crossing located about 100' from the intersection. The plans for the project are ambiguous about the status of the overhead flashers. The demolition sheets suggest they remain in place, but the site geometric plans show a conflict with proposed sidewalk.

We asked federal experts if two sets of flashing lights should be used at the same intersection. FHWA will allow the use of both flashers. To quote FHWA

"The purpose of the intersection control beacon is to warn approaching drivers to use caution (whether pedestrians are present or not) when traveling through the intersection, whereas the purpose of the RRFB is to make it safer for pedestrians to cross the roadway.

*"The bottom line is that as long as the RRFB is installed for a crosswalk that crosses an uncontrolled approach (an approach from which road users see a flashing yellow intersection control beacon is considered to be uncontrolled), it can be installed at the same intersection as an intersection control beacon."*

It is our opinion both flashers are appropriate. The Village Public Works Department recommends that the overhead flasher remain in place until the Hill Avenue Subdivision is constructed. We agree.

It is our opinion that the advance warning for pedestrians is adequate, but the advance warning for Golf Avenue needs improvement, especially if the overhead flashers will be removed one day. We recommend the applicant replace each existing Club Entrance signs with a symbolic intersection sign ahead (W2-1) with the following legends:

Glen Oak Country Club  
July 28, 2014

← Golf Avenue  
Club Entrance →

(southwest approach)

Golf Avenue →  
← Club Entrance

(northeast approach)

The latter signs are W16-8aP signs. Advance warning signs shall be for both Hill Avenue approaches. Pedestrian crossing signs and RRFBs shall face both directions on both sides of the Hill Avenue. The Village Public Works Department agrees with the recommendation.

RRFBs are relatively new devices. They have not been formally adopted by the MUTCD and require FHWA headquarter interim approval before installation.

The proposed actuator for the RRFBs uses infrared and microwave technology to detect movement. This is not as common as conventional push-button actuators. We understand from the Village Public Works Department if the Village is to take over ownership and maintenance of these devices after installation by GOCC, it would prefer the ease of maintenance and operation of push-button actuators. Motion detectors have the possibility of being set off by nocturnal animals, too. There is insufficient information to judge the cycle length of this passive signal phase. It is our opinion that the length of the rapid flashing phase should comply with MUTCD guidelines. FHWA may have review comments, too.

If push-button actuators are used, FHWA requires signs that read "Push Button to Turn On Warning Lights". We also suggest a sign "Wait for Vehicles to Stop Before Crossing" to discourage over-reliance of these devices.

### **Parking Totals**

We have inadequate information by which to evaluate the number of parking spaces required or which spaces are counted for what purpose on-site and off-site.

### **Parking Layout**

The parking space sizes and aisle widths comply with the minimum distances in Section 10-5-8(l). The valet parking includes tandem space parking. Although Section 10-5-8G implies each space is individually served by an access drive, there is no specific requirement. We have no objection to this arrangement for valet parking use. The depth of tandem spaces is not addressed by Code. A 36' depth would accommodate two 19' spaces less a 2' overhang. The proposed valet spaces are 34.5' and 35.5', suggesting at least one vehicle per space must be compact. The applicant should describe valet parking procedures.

The slope of parking spaces is not specified in Section 10-5-8. Common guidelines limit parking space cross slopes to 5% to avoid swinging doors. The parking section closest to Acorn Drive has cross-slopes between 6 and 8.5%, which may present operational difficulties for the non-valet spaces.



Glen Oak Country Club  
July 28, 2014

## Lighting

Parking areas used in darkness shall be illuminated per Section 10-5-8G8. Section 10-5-13M2a limits light spillover to 3 foot-candles adjacent to a nonresidential lot line and to 0.5 ft-c adjacent to residential properties. Most of the proposed parking lighting complies, but the two light standards on the southwest side of the proposed parking lot at the Golf-Fairway intersection provide lighting levels that exceed 0.5 ft-c at the proposed widened Golf right-of-way line. These two standards could be relocated within the lot itself at the expense of some spaces. The lighting levels at the parking lot access to Acorn Drive also exceeds 0.5 ft-c.

The luminaires are specified on the photometric plan. The mounting height in the parking lots is 20' according to the luminaire location summary. The separation between some lighting poles along the parking aisle closest to the new buildings is less than the minimum four times mounting height limit of Section 10-5-13M2b.

There is now a single ComEd Cobra-style street light at the Hill-Golf intersection. No street lighting is proposed at the Hill-Golf intersection or along Hill Avenue. We understand there are no code requirements for lighting street intersections. There are no state requirements for illuminating street intersections. The photometric analysis predicts minimal lighting at the intersection.

Please call if you have any questions or require additional information.

★ ★ ★

**DRAFT**  
**MINUTES**

|                           |                                                                                  |                         |                  |
|---------------------------|----------------------------------------------------------------------------------|-------------------------|------------------|
| <b>BOARD/COMMISSION:</b>  | <b>Architectural Review</b>                                                      | <b>DATE:</b>            | <b>8/13/14</b>   |
| <b>MEETING:</b>           | <b>Regular</b>                                                                   | <b>CALLED TO ORDER:</b> | <b>7:03 p.m.</b> |
| <b>QUORUM:</b>            | <b>Yes</b>                                                                       | <b>ADJOURNED:</b>       | <b>9:19 p.m.</b> |
| <b>MEMBER ATTENDANCE:</b> | <b>PRESENT:</b> Chairman Burdett, Commissioners Albrecht, Dieter, Loftus, Wussow |                         |                  |
|                           | <b>ABSENT:</b> Commissioners Dickie, Dohrer, Senak, Thompson                     |                         |                  |
| <b>ALSO PRESENT:</b>      | Village Planner Stegall, Recording Secretary Solomon                             |                         |                  |

## 1. Call to Order

Chairman Burdett called the Glen Ellyn Architectural Review Commission (ARC) regular meeting to order at 7:03 p.m., in the Civic Center at 535 Duane Street, Glen Ellyn, Illinois.

## **2. Approval of Minutes from July 23, 2014 Meeting**

Commissioner Wussow moved to approve the July 23, 2014 minutes. The motion was seconded by Commissioner Albrecht and carried unanimously by a vote of 5-0.

### 3. Public Comment

None

#### **4. Glen Oak County Club, 21W451 Hill Avenue – Exterior Appearance**

Village Planner Stegall presented background on this project and stated the petitioner is seeking exterior appearance approval to accommodate the expansion of the Glen Oak Country Club's parking lots located on the north and south sides of Hill Avenue along with related site improvements. She stated the Country Club recently entered into an annexation agreement with the Village and will be annexing a 300-foot strip of property south of Hill Avenue to Glen Ellyn along with two lots on Golf Avenue located across the street from the clubhouse. She stated the Country Club plans to expand their existing parking lot on the south side of Hill Avenue in front of the clubhouse (referred to as the Hill Avenue parking lot) as well as their existing parking lot of the north side of Hill Avenue (referred to as the Golf Avenue parking lot). She stated the petitioner will also appear before the Plan Commission on August 14, 2014 for zoning review.

Ms. Stegall stated the property on the south side of Hill Avenue where the improvements are proposed is surrounded by the golf course to the east, west and south, and the property to the

north is owned by the Country Club and used for parking. She stated there are single-family homes located north, east and west of the Golf Avenue parking lot, and the Country Club's main property is located south of the Golf Avenue lot.

Ms. Stegall referred to the following recommended conditions of approval in the staff report: that the petitioner maintains the proposed landscaping in the Golf Avenue right-of-way and that the exterior appearance approval is valid for up to 10 years. Chairman Burdett asked if there was already a precedent for extending the approval for that long to which Ms. Stegall stated they have done 5-year approvals before. Commissioner Wussow stated she is concerned about a 10-year approval timeframe to which Ms. Stegall stated the staff has reviewed the plans and is not concerned about this.

Commissioner Dieter stated he is concerned about additional landscaping on Hill Avenue limiting visibility and causing a safety issue. Ms. Stegall stated there is a crosswalk proposed from the Golf Avenue lot to the site, and the Village's traffic consultant has reviewed the plan and made some recommendations which includes brush removal. Ms. Stegall stated the traffic and pedestrian safety aspects of the project will be discussed at the Plan Commission meeting.

Randy Bus, President of Cemcon, Ltd. in Aurora, Illinois, stated there is a need for additional parking so the Country Club is reconfiguring and reducing the parking lot footprint. He stated the Country Club is doing a replacement of the entire pool complex, and the north lot will be used for overflow parking during special events such as swim meets and weddings. He stated the 10-year approval timeframe is being requested due to budgetary constraints. He stated there will be pedestrian-activated rapid flashing beacons for the pedestrian signs by the crosswalk. He stated they will also be clearing underbrush to help with possible visibility issues.

Chairman Burdett asked about sidewalks being added along Hill Avenue to which Mr. Bus stated there are sidewalks proposed with a possible new subdivision that may be coming. Mr. Bus stated there is not much room for sidewalks now, but there will be as Hill Avenue is slated to be adjusted and shifted to the north. Chairman Burdett then inquired if the existing parkway trees shown on the plans would remain. Mr. Bus was uncertain about which trees might be removed.

Commissioner Wussow asked about stormwater issues to which Mr. Bus stated there will be storm sewers added, and there is a stormwater management facility to the east of the parking lot. Commissioner Dieter asked why more porous material is not being used for the parking lot surface to which Mr. Bus stated there is no economic or stormwater rationale to use pavers.

Commissioner Dieter suggested that it might make more sense to do the Country Club's parking lot when Hill Avenue is redone as he is concerned about possible safety issues.

Commissioner Wussow quoted from the Soil and Water Conservation report which stated the land is not suitable for the proposed use. Mr. Bus stated their plan incorporates the full plan for stormwater management as well as adheres to the erosion control mandates.

Chairman Burdett asked about the light poles for the parking lot to which Mr. Bus stated they would be low-level LED luminaries at a 20-foot mounting height. Mr. Bus stated he is not

certain what color option was chosen for the light poles. Commissioner Loftus stated he is concerned about possible glare from the light poles to the surrounding homes since the landscaping may not shield the light source from someone sitting in their living room for some years. He inquired how tall the screening trees would be at the time of planting and what height they would grow to as it relates to the proposed height of the light poles. Mr. Bus was not certain of this.

Chairman Burdett asked about the fencing to which Mr. Bus stated the existing fencing along the south side of Hill Avenue is metal and black in color and that he was not certain of the color of the proposed fence but thought that it would also be black. There were also questions about the material of the masonry fence columns and Mr. Bus indicated that the columns would be made of the stucco, the same as the building.

Chairman Burdett stated a rendering of the north parking lot would be helpful, and Commissioner Dieter stated it would help to see the pictures of the light poles and the masonry posts among other things. There was a discussion regarding what these pieces would look like and how pictures would really help.

Commissioner Wussow stated there was a lot of material to review, but the pictures and renderings were missing. She stated this is a high-quality proposal that is well-lit and well-landscaped. She stated she would prefer black light poles to match the black fencing. She stated she wants a maximum of a 4-year timeframe for approval.

Commissioner Loftus stated the quality of work looks good. He stated he is concerned about the height of the light poles versus the landscaping height. He stated since codes could change, he would only be in favor of a 2- to 4- year timeframe for approval.

Commissioner Dieter stated he would like to see an up-to-date landscape plan as changes and discrepancies had been referred to at the meeting. He indicated that he would also like to see visual concepts of the proposed landscape architecture. He stated he thinks there is a significant safety concern in the area, and the Village should work with the Country Club on this. He stated a 10-year timeframe is too long.

Commissioner Albrecht stated the plan looks terrific, but it needs to be translated into some form of rendering. She stated she would prefer a 3- to 5-year approval timeframe. She stated she does want to see the visuals on this.

Chairman Burdett stated the plan looks good, but the downside to this presentation was the lack of a rendering of the lot. He stated he thinks the sidewalks are the Village's responsibility. He stated he is in favor of a 4-year maximum for approval.

Chairman Burdett stated the Commission would like to see proposed renderings of the finished parking lots, a board with materials and colors and a presentation from the landscape architect.

Commissioner Dieter moved to table this issue until the August 27, 2014 meeting. The motion was seconded by Commissioner Wussow and carried unanimously by a vote of 5-0.

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Comments from the Plan Commission

All of the Plan Commissioners were in favor of the proposed request. Plan Commissioner Whiston stated that he appreciated the work done by the petitioner with staff and also appreciated the landscaping proposed for the site. Plan Commissioner Heming-Littwin stated that she appreciated that the subject site will be used again as it has been vacant for so long.

Motion

Plan Commissioner Heming-Littwin moved, seconded by Plan Commissioner Allen, that having considered the application of HRDS Glen Ellyn LLC, for approval of a Special Use Permit to allow a drive-in commercial facility at 404 Roosevelt Road, that the Plan Commission adopt the findings of fact in the petitioner's application packet and presented by the petitioner at the August 14, 2014 public hearing as well as the findings included in the deliberations of the Plan Commission and recommend approval of the request subject to the condition that the project shall be constructed in substantial conformance with the plans as submitted and the testimony presented at the public hearing of the Plan Commission.

The motion carried with (7) yes votes and zero (0) no votes as follows: Plan Commissioners Heming-Littwin, Allen, Bromann, Hartweg, Whalen, Whiston and Chairperson Loch voted yes.

PUBLIC HEARING – GLEN OAK COUNTRY CLUB, 21W451 HILL AVENUE

REQUESTS FOR APPROVAL OF A ZONING MAP AMENDMENT, ZONING TEXT AMENDMENT, SPECIAL USE PERMIT AND ZONING VARIATIONS FOR THE GLEN OAK COUNTRY CLUB LOCATED AT 21W451 HILL AVENUE. THE REQUESTS ARE BEING MADE TO ACCOMMODATE THE ANNEXATION OF A PORTION OF THE COUNTRY CLUB'S PROPERTY AND RELATED PARKING LOT IMPROVEMENTS PROPOSED ON THE NORTH AND SOUTH SIDES OF HILL AVENUE BETWEEN GOLF AVENUE AND ACORN AVENUE. THAT PORTION OF THE PROPERTY THAT WILL BE ANNEXED IS PROPOSED TO BE ZONED CR CONSERVATION RECREATION DISTRICT UPON ANNEXATION. THE COUNTRY CLUB'S EXISTING INCORPORATED PROPERTY ON THE EAST END OF SHADY LANE IS ALSO PROPOSED TO BE REZONED FROM THE R2 RESIDENTIAL DISTRICT TO THE CR CONSERVATION RECREATION ZONING DISTRICT.

(Jim Cardamone, General Manager of Glen Oak Country Club, and Randy Bus of Cemcon, Ltd.)

Plan Commissioner Craig Bromann recused himself from this item due to a potential conflict of interest as he is a member of the Glen Oak Country Club.

Plan Commissioner Whiston moved, seconded by Plan Commissioner Heming-Littwin, to open the public hearing. The motion carried unanimously by voice vote.

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Staff Presentation

Village Planner Michele Stegall and Daniel Schoenberg, P.E., Project Engineer, James J. Benes and Associates, Inc., 950 Warrenville Road, Suite 101, Lisle, Illinois spoke regarding the subject project.

Ms. Stegall stated that the Glen Oak Country Club is planning to annex a portion of their property to the Village and will make a number of improvements to the property, some of which will be on the property that will be annexed to the Village. In order to accommodate the project, the Country Club is requesting approval of a Zoning Map Amendment, Zoning Code Text Amendment, Special Use Permit and some Zoning Variations. Ms. Stegall displayed on the overhead different areas of the site where approvals are being requested. She stated that on the east end of Shady Lane is an area that is currently incorporated into the Village and the only request for this site is a zoning map amendment to re-zone that property from the R2 Residential District to the CR Conservation Recreation District. Ms. Stegall added that is the same zoning district requested for all of the other property coming into the Village which would allow for consistent zoning for their property. Ms. Stegall also indicated that a small piece of land will be annexed into the Village along with a proposed road dedication on Hill Avenue. She added that the Country Club owns a portion of Hill Avenue that will be dedicated to the Village and a small piece of land is required in order to annex that property. Ms. Stegall added that no improvements are proposed for that site. Ms. Stegall stated that the area where the improvements are being proposed is along Hill and Golf Avenues.

Ms. Stegall displayed a map that indicated the area that will be annexed and stated that the Country Club will be annexing a 300-foot strip on the south side of Hill Avenue along with two parcels they own along Golf Avenue on the north side of Hill Avenue. She added that the petitioners are requesting CR zoning when that property is annexed. Ms. Stegall stated that on the south side, the line between the County and the Village runs through their existing parking lot so part of the parking lot will remain in the County and part will be coming into the Village.

Ms. Stegall stated that the Country Club will be doing a number of improvements to the clubhouse and pool and those improvements are under the County's jurisdiction. She added that the Glen Ellyn review is limited to the parking lot improvements on both sides of the street and those portions of the parking lot improvements that will be in the Village. She added that this is what the Special Use is being requested for. Ms. Stegall then displayed a plan of the proposed parking lot expansion. Ms. Stegall added that the Country Club is looking to expand the parking lot on the south side of Hill Avenue a bit farther east so that the exit drive will line up with Acorn Avenue. Ms. Stegall stated that the parking lot on the southern Golf Avenue parcel will be extended to Acorn Avenue with a new access drive on Acorn Avenue and parking will also be constructed on the northern leg. She also stated that the property on the south side of the street, for the most part, is surrounded by the golf course, and the Golf Avenue



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property is surrounded by existing single-family residences.

Ms. Stegall stated that in the CR District, which is the zoning district being requested, this use would be classified as a private recreational facility where buildings don't occupy more than 10% of the land and added that is the special use for which the petitioner is requesting approval. She also stated that because the Golf Avenue parking lot is separated from the property by a right-of-way, the use of the parking lot on Golf Avenue is considered a parking lot. She stated that staff did not feel comfortable suggesting that a parking lot be permitted as a stand-alone use in this district, therefore, a text amendment that expands the definition of a public and private recreational facility is proposed to also include parking lots within 300 feet of a site.

Ms. Stegall stated that four (4) zoning variations are also being requested as part of the proposed project: 1. Impervious surface setback; 2. Fence height; 3. Parking lot dimension; and 4. Footcandle levels. Ms. Stegall stated that the impervious surface setback for the Hill Avenue parking lot is based on a percentage of the lot width and that the lot width of the front yard is measured on Spring Avenue. She added that the required setback is 24.3 feet and the Country Club would provide a 10-1/2 foot setback along Hill Avenue. She also stated the Country Club is looking to provide a 10-1/2 foot setback for the Golf Avenue parking lot on the north side of the street. Ms. Stegall stated that there is a variation requested on the south side of the street to allow a setback of 10.5 feet in lieu of 24.3 feet. She also stated that regarding the Golf Avenue parcels, the required pavement setback is 4.99 feet. She added that the Country Club would meet the setback along Fairway where the setback pavement is proposed at 5.5 feet, along Acorn where the setbacks are over 19 feet and between 7 and 14 feet in an area adjacent to a single family home. She stated that a variation is being requested for the pavement setback along Golf Avenue which is requested to be 3.5 feet instead of 4.9 feet. She added that part of that request is attributed to a right-of-way vacation requested by the Village and that the Village is trying to get a 60-foot right-of-way in this area which is the Village standard. Ms. Stegall also stated that the Country Club will be dedicating 5 feet to the Village and that if it weren't for the 5-foot dedication, they would meet the setback. Ms. Stegall added that the 3.5-foot setback will result in some of the landscaping going into what will be the Village parkway. Ms. Stegall stated that the second variation being requested is for the fence height along Hill Avenue. She added that there is an existing chain link fence located along Hill Avenue which would be removed and replaced with a fence with 8-foot-10-inch masonry columns and a 6-foot tall aluminum fence. She noted that a maximum fence height of 4 feet is permitted. Ms. Stegall stated that the third variation relates to the parking lot dimensions for some proposed valet parking spaces. She stated that tandem (valet) spaces are not addressed in the Zoning Code but are being accommodated in this instance and would allow a parking space that doesn't back up directly to a drive aisle. Ms. Stegall stated that the last variation relates to the lighting and footcandle levels in the northern leg of the Golf Avenue parking lot. She stated that the footcandle levels in this residential area can go up to .5 feet at the property



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line per the Village code. She added that there a few locations along the northern leg where the lighting levels would exceed the maximum allowed and reach 1.21. Ms. Stegall added that a crosswalk is being proposed between the two parking lots and that some additional pedestrian signage and other improvements are also proposed. She stated that a review from Mr. Schoenberg in the Plan Commissioners' packets contains suggestions and recommends that the overhead beacon in the area remain, and staff concurs with that recommendation. Ms. Stegall also stated that stormwater is unique because part of the construction will be in the County and part of the construction will be in the Village and the detention facility has to account for both areas. She added that both jurisdictions use the DuPage County Stormwater Ordinance and, therefore, the stormwater review has been coordinated with the County. She stated there is a detention facility proposed with the project that would be within the Village limits, however, the Village has ceded review of the stormwater permit plans to the County. She added that the County will review the plans and the Village will oversee the construction. She added that stormwater detention will be provided for all of the improvements and a cursory review has been done by the Village stormwater engineer who indicated that he is comfortable with the stormwater management plans.

Ms. Stegall stated that one of the conditions being requested by the petitioner is that they are allowed ten (10) years to complete all of the improvements and she stated that part of the reason for that request is due to an uncertainty about when the Golf Avenue parking lot improvements would occur.

#### Petitioners' Presentation

Randy Bus, Cemcon, Ltd., Consulting Engineer, 2280 White Oak Circle, Suite 100, Aurora, Illinois, Craig Most, Senior Project Manager, 3D Design Studio, 529 North Barron Blvd., Grayslake, Illinois; Jim Cardamone, General Manager, Glen Oak Country Club, 21W451 Hill Avenue, Glen Ellyn, Illinois; and Dan Nicholas, Nicholas Design Group, 1760 Darling Street, Suite 18, Wheaton, Illinois were present on behalf of this project.

Mr. Bus asked the Plan Commissioners for specific questions regarding the subject project as Ms. Stegall had provided a great deal of information. Mr. Bus added that Glen Oak Country Club is embarking on a rather extensive improvement program at the subject site primarily to upgrade and replace the existing pool complex which has been obsolete for a number of years. He stated that the Country Club would also like to expand the parking facilities to bring them more in compliance with the zoning codes as well as provide better and safer access to the facilities.

Mr. Nichols responded to Chairperson Loch that the existing chain link fence at the site is 5 feet in height and has three strands of barbed wire on top which extends the fence to 6 feet 2 inches. He stated that they would like to create a left-hand turn lane coming out and that they currently have one lane going in and one lane coming out which creates a bottleneck. He

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added that the goal is to improve the traffic pattern in and out of the club's main entrance and also create an enhanced arrival experience. He added that a variation will be required to allow a fence height of 8 feet 10 inches on the center post and that all of the other 12 posts will be disbursed at approximately every 60 feet and will be 6 feet high with a 4-inch stone cap on each for a total of 6 feet 4 inches with a 6-foot fence in between. Mr. Nichols added that the proposed decorative aluminum fence will be black complimented by white pillars. Regarding lighting, Mr. Nichols displayed a photo of the light pole that they recommend using which is a black fixture with black posts, 17-1/2 feet tall for all the posts, and lighting around with the exception of 3 of the posts that are located in the parking lot. He added that some fixtures currently at the club are consistent with these proposed fixtures. Regarding lighting levels, Mr. Nichols displayed an exhibit indicating where the overspill is and stated that at the residential area, the level is below 2/10ths of a footcandle. He stated that going in the other direction to the east to the adjacent residential neighborhood, the level reaches a half-footcandle or less and added they would like to be sensitive to the adjacent neighborhood properties. Mr. Bus added that when the parking lot is not in use, those lights will be turned off. He added that the lights will only be turned on 10-15 times per year.

#### Questions from the Plan Commissioners

Ms. Stegall confirmed for Plan Commissioner Heming-Littwin that the lights in the valet lot would be only above maximum levels along the west side of the lot along the street and the rest of the parking lot and going east would be conforming. Ms. Stegall added that there are approximately five or six locations along that property line where the lighting exceeds the maximum levels. Ms. Heming-Littwin asked if the lighting falls into compliance as one goes to the west to the other side of the street. Mr. Schoenberg responded that the way the code is written, maximum illumination is one-half footcandle measured at the adjacent residential use. He added that is actually not a defined term within the code and that staff has conservatively defined it as the lot line of the property which makes sense when one has an abutting residential property but may not be a reasonable assumption with abutting right-of-way. He stated that when one measures at the right-of-way line, it exceeds one-half foot candle illumination and by the time one gets to the pavement, the lighting is well in compliance. Regarding the text amendment to the Zoning Code, Plan Commissioner Whiston asked if the 300-foot rule would affect any other property in the Village. Ms. Stegall responded that it might and added that there is a provision in the Zoning Code that any property owner can use parking within 300 feet of a neighboring owner's property. Plan Commissioner Allen asked if there was any concern at the staff level regarding no cul-de-sac bulb on Shady Lane. Ms. Stegall replied that the conditions there are not changing, and with no improvements being proposed at that location, there has been no discussion. She stated that they recognize the area is entirely floodplain and, therefore, a Conservation zoning designation there may be more appropriate than a residential zoning designation. Chairperson Loch asked how often extending an approval for ten (10) years occurs, and Ms. Stegall responded that a 10-year approval was granted for a couple other projects including the Glen Ellyn Evangelical Church and that a longer

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approval than two years was also granted for Central DuPage Healthcare.

Plan Commissioner Heming-Littwin asked for clarification regarding the 10-year length of time to complete the project. Mr. Bus stated that, for the most part, the 10-year timeframe is only being requested regarding the very northerly section of the Golf Avenue parking lot. He added that under the annexation agreement with the Village, the Country Club has the right to continue to park vehicles on the lawn which now occurs infrequently and which is why they want to expand north of Hill Avenue. He stated that the immediate area north of Hill Avenue would be used on special occasions for general employee parking and overflow parking for Club members. He also stated that the number of parking spaces in the reconfigured southerly parking area along Hill Avenue will not increase.

Plan Commissioner Allen asked if there are any current plans for the property on Shady Lane, and Mr. Bus responded no, adding that any use there would be subject to many restrictions because it is in a floodplain. Mr. Bus responded to Plan Commissioner Whiston that they are comfortable with staff's conditions and recommendations. He added that it was their decision to install the rectangular remote rapid flashing beacons. He also stated that the existing overhead power lines that serve Glen Oak Country Club will be undergrounded and the existing overhead beacons will need to be relocated. He added that the location of the beacons is still being worked out. He stated that the beacons will be controlled by the pedestrians, they will be solar powered and there will be advanced warning signs installed in addition to clearing of the site lines on either side of the intersection. Chairperson Loch expressed concern as she does not think the caddies will push a button and wait to cross the street. Mr. Bus stated that their first preference was to have a sensor but the Village preferred a push button. Plan Commissioner Whalen asked if warning devices are the same as those in front of some schools, and Ms. Stegall responded that she did not know if they are push button operated. Mr. Bus stated they are similar but there are no rapid flashing beacons currently in the Village. He also responded to Chairperson Loch that the response is immediate when the button is pushed. Mr. Bus responded to Plan Commissioner Whalen that they will phase in the parking lots and that the plans have been submitted to the Village. Mr. Bus agreed with Mr. Whalen that the 24-month period is adequate as they will be moving forward immediately. Mr. Bus added that they are taking every measure to ensure that they can comply with all of the ordinances and move forward with the parking lot at any time.

Ms. Stegall verified for Plan Commissioner Heming-Littwin that the northern portion of the property is currently in the County and is zoned Single-Family. Chairperson Loch asked if the landscaping plan is being enacted for the northerly lot now even if the parking lot is not surfaced. Mr. Bus replied that the landscaping will not happen until the parking lot is finished. Ms. Stegall clarified for Plan Commissioner Heming-Littwin that the grass parking lot is currently considered residential under County zoning but she did not know if the County allows this type of parking.

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Persons in Favor of or in Opposition to the Request

Carla Heath, 21W410 Acorn Avenue, Glen Ellyn, Illinois stated that she recently moved to the area from New Jersey and expressed concern regarding the difficulty school buses have when picking children up in her neighborhood. Ms. Heath stated she lives near the corner of Hill and Acorn and that there is lots of running water and ice at the exit at that location. She also stated that there is a lot of traffic in that area and that the school bus stop had to be moved to Hill. She added that the corner area is dangerous and the children have on occasion not been picked up because the bus driver did not see them. Ms. Heath also stated that she hoped sidewalks would be installed for the children's safety. Mr. Bus stated that there is a driveway planned to exit out onto Acorn Avenue and indicated where valet and employee parking will be located. He stated that he did not envision this area being utilized in any routine fashion except for special occasions after school children are gone. He added that a new storm sewer system will be installed and the water will be collected before it runs off into the street. He added that the water will be conveyed underground and will move to the new stormwater management facility. Mr. Bus stated that many drainage problems will be corrected by this project. Mr. Bus stated he didn't know exactly what the logistic issues are regarding the intersection and the school children during the day. Ms. Heath stated that many people enter the club early in the day and she expressed concern regarding children in the area as they walk to their bus. Ms. Heath responded to Mr. Bus that the children are currently being picked up at Acorn and Hill but were picked up at a different location previously. Chairperson Loch stated that the pick-up location should be verified with the school district. Ms. Stegall added that the intersection at Acorn and Hill will be annexed, some new landscaping will be installed and some brush clearing can be done to improve sight lines. Plan Commissioner Allen asked if the annexation goes across Acorn Avenue or runs through the middle of Acorn Avenue and would be subject to the Village sidewalk requirements. Mr. Bus responded that the annexation goes across and annexes the entire right-of-way of Acorn Avenue. Ms. Stegall added that sidewalks are not being installed as part of this project.

Joel Johnson, 21W432 Acorn Avenue, Glen Ellyn, Illinois displayed photos of Acorn Avenue looking down to where it curves and Hill Avenue cannot be seen. He stated that he still has to swerve when others are coming down Acorn Avenue. He also added that there are multiple bus stops in the area with much brush also in the area. Mr. Johnson stated that a concern is traffic entering and exiting off of Acorn Avenue. Mr. Johnson added that his neighborhood is in a residential area and is a close community. He also stated that the vacant lot has been used to park cars by the Country Club many times this summer which is something those in the neighborhood live with. He also stated their homes are very close with the northern part of the parking lot and that putting landscaping and lighting in that northern area will be right in their back yards. Mr. Johnson also stated that the valets do not make efficient use of the existing parking facilities and park on both sides of Golf Avenue. He added that at the same time, the back end of the parking lot is vacant. Mr. Johnson stated that the Country Club has been a good neighbor over the years and he hopes they consider all of the neighbors' issues. Mr.

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Johnson stated that the Enclave project in the subject area will soon be appearing before the Plan Commission which could add more traffic onto Acorn Avenue. Mr. Johnson then asked if low height bollard lighting has been looked at instead of higher lights. He also offered a suggestion regarding the annexation of Hill Avenue and potential improvements along Hill Avenue for widening the shoulder and putting in a crushed gravel stroller that would lead into town. Mr. Cardamone responded that the Club's goal is to be a good neighbor. He added that a large part of expanding the parking lots is to be able to eliminate some of the existing valet situations and added that they will also be starting a bunker innovation project. He also stated that parking is a real issue due to the number of Club members and that safety is also a problem due to the proximity of the cars to nearby homes. Mr. Cardamone stated that the parking area near Acorn Avenue is approximately 95% untouched on a daily basis and that employees of the Country Club typically park on the north side of Hill Avenue. He also stated that once the pool season ends on Labor Day, much of the daily traffic that is the spill-over to the north lot and forced parking to the grass area will be eliminated. Mr. Cardamone stated that their goal is to clean up the parking situation, eliminate the unsightliness of having cars on top of homes, increase the overall safety by enlarging the existing parking lot on the south side and eliminate cars that have to park north of Hill Avenue. He stressed that safety is their goal regarding the parking situation and that they intend to improve aesthetics in the area.

Mark Rooney, 21W440 Fairway, Glen Ellyn, Illinois asked if there will be a fence around the north parking lot, and Mr. Bus responded no but that there will be landscaping. Mr. Bus also responded that there will be no exit onto Fairway out of the north parking lot and that the only exit will be out of the other parking lot. Mr. Bus responded to Mr. Rooney that when annexation occurs, either the Village or the Township will maintain Golf Avenue as far as snowplowing, etc.

Teri Lind, 21W451 Fairway, Glen Ellyn, Illinois stated she lives directly west of the northerly lot. She asked if the lot would be landscaped or concrete, and Mr. Bus replied asphalt. She stated that the golf course has been a good neighbor. She stated that she has just made major improvements to her house which is the biggest investment her family has and now the proposed project will take that away from them. She is very unhappy about the proposed parking lot and is upset that four (4) lights will be installed by her kitchen window. She stated that cars park on the nearby grass which is annoying, however, they have gotten used to it after 24 years. She stated she did not want to wait ten (10) years for the property to be used and requested that they not use the land as it is in the middle of a residential area. She stated she has no problem with the existing lot as it has been there since she first bought her home but does not want to have to look at the proposed parking lot.

Steve Kline, 1030 Memory Court, Glen Ellyn, Illinois stated that his property backs up to a lot zoned Conservation Recreation. He stated that during the winter months, it is like a war zone back there as the golf course is used for skeet and trap shooting with shotgun blasts all the time. Mr. Kline stated that he would like reassurances that the property is not being rezoned in



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order to move the trap shooting operations close to the residential properties. He stated the nearby area is beautiful with children playing in the woods and that men with shotguns are on the other side of this area. He added that there are also shotgun shells in the woods. Mr. Kline asked if there will be any improvement activities in order to do any soundproofing regarding the skeet and trap shooting. Mr. Cardamone responded that there have been no conversations regarding this activity. Mr. Bus added that the Village does not allow skeet shooting which is why they do not want to annex all of their property into the Village. Ms. Stegall responded to Plan Commissioner Allen that a special use would be required to expand the use in an incorporated area. Ms. Stegall responded to Chairperson Loch that she is not aware of any complaints regarding shooting received by the Village.

Plan Commissioner Heming-Littwin moved, seconded by Plan Commissioner Hartweg, to close the public hearing.

#### Comments from the Plan Commissioners

Plan Commissioner Heming-Littwin stated she does not have a problem with fencing along Hill Avenue and requested clarification that only one pillar will be 8 feet in height. She added that the existing fence will be nicer looking and will be approximately at the current height. Plan Commissioner Heming-Littwin stated she has concerns allowing ten (10) years before a decision is made regarding the north lot and recommended five to seven (5-7) years instead as per the Links. She added that she was concerned regarding setting a precedent. She also expressed concern regarding a Village requirement to install curbing and sidewalks along roads when there are improvements done to existing properties and the Village is annexing but not requiring that to be done along Acorn Avenue. She added there are also no improvements for sidewalks or curbing along the roadway if Golf Avenue is being annexed. Plan Commissioner Heming-Littwin also commented that if people are parking in no parking areas, County police should handle those areas. She also stated she is on the fence regarding the north lot but stated she believes it is needed by the Country Club and added that the County Club has been a good neighbor for many years. She stated that she is unaware what the County allows regarding use of the parking lot, but if it is allowed, a precedent has already been set.

Plan Commissioner Allen asked if the rights-of-way on Golf, Fairway and Acorn are all 66 feet. Ms. Stegall responded they are all currently 50 feet. She also responded that there have been discussions regarding sidewalks for this project, however, it was decided sidewalks would not be installed as part of the annexation agreement. Plan Commissioner Heming-Littwin added that no safe method to cross the street is being offered. Plan Commissioner Allen asked if part of the clearing and part of the issues raised on Acorn could be resolved through curbage and sidewalks for safety purposes. He stated he is supportive of part of the other variations and stated he agreed with the monument element only. He also asked why a beacon is proposed for Golf and Hill but no beacon proposed at Acorn and Hill. Mr. Schoenberg stated he does not

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know why the overhead beacon is at Hill and Golf, however, it is at the crest of a hill. He added that there is currently no advance warning today that the Golf intersection is located there as well as the entrance to the Country Club. He added that an overhead beacon is a supplementary device and serves its purpose. He added that the presence of Acorn Avenue is also not well established here but it's not at a point where the site distance along Hill is an issue which is potentially at Golf. Plan Commissioner Allen stated that he wants to make sure that the Village and the petitioner have had an opportunity to discuss the beacon. He was in favor of ten (10) years regarding the north lot.

Plan Commissioner Whalen was supportive of allowing ten (10) years for the north lot. He also stated he would like the north end of the lot heavily buffered so that headlights would not impact the front yard of the house across from Fairway. Regarding the sidewalk, Plan Commissioner Whalen stated that there is a rural feel to the area and most people walking will cut through the parking lot to the club, etc. He also expressed concern regarding the school bus pick-up but stated that the one positive he sees is that this jurisdiction and responsibility will change when it is annexed into Glen Ellyn as the Police Chief is very adamant about safety, especially regarding children. Plan Commissioner Whalen stated he is not in favor of the staff recommendation regarding the overhead beacon and felt there are many other devices that would work. He stated they intend to bury the overhead wires, however, a wire will be hanging in the right-of-way, the Country Club is undergrounding the utilities to the facility and the poles, etc., make no sense. He recommended finding some other method to alert residents to this situation. Plan Commissioner Whalen added that, other than what he just said, he will be supportive of the Zoning Map Amendments, Text Amendments, Special Use and Zoning Variations. Ms. Stegall commented that there has been talk of not keeping the wire but doing some sort of mast on pole to mount the overhead beacon. Plan Commissioner Heming-Littwin asked if there can be a sign along Hill Avenue that has a flashing light that says "Hidden Road Ahead" instead. Mr. Schoenberg responded that an overhead flashing beacon is a supplementary warning device. He added that there is no other means of letting a motorist know that Golf is there and visibility is limited. He also stated that this device is optional and it is unknown why it was placed there years ago. He added that until the road is reconstructed, the conditions as to why it was placed there probably have not changed which is the reason for the staff recommendation. He stated that if the sign was changed, which is one of the recommendations, an advanced warning sign stating that the intersection is approaching could be considered enough. He added that staff took a conservative position and until conditions change along this corridor, there is no reason not to believe it. Plan Commissioner Allen asked if a motion was made to require the beacon to remain in place, would that have any bearing on how it would remain in place and how it was constructed. Ms. Stegall stated that the pole would need to be moved so as long as there is an overhead beacon over the street, they would be open to discussing that situation. Plan Commissioner Whalen stated his opinion may have changed as he felt that "remain in place" meant "as is" and that this situation is re-addressed if other means are available.



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Plan Commissioner Whiston stated he shared the concern of some Plan Commissioners about the need for sidewalks and curbs in the subject area. He also felt that seven (7) years in lieu of ten (10) years was sufficient for the north lot. He also felt that the overhead warning beacon was important. He stated that one of the most important issues raised at this meeting concerned the neighbors talking about the grassy part of the parking lot and he felt that a fence or tall vegetation should shield the parking lot for the neighbors. Ms. Stegall stated there are no provisions for the parking lot.

Plan Commissioner Hartweg stated that the country club has felt like a non-profit and having dealt with non-profits previously, he feels that the petitioners would like to handle the issues as economically as possible. He stated that some type of warning light should be considered. He also felt that the two proposed exits are well planned and should alleviate some of the problems. He also stated that curbs and sidewalks are worrisome and that annexation could solve the problem but not immediately. He also felt that sidewalks on one side of the street would be a good idea, that lights and the fence are minor issues and that some people will be in favor of and some people will not be in favor of shielding the parking lot. He also felt that seven (7) years in lieu of ten (10) years was sufficient for the north lot. Plan Commissioner Hartweg stated that overall he was in favor of this project.

Chairperson Loch stated that overall she was in favor of the proposed project. She appreciated the new fencing and the undergrounding of utilities and was in favor of ten (10) years for the north lot. She also requested that the petitioner install some fencing around three sides of the north lot for the neighbors.

#### Motion

Plan Commissioner Heming-Littwin moved, seconded by Plan Commissioner Allen, that having considered the applications of the Glen Oak Country Club for approval of a Zoning Map Amendment, Zoning Code Text Amendment, Special Use Permit and Zoning Variations for proposed improvements to the Country Club's property located at 21W451 Hill Avenue, the Plan Commission hereby adopts the findings of fact in the petitioner's application packet and presented by the petitioner at the August 14, 2014 Plan Commission public hearing as well as the findings included in the deliberations of the Plan Commission and recommends approval of the following: 1. A Zoning Map Amendment in accordance with Section 10-10-13 of the Glen Ellyn Zoning Code to zone the property to be annexed to the CR Conservation Recreation zoning district and to rezone the Country Club's existing incorporated property on the east end of Shady Lane from the R2 Residential zoning district to the CR Conservation Recreation zoning district. 2. A Special Use Permit for a private recreational facility where buildings do not occupy more than 10% of the site area in accordance with Section 10-4-3(B) of the Zoning Code. 3. A Text Amendment to Section 10-4-3(B) of the Zoning Code to expand the definition of a private recreational facility to include any parking lots located across a right-of-way provided they are within 300 feet of the property on which the facility is located. 4. The following

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variations from the Glen Ellyn Zoning Code: a. A variation from Section 10-5-5(C) to allow a 10.5-foot impervious surface setback for the expanded parking lot proposed on the south side of Hill Avenue in lieu of the minimum impervious surface setback of 24.3 feet required and a 3.5-foot impervious surface setback for the parking lot proposed on the Golf Avenue parcel in lieu of the minimum impervious surface setback of 4.99 feet required. b. A variation from Section 10-5-5(B)4(11) to allow a fence height of 6 feet 4 inches measured to the top of the proposed masonry columns and 6 feet measured to the top of the proposed aluminum fencing in lieu of the maximum fence height of 4 feet permitted. c. A variation from the parking lot dimension requirements in Section 10-5-8(I) to allow tandem valet parking spaces which are not provided for in the Code and to allow associated vehicle spaces that do not open up directly to a drive-aisle. D. A variation from Section 10-5-13(M)2(a) to allow the proposed foot-candle levels on the Golf Avenue lot to be as high as 1.22 at the property line in lieu of the maximum footcandle level of .5 permitted at the property line.

The recommendation for approval was subject to the following conditions: 1. That those items in the July 28, 2014 memorandum from Village Traffic Consultant Dan Schoenberg under "General Comments" related to the crosswalk specifications, signage and brush and landscape removal be addressed by the Country Club to the satisfaction of Village staff. 2. That the overhead beacon at the Hill and Golf Avenue intersection remain in place and that the Village re-evaluate the need for the beacon at such time as the Hill Avenue profile may be altered. 3. That prior to the issuance of any building permits, the Plats of Dedication for Hill Avenue and Golf Avenue be executed and recorded with the DuPage County Recorder of Deeds. 4. That prior to the issuance of any building permits for the Golf Avenue parking lot, a Plat of Consolidation shall be executed and recorded for the property. 5. That prior to the issuance of any building permits, the comments in the July 28, 2014 review from Public Works Professional Engineer Bob Minix be addressed to the satisfaction of the Public Works Department. 6. That the petitioner maintain the landscaping proposed in the Golf Avenue right-of-way. 7. That the Special Use Permit and Zoning Variation approvals be valid for seven (7) years. 8. That prior to the issuance of any building permits, any written verification of the County's sign-off on the stormwater management plan be submitted to the Village. 9. That the buffered landscaping on the northerly lot take place at the beginning of the Phase I portion of the project.

The motion carried unanimously with six (6) "yes" and zero (0) "no" votes as follows: Plan Commissioners Heming-Littwin, Allen, Hartweg, Whalen, Whiston and Chairperson Loch voted yes.

#### Trustee Report

No Trustee Report was given.

**Exhibit "D"**  
**Findings of Fact for Requested**  
**Special Use Permit and Zoning Variations**

A. In regard to the requested Special Use Permit the Village Board hereby finds that:

1. The proposed use will be harmonious and in accordance with the general objectives, or within a specific objective of the Comprehensive Plan and/or Zoning Code because the Comprehensive Plan envisions the Glen Oak Country Club remaining a Golf Course/Country Club.
2. The proposed uses will be designed, constructed, operated and maintained so as to be harmonious and appropriate in appearance with the existing or intended character of the general vicinity and the proposed use will not change the essential character of the same area because the architectural features, construction and operation of the Country Club will remain consistent with the traditions in effect for 103 years but with new updated, and newly refurbished facilities.
3. The proposed uses will not be hazardous or disturbing to existing or future neighborhood uses because the use of the property will not be changing.
4. The proposed use will be served adequately by essential public facilities and services such as highways, streets, police and fire protection, drainage structures, refuse disposal, water, sewers and schools because the property will continue to be served by the existing street network and other support services through the County and Village including water and sewer services and fire protection will be available.
5. The proposed use will not create excessive additional requirements at public cost for public facilities and services and will not be detrimental to the economic welfare of the Village because the annexation and use of the property should have a positive economic impact on the Village.
6. The proposed use will not involve uses, activities, processes, materials, equipment, and/or conditions of operation that will be detrimental to any persons, property or the general welfare by reason of excessive production of traffic, noise, smoke, fumes, glare or odors because there will be no material changes in the nature of the uses, activities, processes, materials or operations on the site.
7. The proposed use will have vehicular approaches to the property, which shall be so designed as not to create an undue interference with traffic on surrounding public streets or roads because better access and entrance congestion mitigation improvements will be constructed along with a new pedestrian crosswalk and flashing beacons.
8. The proposed use will not increase the potential for flood damage to adjacent property or require additional public expense for flood protection, rescue or relief because drainage

and stormwater management facilities will be constructed to better improve and protect properties over the existing condition and the project will be constructed in compliance with the DuPage County Stormwater Management Ordinance.

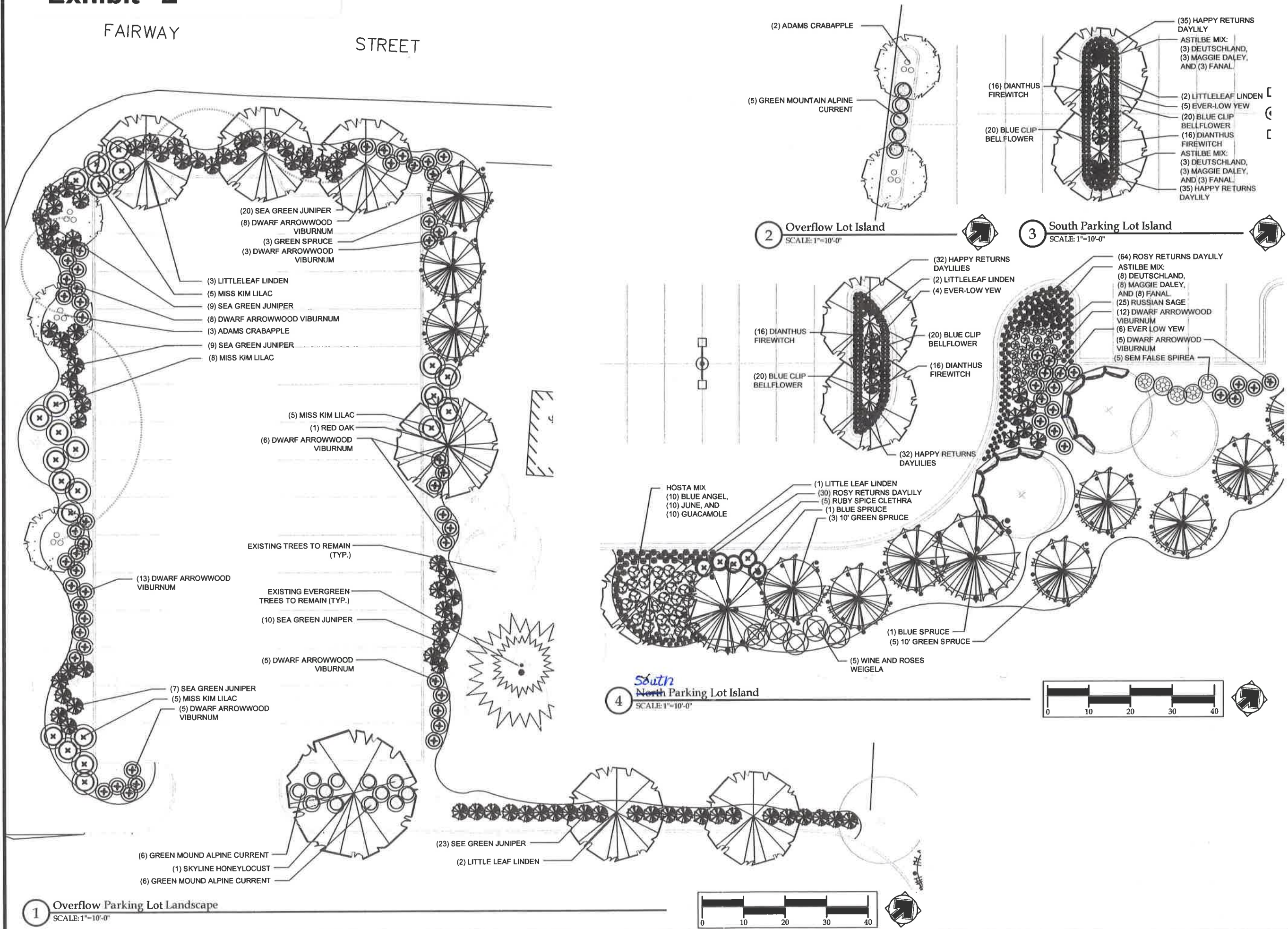
9. The proposed use will not result in the destruction, loss or damage to natural, scenic or historic features of major importance to the community because the general character of the Glen Oak Country Club and surrounding area will be beautified.
- B. In regard to requested zoning variations, the Village Board makes the following findings of fact:
1. The requested variations will not alter the essential character of the locality because the use of the property will not be changing and the expanded parking lots should provide for a more formal parking area, thereby eliminating existing on-street parking. The proposed landscape and fencing improvements should also serve to beautify the area.
  2. The petitioner has demonstrated a practical difficulty and particular hardship as a result of adhering to the strict letter of the regulations of the Zoning Code because if the required impervious surface setback was met on along the southern Hill Avenue parking lot it would compromise the 9<sup>th</sup> fairway and green, the requested impervious surface setback along Golf Avenue is a result of a right-of-way dedication requested by the Village, the proposed lighting levels are considered low and the Country Club owns the property across the street from where the extra fence height is requested and the proposed fence will be comparable in height to an existing fence located in the same area.
  3. The property in question cannot yield a reasonable return if permitted to be used only under the conditions allowed by the regulations governing the district in which it is located because the 9<sup>th</sup> fairway and green would be compromised and the amount of available parking on the site would be significantly reduced.
  4. The plight of the owner is due to unique circumstances because the property has an unusually large frontage, is separated by a public right-of-way, the use is not changing and the site will be divided between the County and Village requiring the Country Club to negotiate two sets of Zoning Codes and associated regulations.
  5. The purpose of the variations is not based exclusively upon a desire to make more money out of the property in question but rather to beautify the site and improve safety.
  6. The requested variations will not have any adverse effects on the supply of light and air to adjacent properties.
  7. The requested variations will not cause a substantial increase in the hazard from fire or other dangers to the property in question or adjacent property.
  8. The requested variations will not impair the public health, safety, comfort, morals or general welfare of the inhabitants of the Village.



Exhibit "E"

Handed out at 8/27 ARC meeting

G.5.f



529 North Barron Boulevard  
Grayslake, IL 60030  
(847)223-1891 (847)223-1892 FAX  
website: www.3ddesignstudio.com  
email: info@3ddesignstudio.com

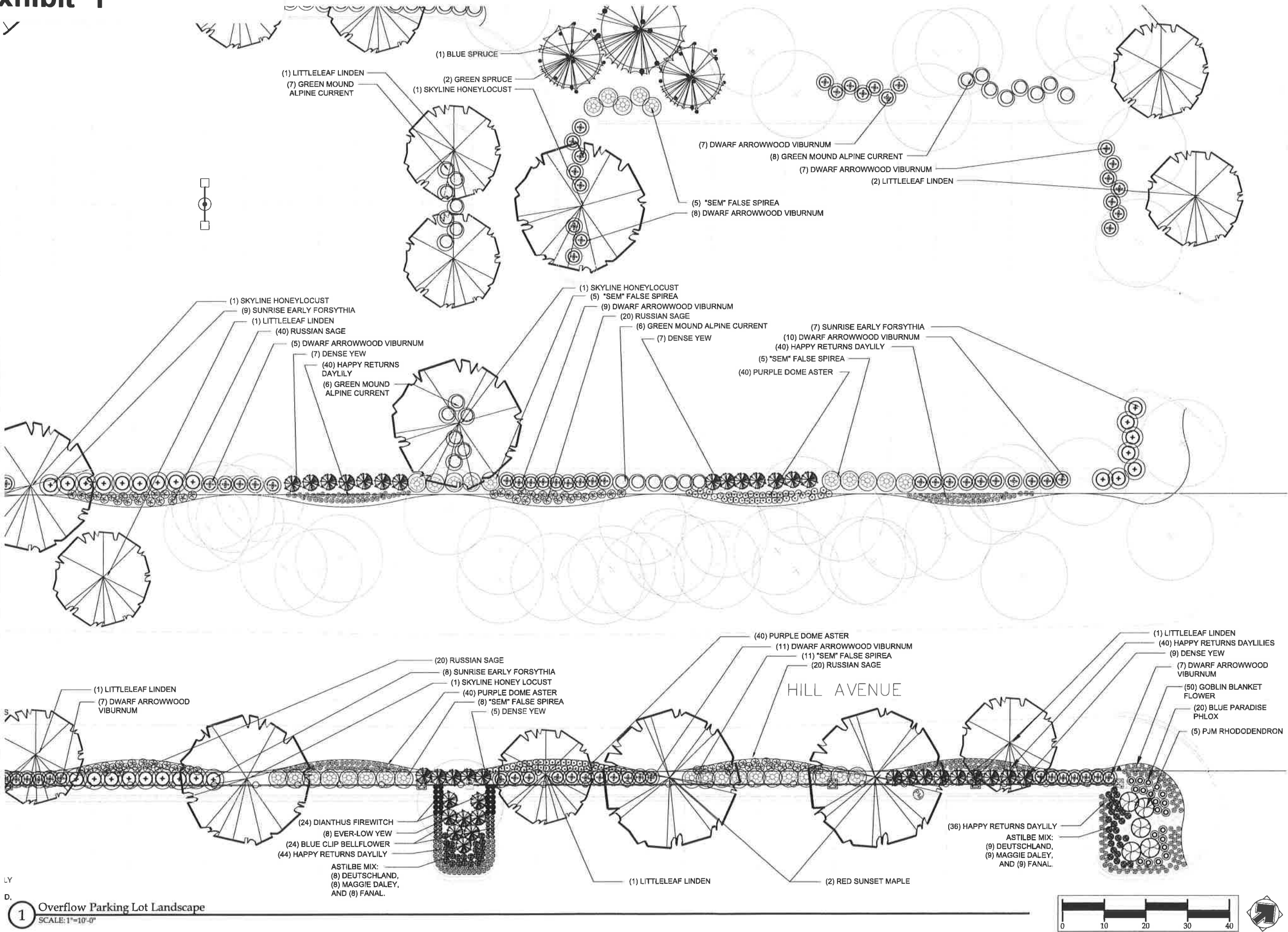
Glen Oak Country Club  
North West Overflow Lot Landscape Plan and Island Enlargements

|          |                  |
|----------|------------------|
| scale    | As Noted         |
| design   | 3D               |
| date     | 8.7.14           |
| revision | date not updated |
| revision |                  |
| revision |                  |

sheet

**L2**  
of 11 sheet(s)





1 Overflow Parking Lot Landscape  
SCALE: 1"=10'-0"

529 North Barron Boulevard  
Grayslake, IL 60030  
(847)223-1891 (847)223-1892 FAX  
website: www.3ddesignstudio.com  
email: info@3ddesignstudio.com

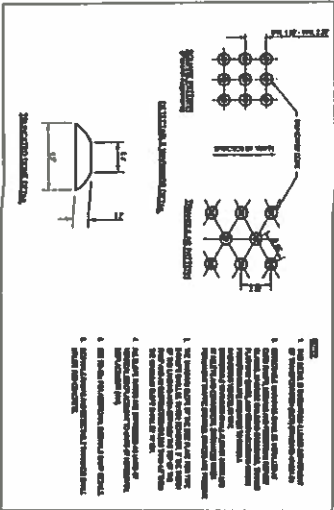
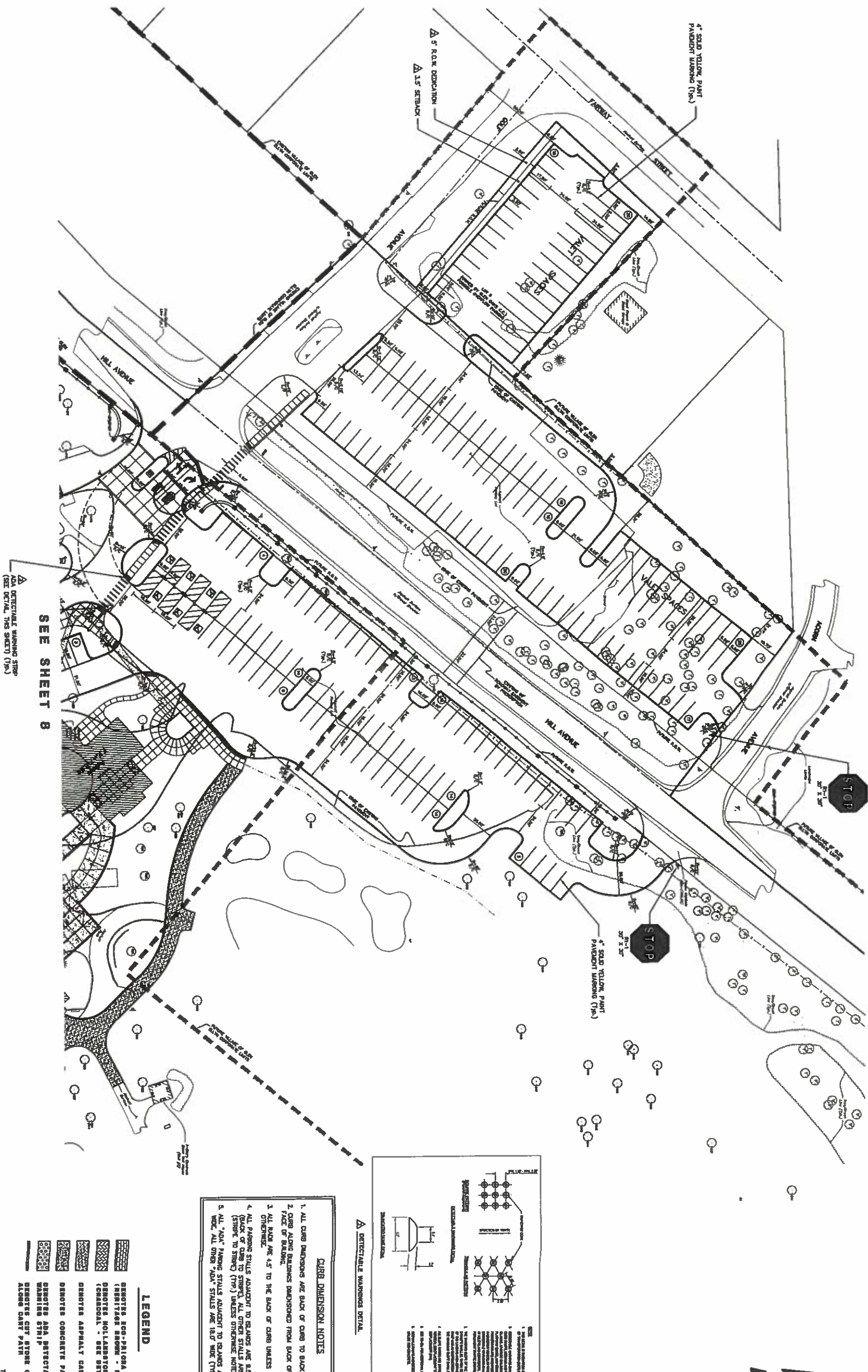
Glen Oak Country Club  
East Overflow Lot Landscape Plan

|          |          |
|----------|----------|
| scale    | As Noted |
| design   | 3D       |
| date     | 8.7.14   |
| revision |          |
| revision |          |
| revision |          |

sheet

**L6**  
of 11 sheet(s)





- CURB DIMENSION NOTES**
1. ALL CURB DIMENSIONS ARE BACK OF CURB TO BACK OF CURB.
  2. CURB ALONG BUILDINGS DIMENSIONED FROM BACK OF CURB TO FACE OF BUILDING.
  3. ALL PARK ARE 4.5' TO THE BACK OF CURB UNLESS NOTED OTHERWISE.
  4. ALL PARKING STALLS ADJACENT TO ISLANDS ARE 8.5' WIDE (BACK OF CURB TO STREET). ALL OTHER STALLS ARE 8.0' WIDE (STREET TO STREET) (TYP.) UNLESS OTHERWISE NOTED.
  5. ALL "ADA" PARKING STALLS ADJACENT TO ISLANDS ARE 18.5' WIDE. ALL OTHER "ADA" STALLS ARE 18.0' WIDE (TYP.).

- LEGEND**
- REPRESENTS HOV-3/NOISAL PAVEMENT (RESISTANCE SURF - SEE DETAIL)
  - REPRESENTS HOV-3/NOISAL PAVEMENT (CONCRETE - SEE DETAIL)
  - REPRESENTS ASPHALT CANT PAVT
  - REPRESENTS CONCRETE PAD
  - REPRESENTS ADA DETECTABLE
  - REPRESENTS CURB STONE CURBING
  - ALONG CANT PATH

PREPARED FOR:  
1760 DARLING STREET SUITE 1B  
WHEATON, ILLINOIS 60187  
NICHOLAS  
DESIGN GROUP ARCHITECTURAL  
PH 630.841.6800

PREPARED BY:  
**CEMCON, Ltd.**  
Consulting Engineers, Land Surveyors & Planners  
2200 W. Lake Street, Suite 100  
Aurora, Illinois 60505-8875  
PH: 630.882.2100 FAX: 630.882.2199  
E-Mail: ccm@cemcon.com Website: www.cemcon.com

| NO. | DATE         | DESCRIPTION                             | REVISIONS | NO. | DATE | DESCRIPTION |
|-----|--------------|-----------------------------------------|-----------|-----|------|-------------|
| 1   | 05-18-14/JSC | ISSUED FOR O.A.C.                       |           |     |      |             |
| 2   | 05-27-14/JSC | REVISED SOUTH PARKING LOT AND CANT PATH |           |     |      |             |
| 3   | 07-03-14/JSC | REVISED FOR ANCH. ETC.                  |           |     |      |             |
| 4   | 09-03-14/JSC | REVISED FOR ANCH. ETC.                  |           |     |      |             |

| SITE GEOMETRIC, PAVEMENT MARKING, STRIPING AND SIGNAGE PLAN |                 |                 |                  |                   |  |
|-------------------------------------------------------------|-----------------|-----------------|------------------|-------------------|--|
| GLEN OAK COUNTRY CLUB -- PHASE 1B IMPROVEMENTS              |                 |                 |                  |                   |  |
| FILE NAME: PH 1B GEO                                        | DESIGN: BT: RMB | JOB NO: 315.109 | R.D. BK./PG: --- | SHEET NO. 9 of 24 |  |
| DATE: 04-17-14                                              | DATE: 04-17-14  | SCALE: 1" = 30' |                  |                   |  |









# Glen Oak Country Club

## POOL AND BATH HOUSE RENOVATION

### SUMMER 2014



Attachment: Other Select Items from Petitioner's Application Packet (NO. 6264 : Glen Oak Country Club - Entitlements)

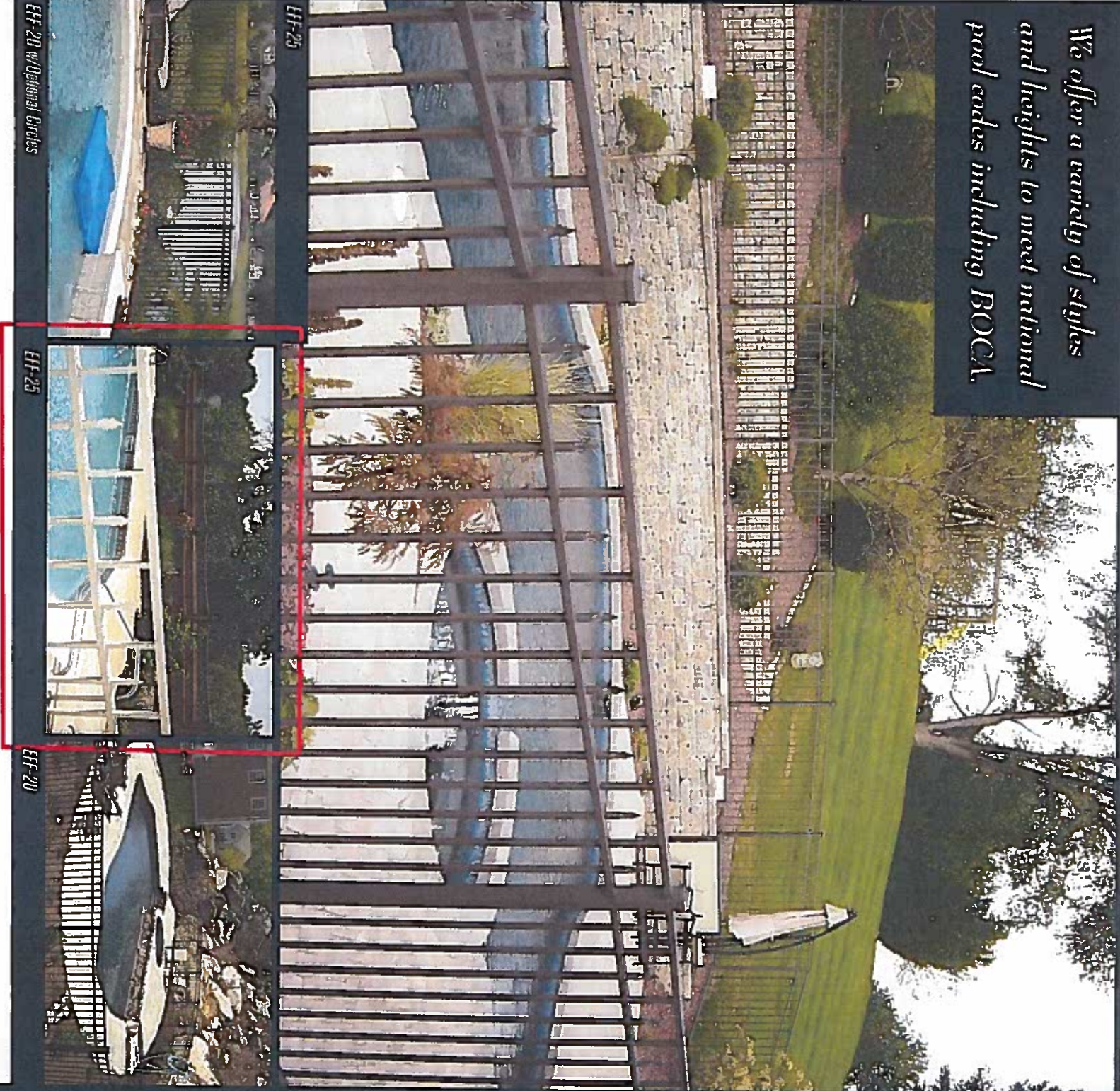








*We offer a variety of styles  
and heights to meet national  
pool codes including BOCA.*



color black



**D&D Technologies**  
Hi-Performance Hardware  
AUTHORIZED STOCKING DISTRIBUTOR

